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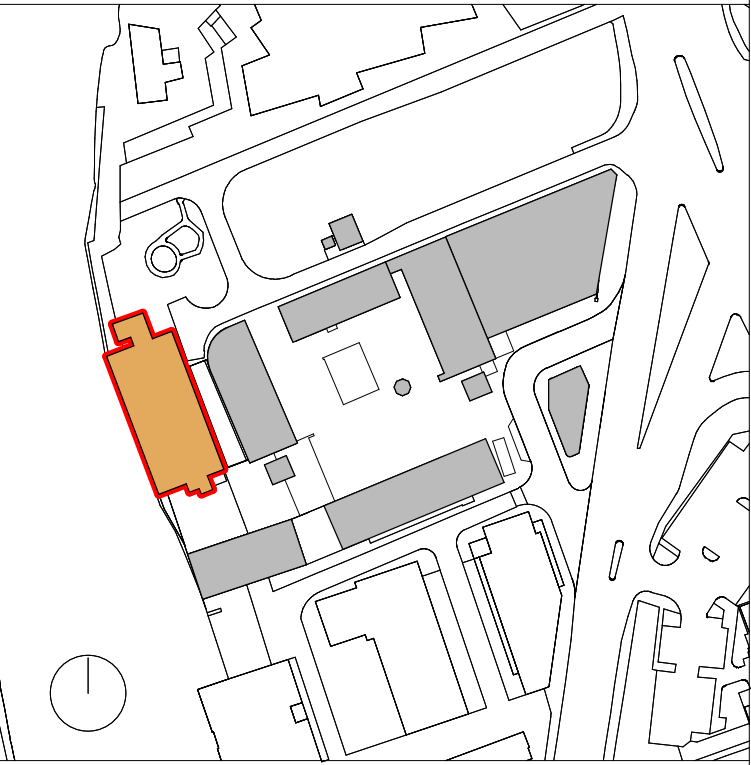
| Rev | Description                           | Date     |
|-----|---------------------------------------|----------|
| P.1 | Issued for coordination               | 10.06.22 |
| P.2 | Issue for information                 | 30.06.22 |
| P.3 | Draft Tender Issue                    | 08.06.22 |
| P.4 | Updated Draft Tender Issue            | 21.07.22 |
| P.5 | Issued for Tender                     | 05.08.22 |
| P.6 | Updated following VE Updates          | 15.11.22 |
| P.7 | Updated Tender Issue                  | 10.02.23 |
| P.8 | Revised issue following contract      | 23.05.23 |
| P.9 | Issued for inclusion with O&Ms manual | 12.04.24 |

Drawings are issued for reference purposes and inclusion within the O&Ms manual. Hawkins\Brown will hold no liability for works As-Built being in accordance with drawings.

**Note:**  
The dimensions on this drawing are based on the following Greenhatch Group survey drawings:

**May 2017**  
26463\_T\_UG\_REV0, 26463\_SITE\_ELE\_1, 26463\_SITE\_ELE\_2, 26463\_SITE\_ELE\_3, 26463\_SITE\_ELE\_4, 26463\_SITE\_ELEVATIONS, 26463\_SITE\_SECTION\_1, 26463\_SITE\_SECTION\_2, 26463\_SITE\_SECTION\_3, 26463\_SITE\_SECTION\_4, 26463\_SITE\_SECTION\_5, 26463\_SITE\_SECTIONS, G-6-P00Strc, G-6-P01Strc, G-6-P02Strc, G-6-P03Strc, G-6-PRFStrc, G-6-E01Strc, G-6-E02Strc, G-6-E03Strc, G-6-E04Strc, G-6-SAAStrc, G-6-SBBStrc, G-6-Site-Section01, G-6-Site-Section03  
**May 2023**  
26463\_T\_REV 2 A2@500,

All dimensions must be checked on site prior to any fittings,



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# Hawkins\Brown

Project  
**Rutland Mills**  
Tootal Street

Drawing  
**Proposed First Floor Plan**

|                    |              |                                    |
|--------------------|--------------|------------------------------------|
| Scale @<br>A1: 100 |              | Date<br>June 2022                  |
| Drawn By<br>TM     |              | Checked By<br>TD                   |
| Job Number<br>1694 | Status<br>S2 | Purpose of Issue<br>For O&M Manual |

Drawing No. RM-HBA-06-01-DR-A-20-0101 Rev

