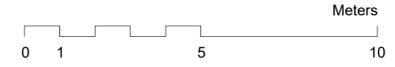


DO NOT SCALE THIS DRAWING

Contractors are to check all dimensions prior to commencement on site and notify the architect of any errors, omissions, or discrepancies.

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LEGEND

- \* Existing Access control
- \* New or relocated Access control
- 9 Litre water extinguisher - as NBS P20
- 5 Litre CO2 extinguisher - as NBS P20
- H/O Floor mounted door hold open device to release on fire alarm as NBS P21

NBS LEGEND:

- C20 Demolitions
- H11 Magic man and cladding refurb works
- K10 Dry-lining
- K13 Cubicles, ips, vanity and fire linings
- K32 Panel cubicles
- K40 Suspended tile ceilings
- K41 Raised access flooring
- L10 Windows, rooflights, screens and louvres
- L20 Doors and skirtings
- L30 Stairs and access equipment
- L40 General glazing
- M10 Screeding
- M40 Ceramics and stone
- M42 Wood flooring
- M50 Carpets and vinyls
- M52 Wallpapering works
- M60 Decorations
- M61 Specialist paint/protection works
- N10 Fixtures, furnishings and equipment
- N11 Fixtures, furnishings and equipment
- N13 Sanitaryware
- N14 General signage
- N15 Fire and safety signage
- P10 Sundry insulation and proofing work
- P20 BWIC and insulations
- P21 Ironmongery
- P31 Holes, chases, covers and supports for services
- Q25 External paving works
- Q31 External planters and planting works
- Z10 Purpose made joinery
- Z11 Purpose made metalwork
- Z12 Preservative and fire retardant treatment
- Z20 Fixings and adhesives
- Z22 Sealant works
- Z31 Powder coatings
- Z33 Anodizing

01	Draft Issue	05/03/24	KF	JS
02	For Information	21/03/24	VS	JP
03	For Information	25/03/24	VS	JS
04	Stage 2 Issue	28/04/24	VS	SB
05	Issued to Consultant	07/06/24	KF	SB
06	Interim client stage 3/4 issue	14/06/24	JS	SB
07	Issued to MEP & Structures	04/07/24	EB	SB
08	Stage 4 Issue	22/07/24	JS	SB
09	Stage 4 Issue	24/07/24	JS	SB
10	Design Updated	22/10/24	JS	SB
11	Issued for Construction	23/10/24	JS	SB

Rev	Description	Date	Drawn	Checked
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Status  
**FOR CONSTRUCTION**

Client  
**DEKA IMMOBILIEN INVESTMENT GMBH**

Project  
**THE CURSITOR BUILDING**

Drawing  
**PROPOSED GROUND FLOOR PLAN**

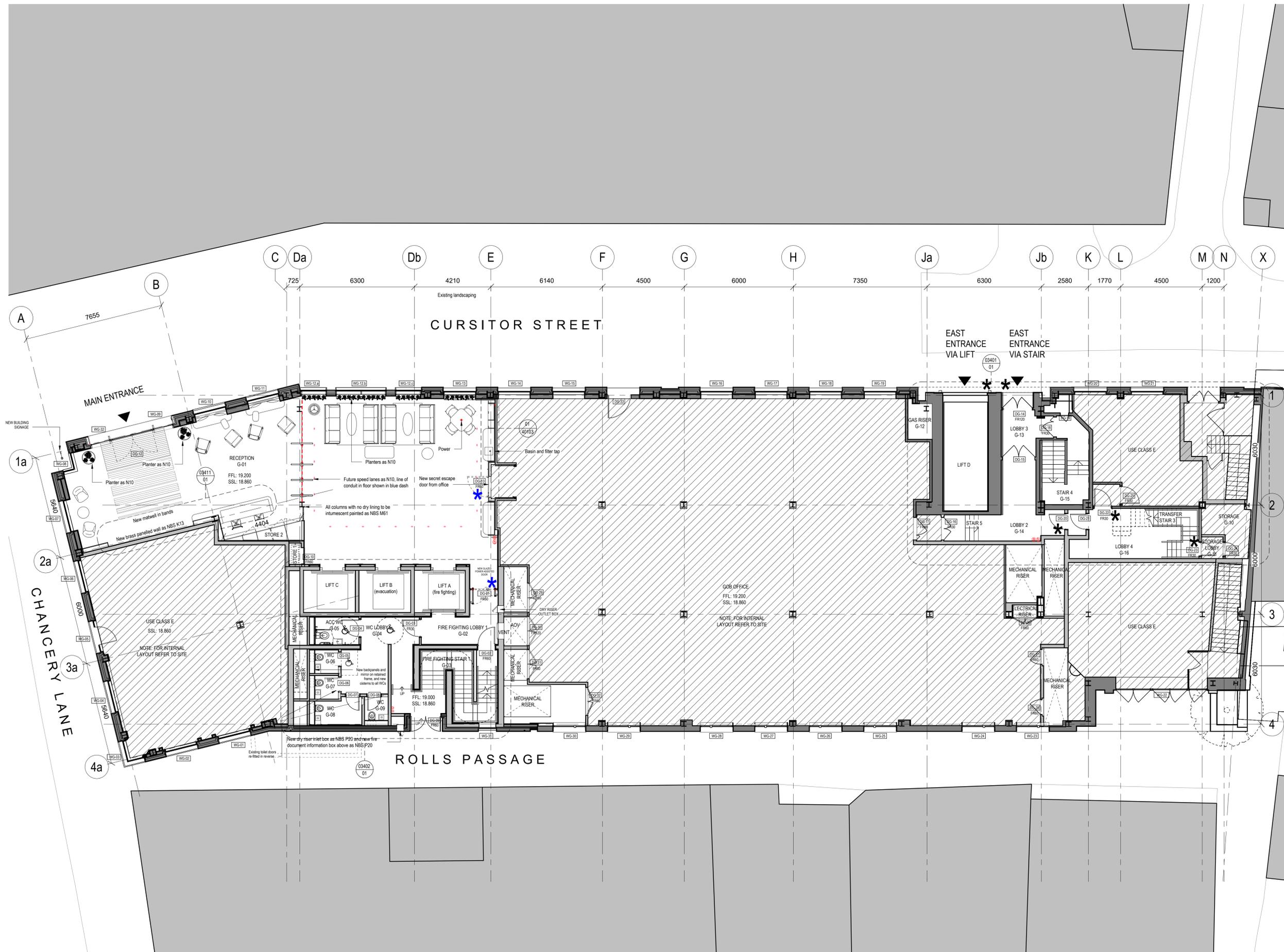
Scale at A1	Date	Drn	Project no.	Suitability
As indicated	05/03/24	VS	15683	

Drn	Revision
15683 - THA - BA - 00 - DR - A - 03100	11

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**TateHindle**



**1 PROPOSED GROUND FLOOR PLAN GA**  
1 : 100