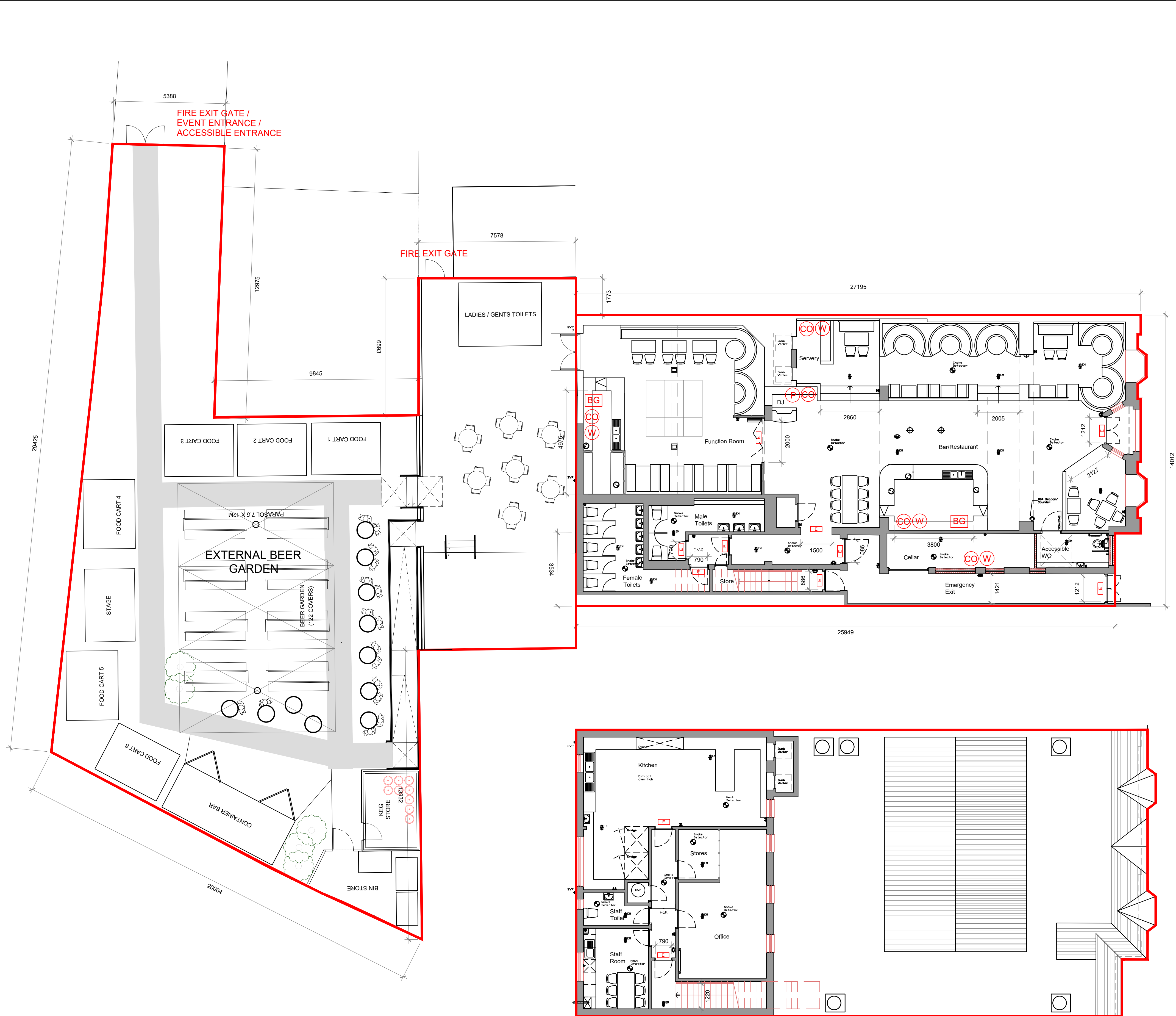
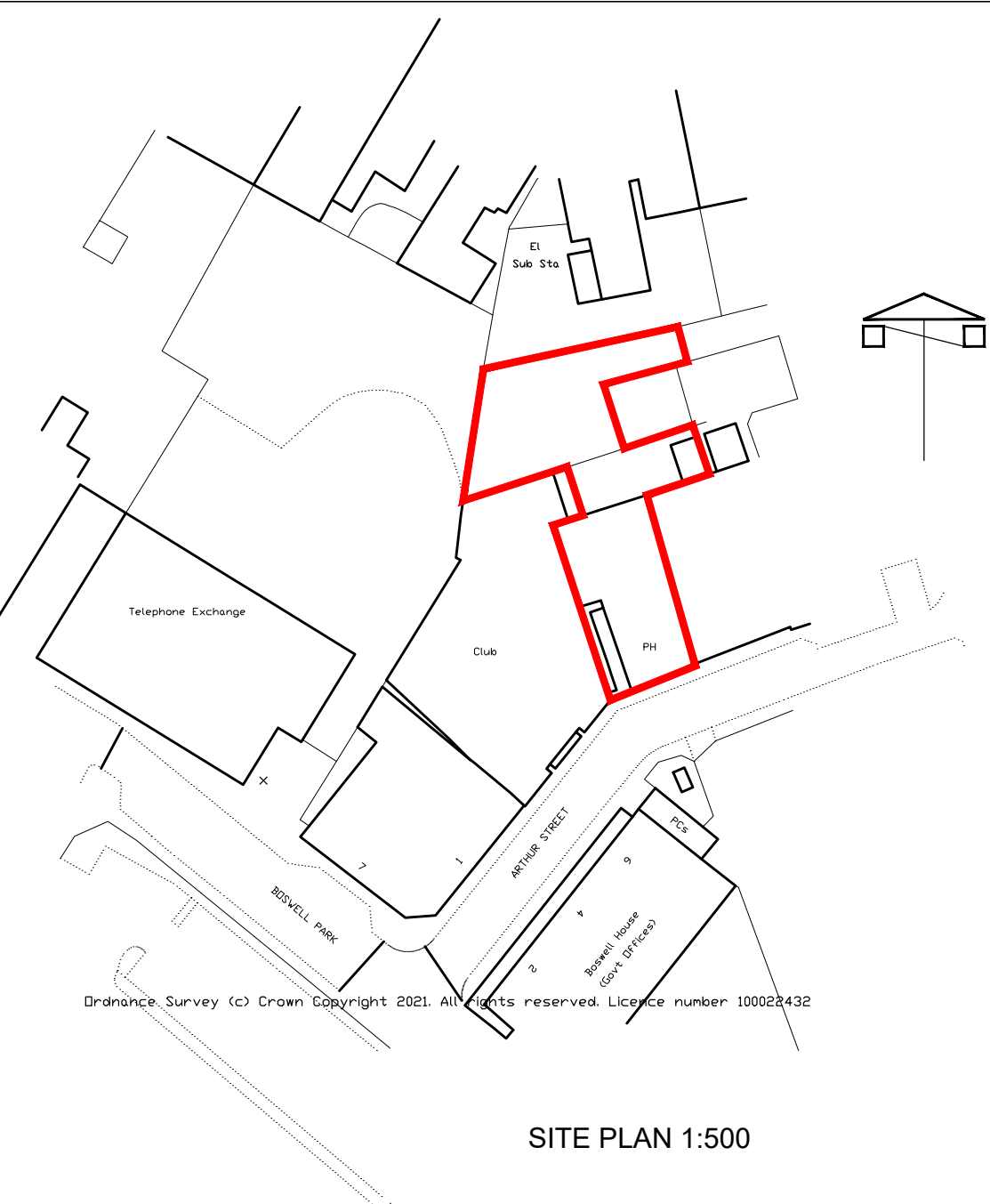




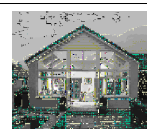
FIRST FLOOR PLAN 1:100



NOTE : THERE ARE NO AREAS WITHIN THE PERIMETER OF THE BUILDING SET ASIDE SPECIFICALLY FOR CHILDREN OR YOUNG PERSONS

**KEY**

- (W) Fire Extinguisher - Water
- (P) Fire Extinguisher - Powder
- (CO) Fire Extinguisher - Carbon Dioxide
- (BG) Break Glass
- (E) Emergency lighting with running man
- Emergency Light
- Smoke sensor / sounder (As Noted)
- Fire Alarm activation Point
- Fire Alarm Sounder with strobe

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                                            |                                                                                                                                                                                                                                                                                                |                         |
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| <div>Notes</div> <p>Copyright in all documents and drawings prepared by Alan J. Law and any works executed from these documents and drawings shall, unless otherwise agreed, remain the property of Alan J. Law.</p> <p>Do not scale off this drawing.</p> <p>All dimensions to be checked on site and any discrepancies to be referred to the Project Manager before proceeding.</p> <p>All dimensions in mm unless otherwise specified.</p> <p>All levels to be checked on site.</p> <p>All discrepancies between information shown on the drawings and information in the specification to be referred to the Project Manager prior to proceeding.</p> <p>All omissions to be referred to the Project Manager prior to proceeding.</p> <p>All component sizes and references to be checked prior to ordering of materials.</p> <p>Positions of existing drainage runs to be confirmed prior to proceedings and drains checked as necessary.</p> <p>All relevant boundary positions to be checked prior to proceeding.</p> | <div>Revision:</div> <p>A 02.02.24 Alts for Client.</p>          |                                            | <div>ALAN J. LAW BSc:<br/>ARCHITECTURAL SERVICES,<br/>23 STOBHILL CRESCENT,<br/>CASTLEHILL CAT,<br/>AYR, AYRSHIRE,<br/>KA7 3LU.</div> <div>T : 07808 295 008<br/>E : alan.j.law@sky.com</div> <div></div> |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>Client:</div> <p>ULTIMATE LEISURE (SCOTLAND) LTD.</p>       |                                            |                                                                                                                                                                                                                                                                                                |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>Project:</div> <p>PUBLIC HOUSE, 7-9 ARTHUR STREET, AYR.</p> |                                            | <div>Scale:</div> <p>1:100</p>                                                                                                                                                                                                                                                                 |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>Org. Title:</div> <p>LICENSING PLAN</p>                     |                                            | <div>Date:</div> <p>SEP '23</p>                                                                                                                                                                                                                                                                |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  | <div>Org. No.</div> <p>23/BEATMULLIC01</p> | <div>Drawn by:</div> <p>AJL</p>                                                                                                                                                                                                                                                                | <div>Rev</div> <p>A</p> |