# VALOR PARK 

 EAST CIRCULAR PHASE 2

PRIME GREATER LONDON URBAN LOGISTICS ESTATE NEW BUILD INDUSTRIAL / WAREHOUSE UNITS WITH DIRECT ACCESS TO THE A13 AND NORTH CIRCULAR (A406) 27,193 SQ FT (2,526 SQ M) - 81,243 SQ FT (7,548 SQ M) TO LET

### 0.6 MILES TO NORTH CIRCULAR (A406) 10 MILES TO CENTRAELONDON

B BESTWAY


## 27,193 SQ FT - 81,243 SQ FT URBAN INDUSTRIAL / WAREHOUSE UNITS



UNITS 100-400
The estate comprises four brand new Grade A speculatively developed warehouses of
steel portal frame construction. Each of the warehouses are detached with extensive secure yards and separate staff car parking The warehouses will be highly energy BREEAM Excellent rating. The units will include ESG credentials such as EV charging stations and LED lighting.


ACCOMMODATION (GEA)

| UNIT | WAREHOUSE <br> SQ FT | OFFICE CORE <br> SQ FT | FF OFFICE <br> SQ FT | SF OFFICE <br> SQ FT | TOTAL <br> SQ FT | TOTAL <br> SQ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{1 0 0}$ | 67,883 | 1,474 | 5,943 | 5,943 | $\mathbf{8 1 , 2 4 3}$ | $\mathbf{7 , 5 4 8}$ |
| $\mathbf{2 0 0}$ | 21,434 | 1,160 | 4,599 | - | $\mathbf{2 7 , 1 9 3}$ | $\mathbf{2 , 5 2 6}$ |
| $\mathbf{3 0 0}$ | 61,566 | 963 | 4,721 | 4,721 | $\mathbf{7 1 , 9 7 1}$ | $\mathbf{6 , 6 8 6}$ |
| $\mathbf{4 0 0}$ | 28,723 | 1,141 | 4,905 | - | $\mathbf{3 4 , 7 6 9}$ | $\mathbf{3 , 2 3 0}$ |



ELECTRIC CAR
CHARGING POINTS
CHARGING POINTS


UP TO 55.5M YARD
DEPTH


6 MVP POWER
ON SITE
ON SITE

C.116 COVERED
CYCLING PARKING SPACES


SECURE
YARDS
 CAT A OFFICE
ACCOMMODATION


BIODIVERSITY
NET GAIN NET GAIN

## $\frac{8}{8}$

MIR OFFICE
GATING CONTR
MV CELLS

## AN ACCESSIBLE URBANLOCATION

The property is situated just off the east side of Jenkins Lane,
which leads suoth to the All which leads south to the A13 trunk road and the intersection and M25 (Junctions 30/31) and Central London.


## EPC

Target EPC A.
COSTS
Each party to bear their own legal costs in this transaction.

## TERMS

The units are available by way of new FR\&I leases on terms to be agreed.

RENT
Upon Application.

For further information or to arrange an inspection please contact the joint agents:

## savills.co.uk savills <br> 02074998644

Dom Whitfield
dwhitfield@savills.com
07870555936

## Natasha Ryan

natasha.ryan@savills.com
07812760310

## Lambert Smith <br> Hampton <br> 02071982000 <br> Richard Flood

rflood@lsh.co.uk
07754674580

## Tom Wood

twood@lsh.co.uk
07761757976
Charis Lovegrove
clovegrove@lsh.co.uk
07566794225


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