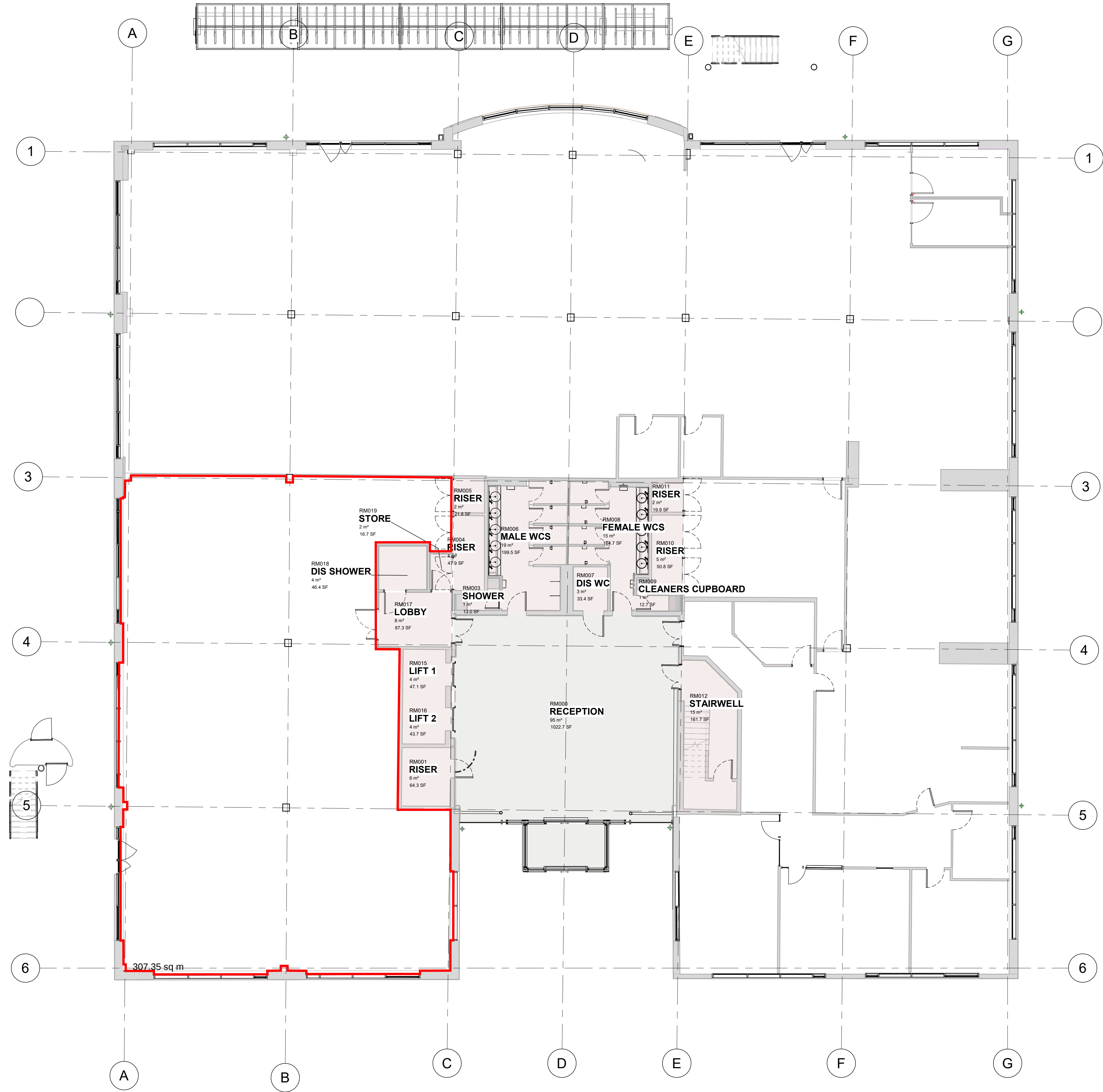




AP - GIA SCHEDULE - GROUND FLOOR

| Room Name           | Sqm   | Sqft    |
|---------------------|-------|---------|
| BUILDING FACILITIES |       |         |
| CLEANERS CUPBOARD   | 1 m²  | 13 ft²  |
| DIS SHOWER          | 4 m²  | 46 ft²  |
| DIS WC              | 3 m²  | 33 ft²  |
| FEMALE WCS          | 15 m² | 165 ft² |
| LIFT 1              | 4 m²  | 47 ft²  |
| LIFT 2              | 4 m²  | 44 ft²  |
| LOBBY               | 8 m²  | 87 ft²  |
| MALE WCS            | 19 m² | 199 ft² |
| RISER               | 2 m²  | 22 ft²  |
| RISER               | 4 m²  | 48 ft²  |
| RISER               | 2 m²  | 20 ft²  |
| RISER               | 5 m²  | 51 ft²  |
| RISER               | 6 m²  | 64 ft²  |
| SHOWER              | 1 m²  | 13 ft²  |
| STAIRWELL           | 15 m² | 162 ft² |
| STORE               | 2 m²  | 17 ft²  |

|                       |        |          |
|-----------------------|--------|----------|
| EXISTING TENANT       |        |          |
| EXISTING TENANT SPACE | 540 m² | 5816 ft² |

|               |        |          |
|---------------|--------|----------|
| OPEN PLAN     |        |          |
| 4P MEETING RM | 9 m²   | 101 ft²  |
| OFFICE        | 8 m²   | 81 ft²   |
| OPEN PLAN     | 647 m² | 6969 ft² |
| OPEN PLAN     | 10 m²  | 109 ft²  |
| OPEN PLAN     | 9 m²   | 97 ft²   |

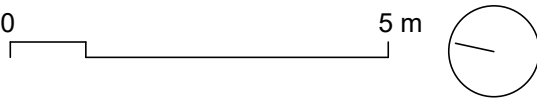
|                    |         |           |
|--------------------|---------|-----------|
| RECEPTION FACILITY |         |           |
| RECEPTION          | 95 m²   | 1023 ft²  |
| RECEPTION          | 8 m²    | 88 ft²    |
| RECEPTION          | 1423 m² | 15316 ft² |

AP - NLA SCHEDULE - GROUND FLOOR

| Room Name             | Sqm     | Sq ft     |
|-----------------------|---------|-----------|
| LEVEL 0               |         |           |
| EXISTING TENANT SPACE | 540 m²  | 5816 ft²  |
| OPEN PLAN             | 647 m²  | 6969 ft²  |
|                       | 1188 m² | 12786 ft² |

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Figured dimensions only are to be taken from this drawing. All dimensions are to be checked on site before any work is put in hand.



|     |          |              |    |
|-----|----------|--------------|----|
| R01 | 09.10.23 | RECORD ISSUE | MB |
| Rev | Date     | Description  | By |



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Client  
**PALM CAPITAL**

Project  
**FAREHAM BUILDING 3000A & 3000B**

Drawing  
**GROUND FLOOR - AREA PLAN**

|           |           |            |
|-----------|-----------|------------|
| Drawn     | Checked   | Authorised |
| <b>NP</b> | <b>MB</b> | <b>MS</b>  |

|                |                 |
|----------------|-----------------|
| Scale @ A1     | Date            |
| <b>1 : 100</b> | <b>12/21/21</b> |

Status  
**FOR RECORD**

|                         |            |
|-------------------------|------------|
| Drawing no.             | Rev        |
| <b>3082 3000A AP 00</b> | <b>R01</b> |