

AREA SCHEDULE (NET RENTABLE AREA OFFICES AND GYM)

| LEVEL |                        |             |                        |             |                        |             |                         |             |
|-------|------------------------|-------------|------------------------|-------------|------------------------|-------------|-------------------------|-------------|
|       | D2 - GYM               |             | D2 - SPA/WELLBEING     |             | B1 - OFFICE            |             | B1 - OFFICE ( EXTERNAL) |             |
|       | Area (m <sup>2</sup> ) | Area (sqft) | Area (m <sup>2</sup> ) | Area (sqft) | Area (m <sup>2</sup> ) | Area (sqft) | Area (m <sup>2</sup> )  | Area (sqft) |
| B2    |                        |             | 494                    | 5317        | 206                    | 2217        |                         |             |
| 00    | 72                     | 775         |                        |             | 87                     | 936         |                         |             |
| 01    | 94                     | 1012        |                        |             |                        |             |                         |             |
| 02    | 135                    | 1453        |                        |             | 1101                   | 11851       |                         |             |
| 03    | 137                    | 1475        |                        |             | 1068                   | 11496       |                         |             |
| 04    |                        |             |                        |             | 868                    | 9343        | 74                      | 797         |
| 05    |                        |             |                        |             | 727                    | 7825        | 93                      | 1001        |
| 06    |                        |             |                        |             | 728                    | 7836        |                         |             |
| TOTAL | 438                    | 4715        | 494                    | 5317        | 4785                   | 51505       | 167                     | 1798        |

General Notes  
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 Refer to Denton Corker Marshall's CDM Risk and Hazard Schedule for identified hazards.  
 External facade and landscaping are by others.

**KEY:**

- NET LETTABLE AREA BOUNDARY LINE - OFFICE
- NET LETTABLE AREA BOUNDARY LINE - GYM / WELLNESS SPACE
- NET LETTABLE AREA BOUNDARY LINE - GYM
- LETTABLE EXTERNAL AREA - BALCONY

C1 27/07/21 CC SY SQ Stage 05 - First Issue Sketch  
 No. Date Dwn Chk App Revision or reason for issue

Client  
**GEAR CONSTRUCTION UK Ltd.**

**DENTON  
 CORKER  
 MARSHALL**

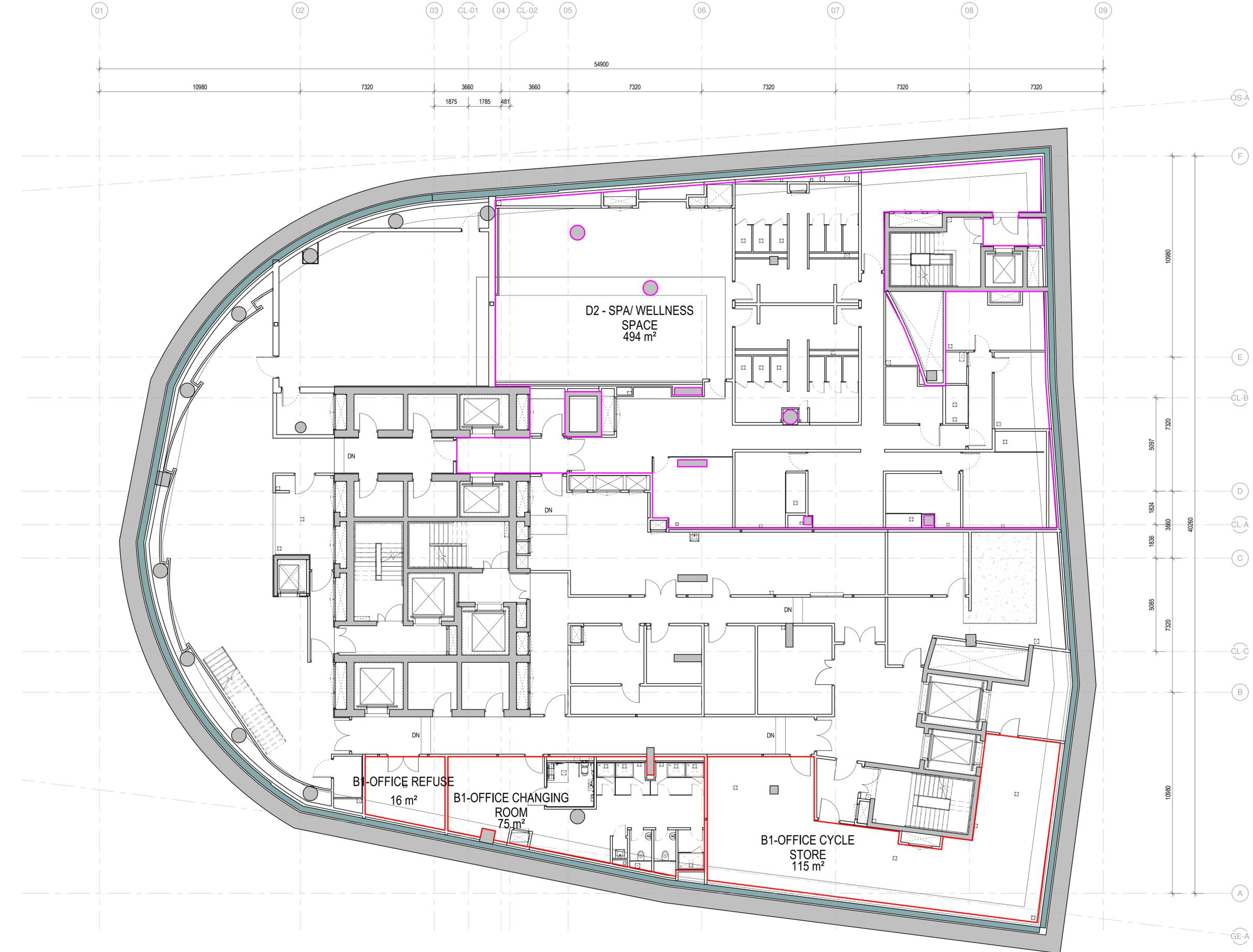
Architect  
 Denton Corker Marshall LLP  
 3.04 The Frames 1 Pilipp Street  
 London EC2A 4PS  
 Telephone 020 7833 2020  
 Email mail@dentoncorkermarshall.co.uk

Project Title  
**6551\_ART'OTEL HOXTON**

Scale / North Point  
 1:100 @ A1 0 1 2 3 5M  
 1:200 @ A3

Drawing Title  
**LEVEL B2  
 TENANT AREA PLAN**

Drawing Number  
**APX-DCM-XX-XX-SK-AR-GC050**  
 Drawing Status  
**STAGE 05** Revision  
**C1**



**1 LEVEL B2 - TENANT AREA PLAN**  
 PLAN 1:100

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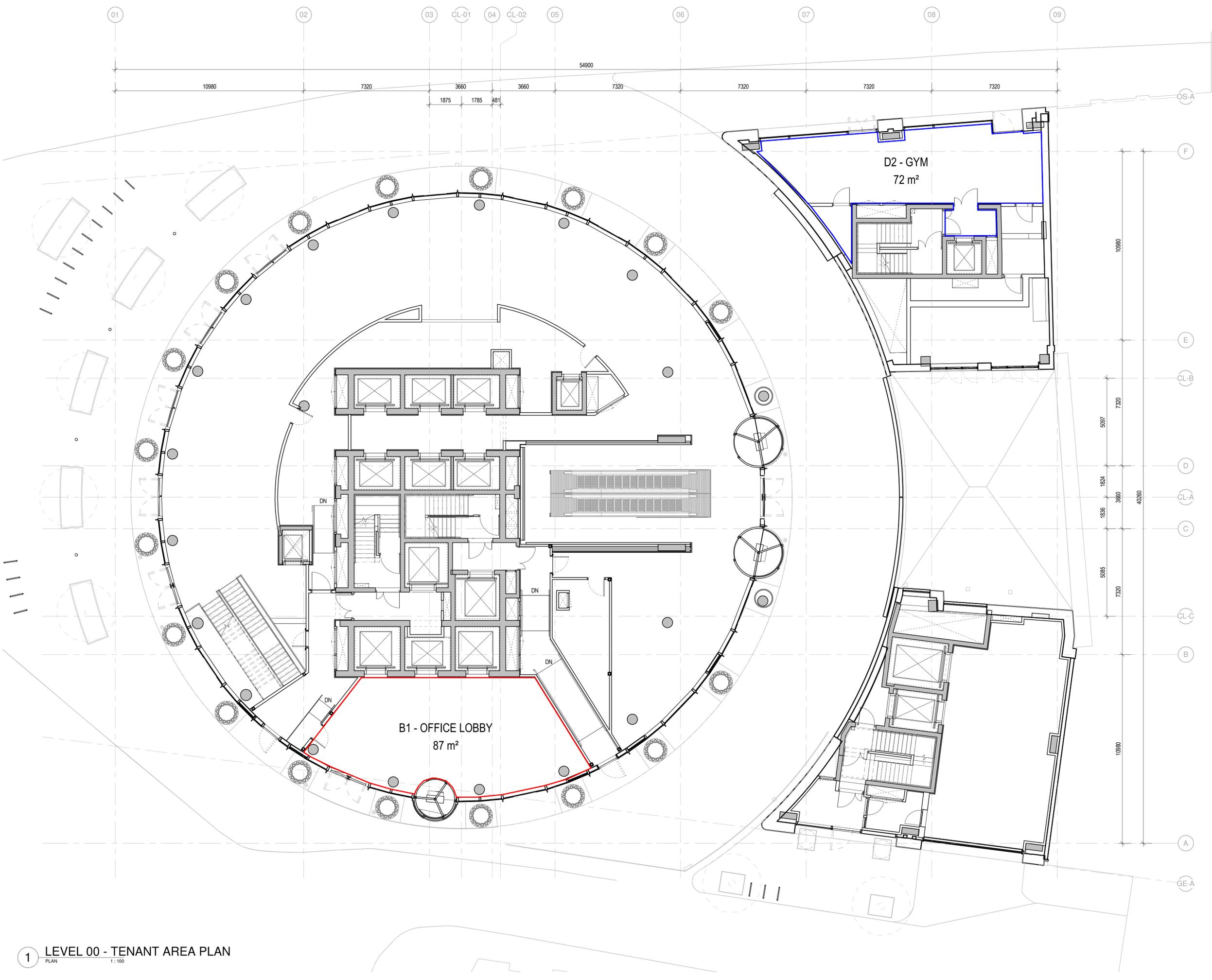
Architect  
 Denton Corker Marshall LLP  
 3.04 The Frames 1 Philip Street  
 London EC2A 4PS  
 Telephone 020 7833 2020  
 Email mail@dentoncorkermarshall.co.uk

Project Title  
**6551\_ART'OTEL HOXTON**

Scale / North Point  
 1:100 @ A1 0 1 2 3 5M  
 1:200 @ A3

Drawing Title  
**LEVEL 00  
 TENANT AREA PLAN**

Drawing Number  
**APX-DCM-XX-XX-SK-AR-GC051**  
 Drawing Status  
**STAGE 05** Revision  
**C1**



**1 LEVEL 00 - TENANT AREA PLAN**  
 PLAN 1:100

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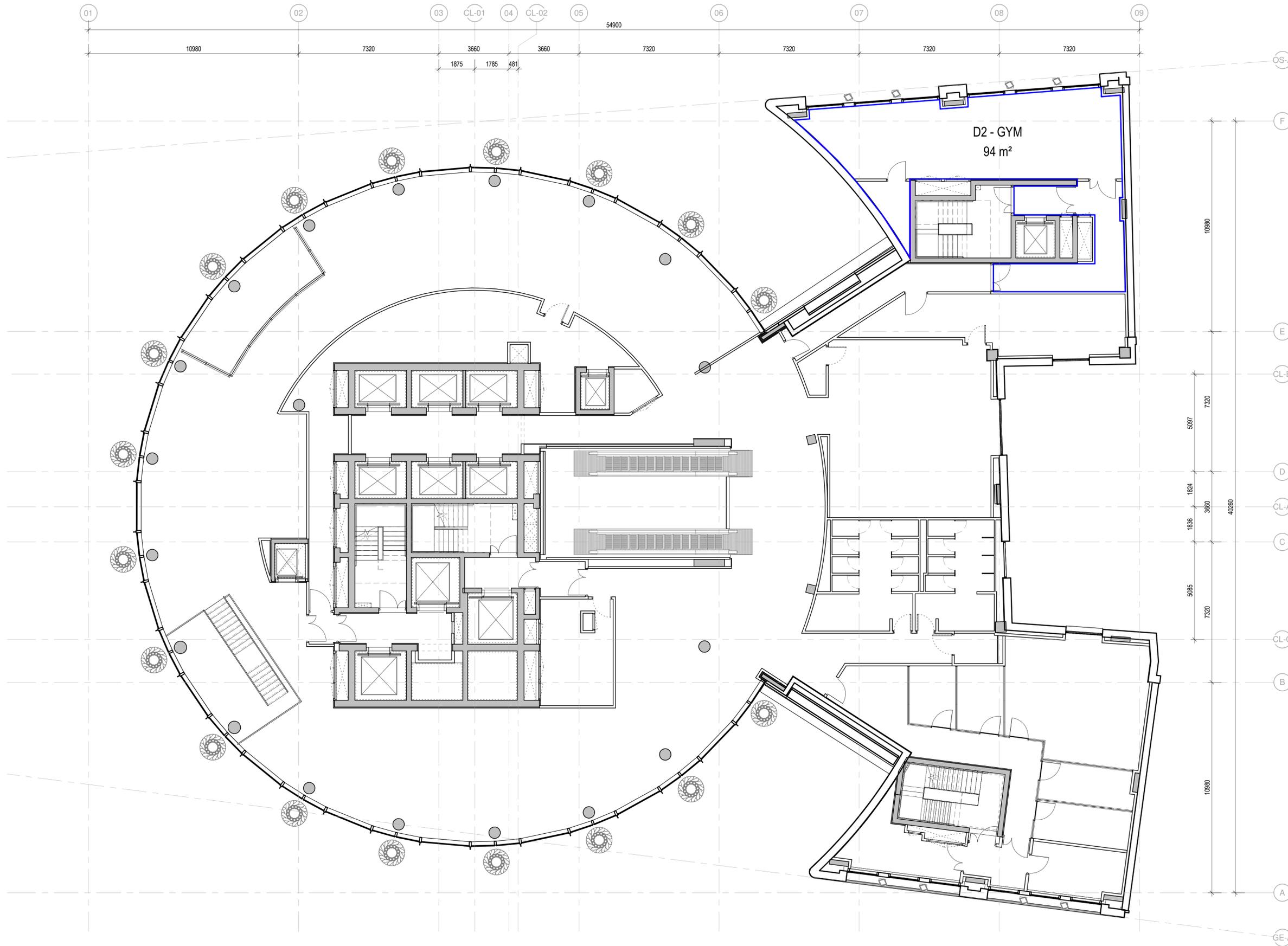
Architect  
 Denton Corker Marshall LLP  
 3.04 The Frames 1 Pilipp Street  
 London EC2A 4PS  
 Telephone 020 7833 2020  
 Email mail@dentoncorkermarshall.co.uk

Project Title  
**6551\_ART'OTEL HOXTON**

Scale / North Point  
 1:100 @ A1 0 1 2 3 5M  
 1:200 @ A3

Drawing Title  
**LEVEL 01  
 TENANT AREA PLAN**

Drawing Number  
**APX-DCM-XX-XX-SK-AR-GC052**  
 Drawing Status  
**STAGE 05**  
 Revision  
**C1**



**1** LEVEL 01- TENANT AREA PLAN  
 PLAN 1:100

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**AREA (PART OF OVERALL AREA SHOWN IN PLAN)**

WC 34 SQM

|     |          |     |     |     |                               |
|-----|----------|-----|-----|-----|-------------------------------|
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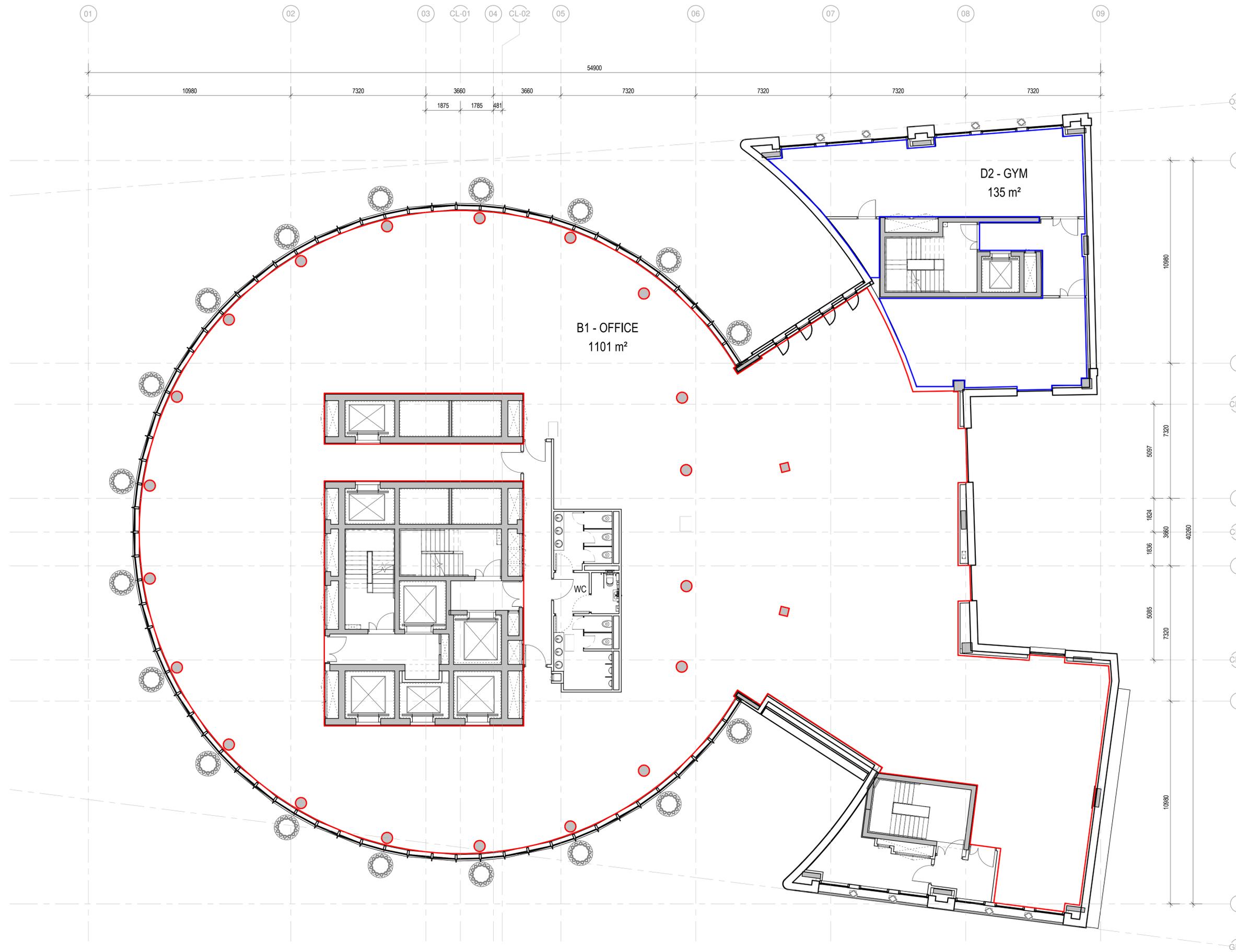
Architect  
Denton Corker Marshall LLP  
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Project Title  
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Scale / North Point  
1:100 @ A1 0 1 2 3 5M  
1:200 @ A3

Drawing Title  
**LEVEL 02  
TENANT AREA PLAN**

Drawing Number  
**APX-DCM-XX-XX-SK-AR-GC053**  
Drawing Status  
**STAGE 05**  
Revision  
**C1**



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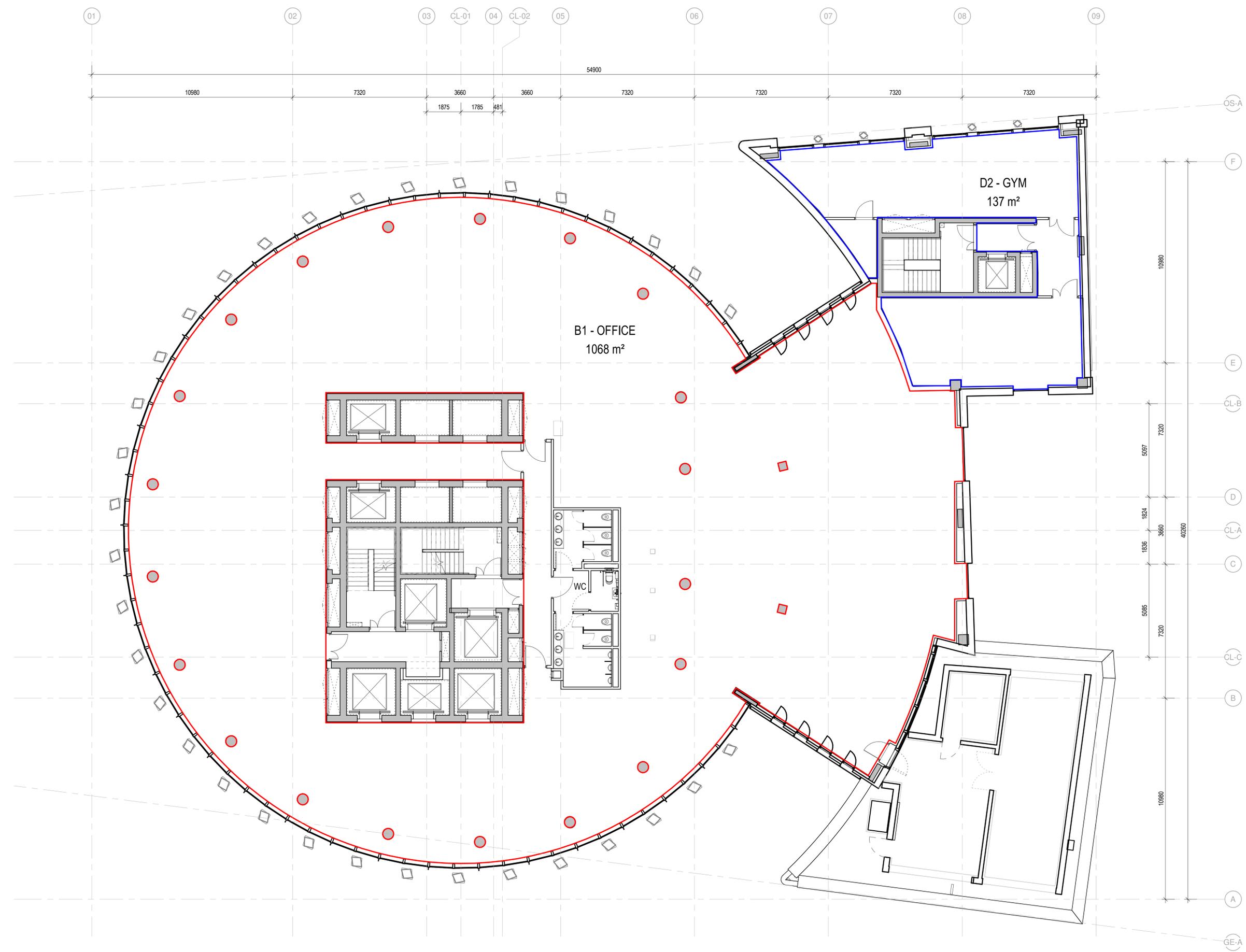
**DENTON  
 CORKER  
 MARSHALL**  
 Architect  
 Denton Corker Marshall LLP  
 3.04 The Frames 1 Pillip Street  
 London EC2A 4PS  
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 Email mail@dentoncorkermarshall.co.uk

Project Title  
**6551\_ART'OTEL HOXTON**

Scale / North Point  
 1:100 @ A1 0 1 2 3 5M  
 1:200 @ A3

Drawing Title  
**LEVEL 03  
 TENANT AREA PLAN**

Drawing Number  
**APX-DCM-XX-XX-SK-AR-GC054**  
 Drawing Status  
**STAGE 05**  
 Revision  
**C1**



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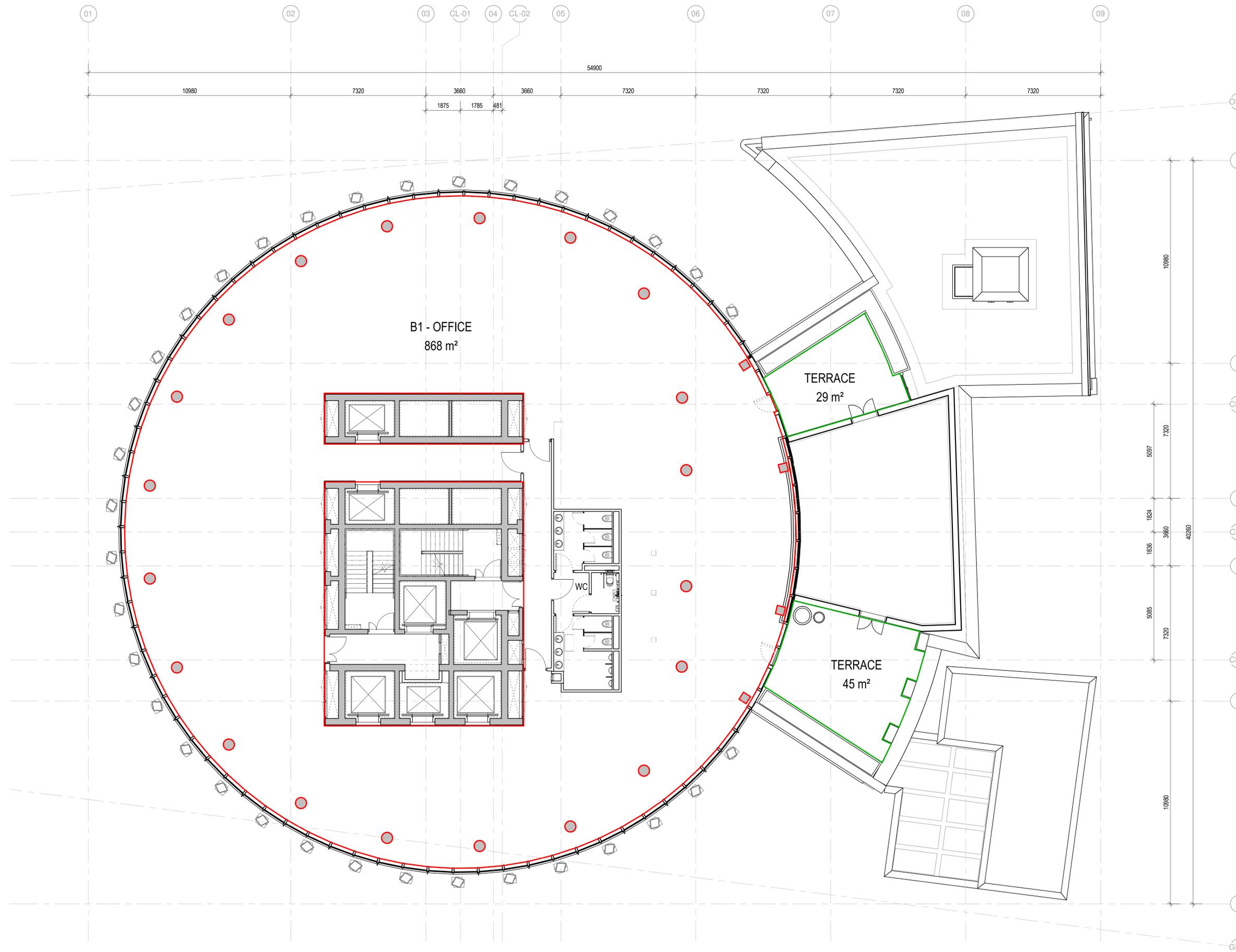
Architect  
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 1:200 @ A3

Drawing Title  
**LEVEL 04  
 TENANT AREA PLAN**

Drawing Number  
**APX-DCM-XX-XX-SK-AR-GC055**  
 Drawing Status  
**STAGE 05** Revision  
**C1**



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**DENTON  
 CORKER  
 MARSHALL**

Architect  
 Denton Corker Marshall LLP  
 3.04 The Frames 1 Philip Street  
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Project Title  
**6551\_ART'OTEL HOXTON**

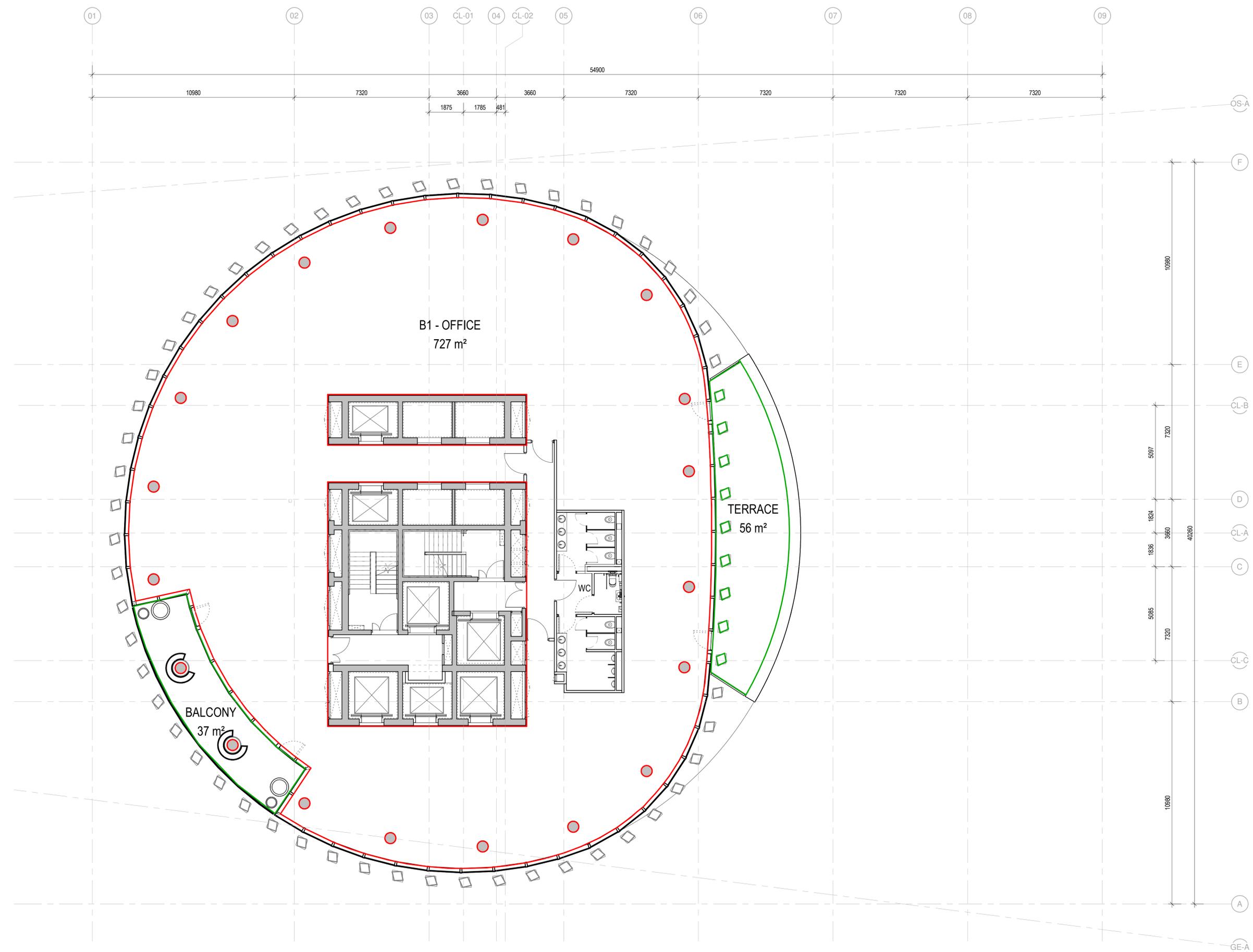
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Drawing Title  
**LEVEL 05  
 TENANT AREA PLAN**

Drawing Number  
**APX-DCM-XX-XX-SK-AR-GC056**

Drawing Status  
**STAGE 05**

Revision  
**C1**



**1 LEVEL 05 - TENANT AREA PLAN**  
 PLAN 1:100

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**DENTON  
 CORKER  
 MARSHALL**

Architect  
 Denton Corker Marshall LLP  
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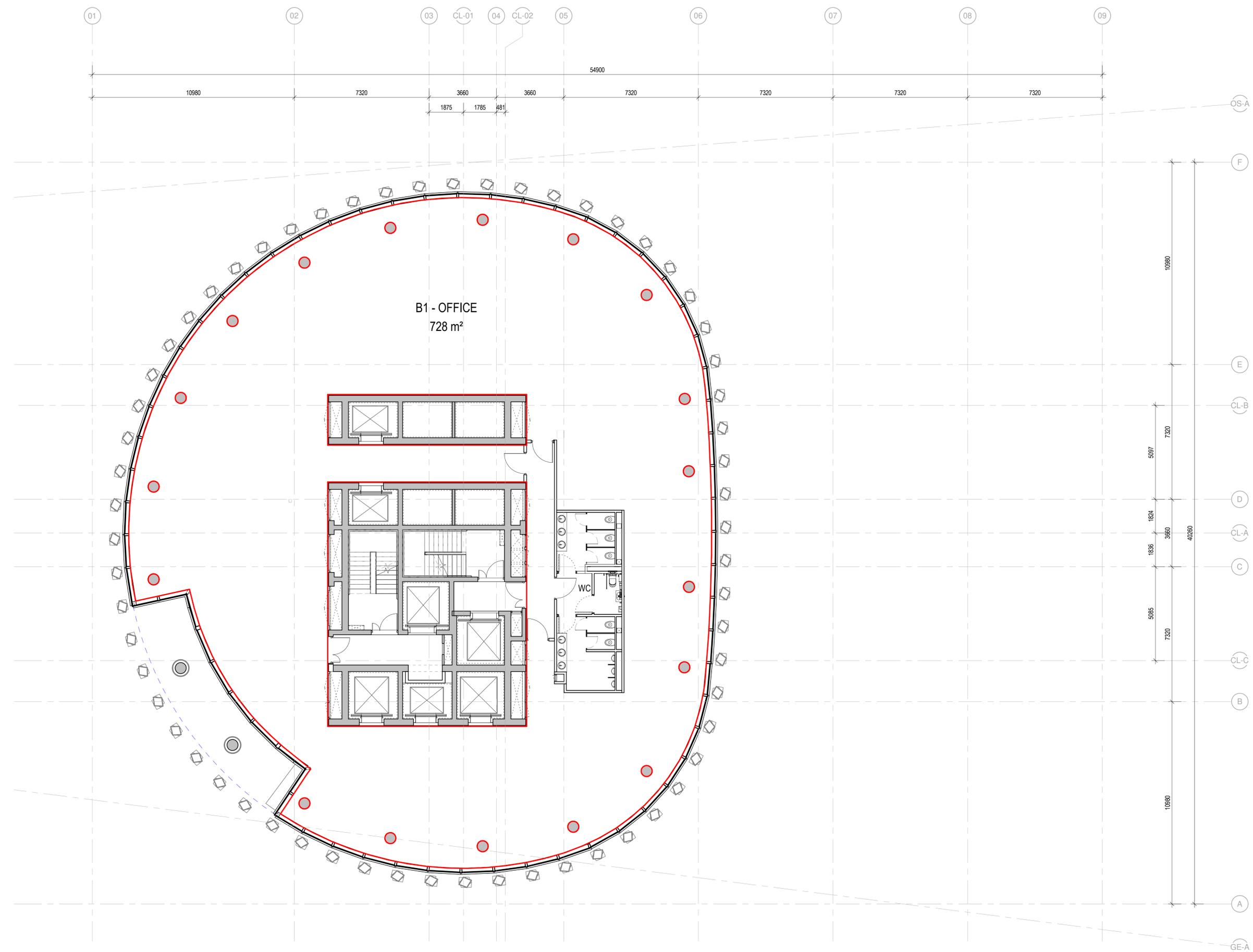
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Drawing Title  
**LEVEL 06  
 TENANT AREA PLAN**

Drawing Number  
**APX-DCM-XX-XX-SK-AR-GC057**

Drawing Status  
**STAGE 05**

Revision  
**C1**



**1** LEVEL 06 - TENANT AREA PLAN  
 PLAN 1:100