

P4/16

We have of looks as fairer but's well
to be having.

1- They are neither humble, nor envious
 They are deep-calculated & hypocrites
 when they hear of this or that & say "oh!
 I am at fault as to do this or that
 step that so and so does - he or she is
 too sublime in holiness for me. - they
 mean that ~~these~~ they are
 better than those others.

of it is a sneer at the other's devotion
 by it is an expression of contempt
 for devotional acts which
 they themselves at began to be
 too spiritually lazy to practice
 & now seek to justify themselves
 by despising & putting to scorn
 in others.

of the faults of others will never
 excuse our own.

if they will have ~~all~~ anyone else
 be without fault for else they despise
 them except themselves.

~~It is those who do little they can do more~~

They who do smelly, but have that
 fault's — & who is without fault?
 are sneered at because they have
 any faults.
 If they want a man to be without
 fault then in order to come
 up to their standard, why don't
 they try to come up to the
 standard themselves. I suppose
 they go in for doing things — really badly.
 But wholly good, or wholly bad.
 But wholly good is impossible; they
 place on others a duty that can
 be but begun here.
 If But "we are consistent always & all"
~~long for~~ Consistency is a virtue
 I know. But I don't consist in good
 But consistency in evil is but doubling
 the vice. On that principle, if I
 can't maintain today's right
 I can't maintain tomorrow's, unless I can
 jump at once to absolute perfection.