

The Jesuits

The Secret Army of the Papacy

Shaun Willcock



THE JESUITS

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by Shaun Willcock

Jesuit: Member of Society of Jesus, R.C. Order founded by Ignatius Loyola and others (1534); dissembling person, equivocator. –
Concise Oxford Dictionary

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Introduction:

“Adding a Few Pages” to the Literature

“...the subject of the Jesuits will never be exhausted and... every epoch will have the duty to add a few pages to [the literature]”.

– Edmond Paris, French historian

The Roman Catholic Jesuit Order, which also arrogantly calls itself the “Society of Jesus”, is little known, much less understood, today. And yet, not very long ago, this organisation was *so* well known, that “Jesuitical” was a most derogatory term; the Order was outlawed from almost every Roman Catholic nation; and it was feared and loathed by the inhabitants of all enlightened nations.

Why was this the case? What vile doctrines did the members of this Order hold, and what evil deeds had they committed, to cause such universal reactions against them?

And furthermore: the Jesuits are still here; they are still going strong; they have not altered their doctrines, nor repented of their wicked deeds – in fact, they continue to perpetrate them; they remain what they have ever been – the “secret army of the Papacy”, ruthlessly dedicated to the advancement of the Roman Catholic religion, the domination of the world, and the total destruction of Protestantism! They are the most dangerous Order of priests within the Roman Catholic religion, and indeed, the most dangerous organisation of men the world has ever known.

Every Christian, as well as every Roman Catholic, needs to be well-informed about the Jesuits and their doings: the Christian, because the Jesuits are the sworn enemies of the Gospel of Christ, and of the Church of the living God (and thus of Christ Himself, for to persecute His Church is to persecute the Lord – Acts 9:5); and the Roman Catholic, because it is *his* “Church” (so-called), the

Roman Catholic “Church”, that harbours this diabolical Order, and that blesses its efforts as it goes about its abominable work; and this being so, Roman Catholicism cannot be the Church of Jesus Christ; for, as shall be seen, the doctrines and deeds of the Jesuit Order are absolutely opposed to the Gospel of Christ, and any “Church” that sanctions them cannot be the Church of Christ.

Historian Edmond Paris, writing in *The Secret History of the Jesuits*, made the following pertinent remarks: “There is another reason [for writing against the Jesuits].... At the same time as new generations of readers come, new generations of Jesuits come to light. And these work today with the same tortuous and tenacious methods, which so often in the past set to work the defensive reflexes of nations and governments. The sons of Loyola are today – and may we say more than ever – the leading wing of the Roman Church. As well if not better disguised than of old, they remain the most eminent ‘ultramontanes’, the discreet but efficacious agents of the Holy See throughout the world, the camouflaged champions of its politics, the ‘secret army of the Papacy’. For this reason, the subject of the Jesuits will never be exhausted and, even though the literature concerning them is so plentiful [although, as Paris declares on the same page, “most early books retracing the history of the Jesuits cannot be found any more”, the internet has helped to change this and make many of them accessible again], every epoch will have the duty to add a few pages to it, to mark the continuity of this occult system started four centuries ago ‘for the greater glory of God’, but in fact for the glory of the pope.”¹

This book is designed to “add a few pages” to the literature concerning the Jesuits, at a time when so little is known of them, and yet so much needs to be known. In the present day there is a greater

1 *The Secret History of the Jesuits*, by Edmond Paris, pgs.7,8. Chick Publications. Translated from the French 1975.

scarcity of contemporary literature showing the Jesuits as they really are than ever before. It is my prayer that, if the Lord wills, it will have a wide circulation in these dreadful days of ecumenism and apostasy.

This book consists of three pamphlets that I wrote to meet a need for some short exposés of the Jesuits. At the time it was not viable to publish an entire book on the subject, and in addition, by issuing a series of short pamphlets it was felt that this would enable the truth to reach a wider audience, as pamphlets are inexpensive to publish and easily disseminated; the plan being to write a more lengthy book at a later time, if God willed. And then, with the rise of the internet and email, it became possible to make these pamphlets even more widely available than ever before.

Nevertheless, despite being easily disseminated, a series of pamphlets has the disadvantage of each one being disconnected from the others, so that a person might receive one of them but be unable, for various reasons, to immediately lay his hands on the others. The information and teaching provided in a series of pamphlets on a particular topic, therefore, is disjointed and somewhat piecemeal. I decided, therefore, that it would make sense to combine them in a book. This has the advantage of providing all the information and teaching between two covers, as well as the advantage of being in a more permanent form than pamphlets provide.

This book, then, consists of the following three pamphlets which we have published for a number of years: *The Jesuits: the Secret Army of the Papacy*; *Jesuit Secret Agents*; and *Is There a Secret Jesuit Oath?* They have been slightly edited for publication in book format. It is not an exhaustive study. The Lord willing, I intend to write a far more detailed book in the future; but the present book will provide the reader with a fairly concise exposé of the diabolical Jesuit Order. There is a great need for a book that is not too lengthy, and yet detailed enough to expose this secretive Roman Catholic Order to as many as possible. It is fully documented throughout.

Shaun Willcock 2011

2011

CHAPTER ONE

The Jesuits: the Secret Army of the Papacy

“The said Institute [the Jesuit Order] is inadmissible in any civilised State, as its nature is hostile to all spiritual and temporal authority...”

– French statement of arrest, 1762

“England is swarming with them, and before long you will feel the effects of their presence.”

– The Marquis d’Azeglio, Italian statesman, 1859

“I learned much from the Order of the Jesuits.”

– Adolf Hitler

The Origin of the Jesuits

The Jesuit Order, which has brought so much bloodshed and suffering upon the world, originated with a man named Ignatius de Loyola, born in 1491. Loyola was a Spanish basque who became a fanatical Romanist after living a debauched life as a soldier. Amidst much fasting and self-flagellation he claimed to have many visions of God and of Mary, the Roman Catholic goddess. In Spain he studied Romanist theology, and wrote a book entitled *The Spiritual Exercises*. This was to become the textbook of the Jesuit Order.

Loyola founded the so-called “Society of Jesus” in 1534, with a small band of friends; and in 1540, the Jesuit “Constitution” was drafted. The Roman pope, Paul III, issued a bull approving (and thus *officially* “founding”) the Jesuits as a religious order of the Roman Catholic “Church”. But here a most important fact must be carefully

noted, for it throws such light on the real nature of the Society: Loyola established the Society *before* it received papal approval! The little band of men who made up the Society at its inception in 1534 vowed to obey *Loyola*, as the General of the organisation, before they ever went to the pope! It was not Loyola's original intention to submit his Society to the pope, but only to himself as its General. He had ambitions of his own. Only if he found it absolutely necessary did Loyola intend to seek papal approval for his Society.

And this fact is borne out by a Roman Catholic author, Alban Butler, who wrote, "In 1534... St. Ignatius and his six companions... made a vow at Montmartre to visit the Holy Land, and unite their labours for the conversion of the infidels; or, *if this should be found not practicable*, to cast themselves at the feet of the pope, and offer their services wherever he thought fit to employ them."²

This fact, so often overlooked, is tremendously significant. The truth is that it was only when Loyola and his small group failed to begin work in Palestine, and cast their eyes towards Europe as a field of operation, that Loyola approached the pope for papal approval – knowing as he did that, there being so many religious orders already in Europe, he could not work in Europe without such approval.

This means that, ever since its founding, the Society has been totally dedicated, first and foremost, *not* to the pope, but to the Jesuit General. The Jesuits are a law unto themselves. While outwardly acknowledging the authority of the pope of Rome, their real allegiance is to the Jesuit General. All orders come from the General; even the pope's instructions are only passed on if the General sees fit. It is not surprising that the Jesuit General came to be known as the "black pope".³

2 *Lives of the Saints*, by Alban Butler, Vol. XII, article "St. Francis Xavier", December 3, pg.603. Quoted in *Footprints of the Jesuits*, by R.W. Thompson, pg.41. Hunt and Eaton, 1894.

3 *Occult Theocracy*, by Lady Queenborough, pg.311. The Christian Book Club of America. Reprinted 1980.

Naturally enough, when Loyola approached Paul III, the latter had strong reservations. It was not difficult to discern that men swearing absolute obedience to their General would be independent of the Papacy and thus dangerous to it, even though they professed to be submissive to it. Loyola cunningly suggested that the Jesuits also take a vow of obedience to the pope, to go wherever he should send them; and Paul III agreed to this, and sanctioned the Society.⁴

Yet, in practice, the Jesuits have never taken any notice of this vow. The pope is only obeyed when it suits them.

Their Purpose

What is the purpose of the Jesuit Order? Why does it exist?

It is quite simple: the Jesuits seek to convert the world to Roman Catholicism.⁵ And in order to achieve this goal, they have not hesitated to use every means, both fair and foul – especially foul. They have not hesitated to lie, cheat, commit murder, or use revolution, if need be, to further their aims. At the very top of their priorities has always been the destruction of Protestantism, as shall be seen. For the *spiritual* conflict must be discerned in all this: Satan's ages-long war on the Church of the living God. For centuries, Rome has been the centre of Satan's assault on the saints of God (Rev. 13:7; 17:1-6; 18:24; Dan. 7:25). Through the Inquisition and other means, the devil sought to wipe out the Church of Christ. Then, with the formation of the Jesuit Order in the sixteenth century, a new and deadly weapon was created to be used against biblical Christianity.

4 *Footprints of the Jesuits*, by R.W. Thompson, pgs.42-48. Hunt and Eaton, 1894.

5 *The Secret History of the Jesuits*, pg.24.

Their Indoctrination

Mention was made earlier of a book penned by Loyola, entitled *The Spiritual Exercises*. This, and the “Constitutions”, are used in the preparation of Jesuit recruits for their task.

The *Spiritual Exercises* work on the imagination of the candidate, helped by a “director”. Various biblical scenes are “relived” in front of him, beautiful ones alternating with frightening ones. His sighs, inhalings, breathing, and periods of silence are all noted down. After a number of weeks of this, he is ready for indoctrination.⁶

Obedience is absolutely vital to the Jesuit Order. Every Jesuit must be in total obedience to his superior, obeying him without question. In the Constitutions of the Order, it is repeated some 500 times that the Jesuit must see in the General, not a fallible man, but Christ Himself! This was said by a professor of Roman Catholic theology.⁷ In the words of Ignatius: “We must see black as white, if the Church says so.”

The Jesuit probationer is required by the Constitutions to be as a corpse, able to be moved in any direction (Part IV, Chapter 1); striving to acquire perfect resignation and denial of his own will and judgment (Part III, Chapter 1).⁸ According to the Constitutions (Part IV, Chapter 5), the Jesuit may even *sin*, if the superior commands it – for sin will not be sin in such a case!⁹ In the “Society of Jesus”, there is a greater authority than the pope, and a greater authority (as far as the Jesuits are concerned) than God Himself – and that is the General. For what God has declared to be sin, the General can declare to be no sin. The Jesuits readily dispense with the laws of God, if it suits

6 *The Secret History of the Jesuits*, pgs.21,22.

7 *Les Jesuites*, by J. Huber, pgs.71,73. Sandoz et Fischbacher, Paris, 1875. Quoted in *The Secret History of the Jesuits*, pg.26.

8 *Footprints of the Jesuits*, pg.51.

9 *Footprints of the Jesuits*, pgs.57-59.

them. “Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!” (Isa. 5:20).

It is precisely this type of abominable doctrine that has enabled the Jesuits to commit murders, depose kings, destroy governments, without any fear of divine punishment. “The end justifies the means”, is a fundamental, albeit unwritten, rule of the Jesuit Order.¹⁰

Never has a more fanatical and powerful Society existed upon the earth.

Jesuit Morality

While, in general, the Roman Catholic institution has never had any qualms about “re-interpreting”, or even dispensing entirely with, the commandments of God – of the Papacy it was prophesied that it shall “think to change times and laws” (Dan. 7:25) – the Jesuits, in particular, are masters at this. In this way they have often endeared themselves to the people, and in particular to the upper classes, whom they have always sought to control. By being lenient in the confessional, imposing slight penances for sins or even justifying sin whenever it suited them, they became the most popular confessors of the rich and powerful in many lands – and still are. And naturally, as their popularity as confessors grew, so their influence over the upper classes grew, and consequently their control over governments. For it must be understood that confession of sins to a priest is absolutely essential for salvation, according to Roman Catholic theology: the Romanist must confess to a priest, and that priest must absolve the

¹⁰ *Fourteen Years a Jesuit*, by Count Paul von Hoensbroech, Vol.I, pg.117, and Vol.II, pg.320. Cassell and Company Ltd., 1911. Also *Footprints of the Jesuits*, pg.61.

penitent of sin.¹¹ This is not the teaching of God’s Word, which declares that sins must be confessed to God, who alone has the power to forgive them (Psa. 32:5; Lk. 11:4).

Here are some examples of their subtlety and wickedness:

Regarding the commandment, “Thou shalt not bear false witness” (Exod. 20:16), the Jesuits (if it was to their advantage) would teach adulterous women that if their husbands asked them if they had broken the conjugal contract, they could reply in the negative, because the contract still existed. One can imagine how such a teaching would appeal to an adulterous woman who came to confession – *and* how the Jesuit influence over her would be strengthened.

They have taught that a servant who helps his master seduce a girl is not committing a mortal sin if, by refusing to help, he will be ill-treated by his master; that, if a young girl is pregnant, a miscarriage can be induced if her pregnancy will bring dishonour to herself or a priest.¹²

They have readily dispensed with the laws of God in order to protect themselves. A Jesuit named L’Amy taught that “A monk or priest is allowed to kill those who are ready to slander him or his community”; and, “If a Father [priest], yielding to temptation, abuses a woman and she publicises what has happened, and, because of it, dishonours him, this same Father can kill her to avoid disgrace!”¹³ Is it any wonder that the Jesuits have often resorted to murder?

Jesuit theologians have repeatedly, in their writings, justified the telling of lies if to do so is advantageous to the Society.¹⁴ Scripture declares that “all liars shall have their part in the lake which burneth

11 The Code of Canon Law, Canons 959 and 989. See also the Council of Trent, 14th Session, “Doctrine on the Sacrament of Penance.”

12 *Les Jesuites*, by H. Boehmer, pg.238. Armand Colin, Paris, 1910. Quoted in *The Secret History of the Jesuits*, pg.65.

13 *The Secret History of the Jesuits*, pg.65.

14 *Fourteen Years a Jesuit*, Vol.II, pgs.301-319.

with fire and brimstone” (Rev. 21:8); but by advocating “equivocation” and “mental reservation”, the disciples of Loyola have convinced themselves that certain lies are not lies, when the end justifies the means.

As for the murder of kings and rulers, this has often been justified in Jesuit writings. For example, a Jesuit named Juan Mariana taught, in great detail, the lawfulness of the murder of rulers, as far back as 1599; and his book bore the imprimatur of the Jesuit Order – the Order gave permission for it to be published, its doctrines having been previously sanctioned by “learned and distinguished” Jesuits.¹⁵ As for any prince or king whom the pope has excommunicated, it is actually *meritorious* to kill him, according to Jesuit doctrine.¹⁶

The history of the past four centuries is filled with documented examples of the murder of rulers by this diabolical Order.

But it is particularly against *Protestantism* that the Jesuits have directed all their venom. For over four centuries they have worked tirelessly for its destruction. And they have sought to use every method at their disposal to accomplish this, including seeking to murder the “Doctors [teachers] of the Reformed Churches”.¹⁷

Let us now proceed to an examination of what the Jesuits have actually *done*, both politically and religiously, bearing in mind that the ultimate purpose of the Order is to destroy all that is known as “Protestantism”, which of course includes biblical Christianity (the two are not synonymous in every instance: while biblical Christianity

15 *Fourteen Years a Jesuit*, Vol.II, pgs.327,328.

16 *The English Spanish Pilgrime, or, A new Discovery of Spanish Popery, and Jesuitical Stratagems*, by James Wadsworth (ex-Jesuit), pg.77. Printed at London by T. Cotes. Second Edition, 1630.

17 *The Memoires of Mr. James Wadsworth, a Jesuit that Recanted*, pg.62. Printed by Henry Hills for Henry Brome, London, 1679.

is most definitely Protestant, by no means all that is termed Protestant can be equated with biblical Christianity), and to subjugate the world to the Papacy.

A Brief History of the Jesuits

The Jesuits wasted no time, after the pope had approved of the Order, in involving themselves in *everything*: the education of the young, hearing of confessions, foreign missions, preaching. They went about their work with fanatical zeal.

Through education, they aimed to control the future leaders of society. They particularly sought to gain control of the education of the children of political leaders and other influential people in the upper classes. Through their leniency in the confessional, as mentioned earlier, they slithered into the affections of the wealthy and powerful. Through foreign missions, they sought to convert the world to Roman Catholicism. Through preaching, they championed papal authority and other Roman Catholic doctrines, thereby strengthening the Papacy at a time when it was reeling from the devastating effects of the Reformation. This was known as the Counter-Reformation. The Council of Trent, in the 1540's, was Rome's answer to the Reformation – and it was dominated by the Jesuits.

The popes soon realised that the Jesuits had become indispensable to the very survival of the Papacy. They literally surrendered the Roman Catholic institution into the hands of the Jesuits. The Papacy was rewarded for doing so: the Jesuits became its tireless champions, and it began to advance once again after its terrible setback in the sixteenth century; but the cost was great, for the “black pope” and his disciples became the power behind the papal throne. They still are.

Step by step, their influence grew in the nations of the world. The popes granted them ever greater privileges and powers. Gregory

XIII gave them the right to enter into commerce and banking, a right they were to use enthusiastically in the years ahead.¹⁸

By 1556, they were actively involved in fighting Protestantism in France, Germany, Portugal, Spain, Italy, and England; and were also to be found, hard at work, in India, China, Japan, and the New World.

In working to stamp out Protestantism, the Jesuits used two primary tactics. Politically, once they exercised influence over the ruler, or rulers, of a country, they drove them to persecute the Protestants; and religiously, they actually *infiltrated* the Protestant churches and denominations, and worked to undermine them from within.

Much could be written about their dark deeds in various nations, such as Germany, France, Italy, Portugal, Spain, Poland, as well as their atrocities in India, Japan, China and South America, in the sixteenth and seventeenth centuries; but space does not permit. We must confine our attention to the nation where Protestantism took root most firmly in these centuries, and from which the Gospel of Christ was carried to the far corners of the earth: England. Naturally enough, it was against England that the Jesuits directed their greatest energies.

Their Plots against English Protestantism: 16th and 17th Centuries

Just a few short years after the founding of the Order, the Jesuits had established seminaries on the continent of Europe for the purpose of training young English noblemen as Roman Catholic missionaries. These men, when their training was complete, were sent back to

18 *The Secret History of the Jesuits*, pg.29.

England as traitors, to once again subjugate the land to the pope of Rome.

In 1551, the Council of Trent sent secret instructions to the Jesuits of Paris on how to undermine and destroy the “Church of England”. A copy, accidentally dropped by a Jesuit priest in a pulpit in 1568, was found. The instructions were these: “Ye are not to preach all after one method but observe the place wherein you come. If Lutheranism be prevalent, then preach Calvinism; if Calvinism, then Lutheranism; if in England, then either of them, or John Huss’ opinions, Anabaptism, or any that are contrary to the Holy See of St. Peter, by which your function will not be suspected, and yet you may still act on the interest of Mother Church; there being, as the Council are agreed on, no better way to demolish that Church [the “Church of England”] of heresy, but by mixture of doctrines, and by adding of ceremonies more than at present permitted. Some of you who undertook to be of this sort of Heretical Episcopal Society, bring it as near to the Mother Church as you can; for then the Lutheran party, the Calvinists, the Anabaptists and other heretics, will be averse thereto, and thereby make the Episcopal heresy odious to all these, and be a means to reduce all in time to Mother Church.”¹⁹

This document reveals how the Jesuits infiltrate, and thereby seek to destroy, Protestant denominations and churches. There were Jesuits who were double agents, pretending to be Protestant ministers but serving the interests of the Vatican. There can be no doubt that there still are such double agents today. This is in accordance with the prophecy of Paul, given in Acts 20:29, that “grievous wolves shall enter in among you, not sparing the flock”. There have always been, and will always be, false ministers, ministers of Satan, pretending to be the ministers of righteousness (2 Cor. 11:13-15). It is also important to note that what they sought to do, by this means, has been

19 *Jesuit Plots from Elizabethan to Modern Times*, by Albert Close, pg.157. The Protestant Truth Society. Undated.

largely accomplished: Anglicanism is a mixture of doctrines, true and false, and is filled with unscriptural ceremonies. In fact, it is nothing less than a modified version of Romanism.

The Jesuit spies, trained on the continent, furtively spread throughout England during Elizabeth's reign, in various disguises, under fictitious names, preaching, hearing confessions, giving mass. They also secretly printed and distributed pamphlets against the queen, and against the Anglican institution. They accused Elizabeth of various sins, and also plotted her assassination and overthrow.²⁰

The various Jesuit plots against Queen Elizabeth I are all thoroughly documented.²¹ The documentation in the Public Record Office in London reveals that the Roman pope, Gregory, sanctioned the assassination, and that the Jesuits tried their best to carry it out. They also were deeply involved in plans for an invasion of England by Roman Catholic Spain, in the 1580's.

In 1584-5, the "Act against Jesuits, Seminary Priests, and other such-like disobedient persons", was passed in England, ordering all Jesuits to leave the country within forty days because of their rebellions, particularly the plot to kill Elizabeth!²²

But the Jesuits did not give up. They continued to plot the assassination of the queen, and the invasion of England by Spain. Space does not permit a detailed examination of all the plots; suffice it to say that the Lord did not permit them to succeed, as history reveals.

Even the defeat of the Spanish Armada, however, did not turn the Jesuits from their goal. As late as 1594, at least seven Jesuits plotted to murder Elizabeth. Some of them confessed to the plot. In 1597, there were Jesuit spies within the English Cabinet itself.²³

20 *Footprints of the Jesuits*, pgs.132-141; and *The Secret History of the Jesuits*, pgs.42,43.

21 *Jesuit Plots from Elizabethan to Modern Times*, pgs.65-73,88-95.

22 *Jesuit Plots from Elizabethan to Modern Times*, pgs.104,105.

23 *Jesuit Plots from Elizabethan to Modern Times*, pgs.136-143.

When King James I came to the throne, the Jesuits planned what became known as the Gunpowder Plot, in 1605, to blow up the king. Guy Fawkes was their tool. Most of the Jesuits who were behind this foul deed were arrested when the plot was discovered, and hanged.²⁴

In 1628, an Act was passed in England against sending any to the continent “to be Popishly bred” (educated). The purpose of this Act was to flush out those Englishmen who were spies of the Jesuits.²⁵ James Wadsworth was one young Englishman who was trained in the Jesuit college in Spain for the work of re-converting England to the papal religion. In his book, published in the seventeenth century after he left the Jesuits and Romanism, he told how the students in the college would sing vespers and litanies to “Mary” (the Romanists’ goddess) for England’s “conversion”.²⁶

King Charles II (1660-1685) was a secret Roman Catholic, who had many secret Roman Catholics at Court; and his successor, James II (1685-1688), was an *open* Roman Catholic, whose secret advisor was a Jesuit priest; and Roman Catholics held important posts.²⁷

And so we could go on. The evidence is available, fact upon fact, proof upon proof, of the sinister and continuous plots of the “secret army of the Papacy” to defeat Protestantism. But let us now move ahead to the eighteenth century, for it was in this century that the Jesuit Order was actually *suppressed* by the pope of Rome himself.

The Suppression of the Jesuits in the 18th Century

A great loathing of the Order had developed almost universally. The sins of the Jesuits were so great, and so well known, that even *Roman*

24 *Jesuit Plots from Elizabethan to Modern Times*, pgs.143-145.

25 *Jesuit Plots from Elizabethan to Modern Times*, pg.149.

26 *The Memoires of Mr. James Wadsworth, a Jesuit that Recanted*, pgs.3-8.

27 *Jesuit Plots from Elizabethan to Modern Times*, pgs.160,161.

Catholic countries sought their destruction. By the middle of the eighteenth century, they had been expelled from about thirty places; but they always returned. A new assault, however, was about to begin.

In 1757, the prime minister of Portugal forbade the Jesuits to preach, removed the Jesuit confessors of the royal family, and finally banished the Society from all Portuguese territories. This was a monumental blow to the Order, for it stirred Europe, and other nations followed suit. In France in 1762, a “statement of arrest” was issued: “The said Institute is inadmissible in any civilised State, as its nature is hostile to all spiritual and temporal authority... a political body working untiringly at usurping all authority, by all kinds of indirect, secret and devious means...” The Jesuits were expelled from France unless they renounced their vows. In Spain, all Jesuit establishments were suppressed. They were banished from Naples, Parma, and Malta.

All these nations sent the Jesuits back to Italy. And this is what a *Papist* named Cormenin declared of them: “the soil of Italy was polluted by this unclean slime which the nations had rejected, and which they had sent back to Rome, the fountain of all corruption.”²⁸

The Roman pope, Clement XIII, was under pressure to suppress the entire Jesuit Order. In 1769, on the night before he was about to do so, he suddenly fell ill and cried out, “I am dying!” He did, no doubt the work of the Jesuits.²⁹ As history proves, they will readily stoop to murdering popes and kings, if it suits them.

Finally, in 1773, Clement XIV signed a brief of dissolution, and even imprisoned the Jesuit General! One can imagine how odious this Society had become, when even the Roman pontiff, under pressure from Romanist nations, was forced to turn against them! But Clement paid with his life, as he knew he would: “this suppression will kill me,” he said. Posters appeared on his palace walls with these letters:

28 *Footprints of the Jesuits*, pg.222.

29 *The Secret History of the Jesuits*, pgs.68-70.

ISSSV. Clement knew what they stood for: “In Settembre, Sara Sede Vacante” (In September, the See will be vacant). He was poisoned on September 22, 1774.³⁰

Even though they had been suppressed, they continued to exist in various Roman Catholic lands, but secretly. Officially, they were dissolved for 41 years, until the pope of Rome, Pius VII, re-established them in 1814. Various Popish nations, however, continued to banish them in the nineteenth century.

Nevertheless, they continued to expand their influence everywhere – including such non-Romanist nations as Britain, where they were ceaselessly working to destroy Protestantism, and to reverse the political effects of the Reformation. They were numerous in England by the mid-nineteenth century. The Italian statesman, the Marquis d’Azeglio, warned the Earl of Shaftesbury in 1859: “We have got rid of the Jesuits in Italy so far as human power can, but England is swarming with them, and before long you will feel the effects of their presence.”³¹ How true his words have proved!

The Assassination of Abraham Lincoln

The United States of America, being the bastion of freedom of religion (something Rome cannot tolerate), was, naturally enough, particularly targeted by the Jesuits. They sought to stamp out Protestantism, and turn the U.S. into a Roman Catholic country. In 1865, they added the assassination of President Abraham Lincoln to their terrible list of murders. That his assassin was a tool of the Jesuits was proved by Charles Chiniquy, an ex-priest and courageous Christian minister, who had been a personal friend of Lincoln’s. “But

30 *The Secret History of the Jesuits*, pgs.70,71.

31 *Jesuit Plots from Elizabethan to Modern Times*, pgs.18,19.

who was that assassin? Booth was nothing but the tool of the Jesuits. It was Rome who directed his arm, after corrupting his heart and damning his soul.... And, after twenty years of constant and most difficult researches, I come fearlessly today before the American people, to say and prove that the President, Abraham Lincoln, was assassinated by the priests and the Jesuits of Rome."³² Chiniquy provided ample evidence, as have others as well.³³

The Jesuits and the World Wars

What about the twentieth century? In this century, no less than any other since the founding of the Order, the Jesuits were extremely active, usually secretly, behind the scenes; most notably (although this hideous truth has been extremely well covered up), in *both world wars!*

The Roman pope, counselled by the Jesuits, supported Germany and Austria-Hungary in the First World War, hoping to use these powers to discipline France, destroy the Russian Orthodox institution, and defeat England.³⁴ Jesuits in Ireland, India, Spain, and Australia worked hard for the downfall of England.³⁵ When the papal plans were thwarted by the victory of the Allies, the Jesuits began to prepare for the Second World War.

The evidence of Roman Catholic involvement in general, and Jesuit involvement in particular, in World War Two is overwhelming. Once again space does not permit a full treatment here, and the following facts will have to suffice. They are the tip of the iceberg.

32 *Fifty Years in the Church of Rome*, by Charles Chiniquy, pg.512. The Protestant Literature Depository, 1886.

33 *Rome's Responsibility for the Assassination of Abraham Lincoln*, by Thomas M. Harris. Williams Publishing Company, 1897. Also *The Suppressed Truth about the Assassination of Abraham Lincoln*, by Burke McCarty. Published in Taiwan. Undated.

34 *The Secret History of the Jesuits*, pgs.116-122.

35 *Jesuit Plots from Elizabethan to Modern Times*, pgs.52-64.

In 1939, Hitler placed a Jesuit named Tiso at the head of the Republic of Slovakia. Tiso declared that Romanism and Nazism “work hand in hand at reforming the world.” He did his best to eliminate Protestants and Jews in Slovakia, sending them to concentration camps. In the puppet Nazi state of (Roman Catholic) Croatia, a Jesuit named Stepinac fully supported the Croatian leader in his massacres of hundreds of thousands of Serbs and Jews. And many leaders of the Papist Croatian Ustashis, who carried out the terrible killings, were Jesuit and Franciscan priests!³⁶

Hitler himself declared: “I learned much from the Order of the Jesuits.” The Nazi, Walter Schellenberg, stated, “The S.S. organisation had been constituted, by Himmler, according to the principles of the Jesuits’ Order.” And Hitler said of Himmler: “I can see Himmler as our Ignatius of Loyola.” Within the SS Central Security Service, top posts were held by priests, particularly Jesuits.³⁷

There can be no doubt that the Jesuit Order has the blood of millions upon its hands.

The Jesuits and “Liberation Theology”: a “Catholic Communism”

In the post-war period, with the rise and universal expansion of Communism, the Jesuits became active, with their usual tireless energy, in promoting a *religious* brand of Marxism, that has caused untold suffering and bloodshed, particularly in Latin America and Africa. It is called “Liberation Theology.”

Priests in Latin America, particularly the Jesuits, began to depict Christ as a *revolutionary*, “liberating” the “oppressed” by means of violence. Jesuits wrote manuals inspired by Marxism, distorting the

36 *The Vatican Against Europe*, by Edmond Paris. The Wickliffe Press, 1988. Also *Convert or Die!* by Edmond Paris. Chick Publications. Undated. And *The Secret History of the Jesuits*, by Paris, pgs.143-154.

37 *The Secret History of the Jesuits*, pgs.164,167,168.

Scriptures to make them appear to support their new “theology”; and sadly, the devout Roman Catholics of Latin America, ignorant of the Scriptures, believed them.³⁸ Throughout Latin America, the “guerilla priests” multiplied, fighting alongside the revolutionaries, killing and being killed in skirmishes with government forces, and constantly advocating violence. A Jesuit named Luis Pellecer stated in 1981, “Every Jesuit in Central America is actively serving not God, but Marxism and the revolution.”³⁹ Another Jesuit, Ernesto Cardenal, became Nicaragua’s minister of culture when the Marxists came to power there (indeed, Jesuits have held some top posts in Latin American governments).

The Jesuits have not changed. They are as active, today, in politics as they have ever been, working ceaselessly for their great goal: a world controlled from Rome. And they do not care how much blood must be shed, how many wars must be started, as long as they achieve their plans.

The Jesuits and 20th/21st-Century Protestantism

They were not idle in the twentieth century, and they are not idle in this twenty-first century, in working for the destruction of Protestantism. We can be absolutely certain that there *are* Jesuit agents within the Protestant institutions today, who without any doubt hold top positions in many of these around the world; and we can be certain of this for three very good reasons. Firstly, history reveals that they have been infiltrating Protestant institutions almost since their very inception; and there is absolutely no reason to doubt that they are still doing so, for why should they have ceased, when such infiltration pays off? Thus their track record assures us that they are still doing so. Secondly (and this is something very

38 *The Vatican Moscow Washington Alliance*, by Avro Manhattan, pgs.268,269. Chick Publications, 1982.

39 *The Vatican Moscow Washington Alliance*, pg.323.

few are aware of), although there were, in 1990, officially almost 24 000 Jesuits operating in 113 countries,⁴⁰ the Order has always had “secret auxiliaries” in positions of influence: official members of the Society – but secret ones! Historian Paris wrote: “It is the same today; the 33 000 official members of the Society operate all over the world in the capacity of her personnel, officers of a truly secret army containing in its ranks heads of political parties, high ranking officials, generals, magistrates, physicians, Faculty professors, etc.”⁴¹ Tens of thousands of secret members of the Society, holding influential posts without anyone being aware of their real identity! He might have added, “Protestant ministers”; for there is historical evidence of their infiltration of Protestantism.

Thirdly, that they have indeed successfully penetrated Protestantism worldwide is demonstrated by the hard evidence, there for all to see: Protestantism worldwide is in disarray and retreat, confused doctrinally, collapsing organically, and rushing headlong into unity with the Roman Catholic institution. As this cannot be disputed, we are left with the conclusion that, knowing how they have worked, and for what purpose, ever since they were founded, they have been, quite obviously, extremely successful in achieving their centuries-old goal. Apart from a tiny remnant of truly Biblical Protestants, standing apart and separate from the universal “ecumenical movement”, and maintaining a witness for the truth of the Gospel, Protestantism is dead.

But the destruction of Protestantism did not just “happen”: it was *made* to happen. And which organisation, of all the organisations that have existed upon the earth in the past four centuries, has worked with such ruthless cunning, and such tireless zeal, for the destruction of Protestantism? The Jesuit Order. And, as this Order has controlled the Papacy for centuries, this is in line with the prophetic Word, which

40 *Time*, December 10, 1990.

41 *The Secret History of the Jesuits*, pgs.29,30.

declares that the Great Whore, the religion of the Papal Antichrist, has always been the greatest enemy of biblical Christianity in existence (Rev. 17; Rev. 19; 2 Thess. 2; Dan. 7). Before the Jesuit Order existed, Rome used other means to make war against the saints of God; but in the past four centuries, the Jesuits have been Rome's most powerful weapon. Thus we find God's prophetic Word, and the witness of history, agreeing together (as indeed they always do) to condemn the Jesuit Order.

CHAPTER TWO

Jesuit Secret Agents

“A Jesuit might be a leading Protestant, a prominent politician, the wife of a cabinet officer, a servant in a family... – anything, anywhere. They are everywhere, in every guise...”

– William Cathcart, Baptist minister, 1872

“For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.... Therefore watch...”

– Acts 20:29-31

“For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men...”

–Jude vs.4

Infiltration of Protestantism by Jesuit Spies

The Jesuit Order of the Roman Catholic institution is the most diabolical of all Roman Catholic orders; the most fanatical, the most dangerous. Ever since its inception in the sixteenth century, it has stopped at nothing in the relentless pursuit of its goal: to destroy all enemies of the Papacy, and to enchain the world to the feet of the pope of Rome. The history of the past four centuries and more is filled with evidence of Jesuit intrigue, deception, duplicity, plots, murders and attempted murders, etc., etc. Against Protestantism, in particular, the Jesuits have always directed their energies, by infiltration of Protestant churches, by posing as Protestant ministers, by undermining the true faith, by sowing discord and heresy, by a whole host of evil schemes. All Jesuits, to varying degrees, work to accomplish the goals of the

Order; but the purpose of this chapter is to examine the *secret agents* of the Jesuit Order: those men (and women!) who are secret members of the Society, their identities unknown even to many regular Jesuits, and who work for the advancement of Roman Catholicism, and the destruction of all that is opposed to it, secretly, in a multitude of different fields throughout the world.

Many (not least the Jesuits themselves) have denied that the Order has such spies. But the evidence is overwhelming. William Cathcart, in his book *The Papal System*, stated that the *spies* of the Jesuits are “a kind of fifth order, known only to the general and a few friends. They are men of all ranks, and ladies in all positions of society. Though bound by no vows, they belong to the order. They are rewarded by good positions where the Jesuits have influence, by great liberality in pardoning their sins, or by money if it is needed. This class, mixing with all conditions of men, report the affairs of the world to the followers of Ignatius”.⁴²

As even ladies are members, and as they do not take the usual vows which Romish priests and monks take, these spies are very different from the others within the Order; yet they do belong to the Order, and serve it. Cathcart, a very able Baptist scholar, referred the reader to the book, *History of the Jesuits*, by Nicolini, pg.40. He then went on to give a few examples of Jesuit spies in history, showing that they are even willing to curse their pope and their own Jesuit Order, if it will further their plans! He concluded, “A Jesuit might be a leading Protestant, a prominent politician, the wife of a cabinet officer, a servant in a family... – anything, anywhere. They are everywhere, in every guise, judging from the past”.⁴³ We, too, must judge from the

42 *The Papal System*, by William Cathcart, pg. 460. Originally published in 1872 by Ferguson and Woodburn, and reprinted in 1989 by Baptist Heritage Press, Watertown, Wisconsin, USA.

43 *The Papal System*, pg.461.

past, to determine what they are doing today. That there are Jesuits who are leading Protestants, prominent politicians, etc., is beyond all shadow of doubt. The Romeward movement of so many Protestant bodies, the doctrinal confusion, the toleration of blatant heresy within Protestantism, the almost universal ignorance of the history both of Romanism and of biblical Christianity within Protestant circles – all this, and more, testifies to the fact that infiltration of Protestant institutions by Jesuit agents has been going on for a very long time, and has been eminently successful. And as for politics, it is not a secret that many leading world politicians are Jesuit-trained; others, no doubt, are secret Jesuits themselves.

Influence and Control over Politics by Secret Jesuit Affiliates

Historian Edmond Paris, in his excellent book, *The Secret History of the Jesuits*, wrote that “secret auxiliaries” were needed “to dominate civil society”; and then he went on: “this role fell on those affiliated to the Company called Jesuits”.⁴⁴ Ah, so there are those who are *affiliated* to the Jesuits! Doubtless they are the same (in many cases at least) with the spies of whom Cathcart wrote. Paris then quoted from *La politique des Jesuites*, by Pierre Dominique, pg.37: “Many important people were connected in that way with the Society: the emperors Ferdinand II and Ferdinand III, Sigismund III, king of Poland, who had officially belonged to the Company; Cardinal Infant, a duke of Savoy. And these were not the least useful.” And then Paris wrote: “It is the same today: the 33000 official members of the Society operate all over the world in the capacity of her personnel, officers of a truly secret army containing in its ranks heads of political parties, high ranking officials, generals, magistrates, physicians, Faculty professors, etc., all of them striving to bring

44 *The Secret History of the Jesuits*, pg.29.

about, in their own sphere, ‘l’Opus Dei’, God’s work, in reality the plans of the papacy”.⁴⁵ The *official* members of the Society, in other words, are the officers of the army, but much of the army is secret, and consists of people of all ranks of society. The Vatican would like the world to believe that the secretive Roman Catholic organisation, Opus Dei, and the Jesuit Order, are rivals and enemies, but this is a smokescreen. The latter controls the former. Opus Dei’s members, both men and women, priests and non-priests, are well-educated and disciplined, and penetrate all walks of society, working in hundreds of universities, schools, on newspapers, radio and TV stations, etc. Members are deeply involved in politics.⁴⁶ Opus Dei members, it was estimated in the mid-1980s, numbered about 74000 or 75000.⁴⁷

According to a Jesuit writing in the South African Roman Catholic weekly, *The Southern Cross*, “one of the glories of the Society of Jesus has always been those of its members who opt not to be ordained, but to collaborate in the society’s priestly mission in other ways”.⁴⁸ They are called “brothers”. Doubtless many of these are “secret auxiliaries”. The “other ways” in which they collaborate in the Order’s mission are sinister indeed.

The Jesuit Constitutions Allow for Secret Members

The book, *Occult Theocracy*, by Lady Queenborough, is a virtual encyclopaedia of information relating to secret societies and organisations. The authoress was an international political investigator into the causes of social unrest. Chapter 35 of her book is devoted to the Order of the Jesuits. She begins by quoting at length from the article

45 *The Secret History of the Jesuits*, pg. 30.

46 *Time*, June 11, 1984.

47 *The Southern Cross*, December 9, 1984; and *Church and State*, Vol. 38, No. 8, September 1985.

48 *The Southern Cross*, April 14, 1991.

on the Jesuits in the ninth edition of the *Encyclopaedia Britannica*. The *Britannica*, after mentioning six grades of the Jesuit Order, went on: “The question has long been hotly debated whether, in addition to these six avowed grades, there be not a seventh, answering in some degree to the Tertiaries of the Franciscan and Dominican orders [these “tertiaries” are Franciscan and Dominican orders to which “laymen” belong – *S.W.*], secretly affiliated to the society, and acting as its unsuspected emissaries in various lay positions. This class is styled in France ‘Jesuits of the short robe’, and some evidence in support of its actual existence was alleged during the lawsuits against the company under Louis XV. The Jesuits themselves deny the existence of any such body, and are able to adduce the negative disproof that no provision for it is to be found in their constitutions. On the other hand, there are clauses therein which make the creation of such a class perfectly feasible if thought expedient. One is the power given to the general to receive candidates secretly, and to conceal their admission, for which there is a remarkable precedent in the case of Francis Borgia, duke of Gandia, afterwards himself general of the society; the other is an even more singular clause, providing for the admission of candidates to the company by persons who are not themselves members of it.... The general, who should by the statutes of the society reside permanently in Rome, holds in his hands the right of appointment, not only to the office of provincial over each of the great districts into which the houses are mapped, but to the offices of each house in particular, no shadow of electoral right or even suggestion being recognized.”⁴⁹

The *Britannica*, then, does not discount the possibility that a secret grade exists, “affiliated to the society” (the same words as used by Paris and Dominique), the members of which, unsuspected by the world, occupy various positions in secular society. Evidently the French had little doubt about its existence, styling them “Jesuits of the

49 *Occult Theocracy*, pg.309.

short robe”! It admits that there are clauses in the Jesuit Constitutions “which make the creation of such a class perfectly feasible if thought expedient”! And it mentions the fact that, for example, the Jesuit General has the power to receive candidates secretly, and to actually conceal the fact that they have been admitted to the Order. What did Cathcart say? He stated that the spies of the Jesuits “are a kind of fifth order, known only to the general and a few friends”.

As for the Jesuits denying the existence of such a grade, this is to be expected! They would certainly not profit by admitting its existence. A secret group of people can hardly remain secret if everyone knows of their existence! But we must look more carefully at the Jesuits’ own supposed “proof” that no such body exists: they claim that no provision for it is to be found in their Constitutions. Apart from the *Britannica’s* statement that there are clauses which make the creation of such a body feasible, let us consider the words of Count Paul von Hoensbroech, in his two-volume work, *Fourteen Years a Jesuit*. Von Hoensbroech was, as the title indicates, a Jesuit for fourteen years, having been raised as a strict German Roman Catholic under Jesuit instruction before he himself entered the Order. He posed the question, “Have we the real, and, above all, the complete Constitutions of the Order in the extant editions of the ‘Institute of the Society of Jesus?’” And he answered his question thus: “A positive answer cannot be given. We can only take what is offered as the ‘complete’ Constitutions in good faith, trusting in the honour of those who issue them, namely, the Jesuit Order itself [and can any trust their “honour”? – *S.W.*].... The Order alone tells us, ‘These are my constitutions and rules.’ But not even the Order itself has ever stated officially and solemnly, ‘These are my complete constitutions, my complete rules: there are no others’”.⁵⁰

In other words, even though the Jesuits claim that no provision

50 *Fourteen Years a Jesuit*, Vol.II, pgs.1,2.

for a secret grade is to be found in the Constitutions (although there are clauses in it which make it feasible), it may be that the extant editions of the Constitutions are *incomplete, abridged* for public consumption!

Von Hoensbroech had serious doubts as to their completeness, and he gave his reasons for this doubt on pgs.2-7 of Vol. II. He certainly produced strong evidence. The following is just one sample. Don Juan de Palafox, Romish bishop of Los Angeles, wrote in a letter to Innocent X, dated January 8, 1649: “What other Order has Constitutions which are not allowed to be seen, privileges which it conceals, and secret rules and everything relating to the arrangement of the Order hidden behind a curtain?... among the Jesuits there are even some of the Professed who do not know the statutes, privileges, and even the rules of the Society, although they are pledged to observe them. Therefore they are not governed by their Superiors according to the rules of the Church, but according to certain concealed statutes known by the Superiors alone, and according to certain secret and pernicious denunciations...”⁵¹

Von Hoensbroech posed the following two questions: “Is there a secret class of members existing side by side with the grades of the Order mentioned in the Constitutions? Are there affiliates of the Jesuit Order?”⁵² In reply, he stated that the so-called “Marian Congregations” might be characterised as third or second Orders of the Jesuits. These Congregations extended the Jesuit influence among the laity: they were a universal means of education for Papists. They were founded by two Jesuits, and quickly took control of universities, armies, courts, and kings. The Marian Congregations became the affiliates, *de facto* tertiaries (“third orders”), of the Jesuit Order.⁵³ Von Hoensbroech stated, however, that the Marian Congregations were not attached to the Jesuits by the bond of obedience. He declared,

51 *Fourteen Years a Jesuit*, Vol.II, pgs.6,7.

52 *Fourteen Years a Jesuit*, Vol. II, pg.13.

53 *Fourteen Years a Jesuit*, Vol. I, pgs.163-184.

“This bond [of obedience] alone constitutes real affiliates, *and the Jesuit Order possesses them*” [emphasis added].⁵⁴ In other words, while the members of the Marian Congregations were definitely connected to the Jesuit Order, there were others who were *even closer* affiliates; who, attached to the Order by the vow of obedience, could be termed “*real affiliates*”. As proof that such affiliates exist, he quoted the following from the “Constitutions”: “The Society in the broadest sense of the word comprises all who owe obedience to the General, also novices and whoever, with the desire to live and die in the Society, places himself in a position of probation for admission into it and to any of the grades which will be discussed” (Constit. V., 1; Declar. A.). He also quoted the 129th Decree of the First General Congregation (1558): “May the laity who take the vows in a military Christian Order be admitted into our Order, although it must be supposed that they will not make their profession in our Society? Answer: They may be admitted”.⁵⁵ Von Hoensbroech pointed out that, in the first quotation, a distinction is drawn between those already belonging to the Order (including the novices), and those “in a position of probation” who do not (yet?) belong, and are consequently affiliates; and the second quotation speaks clearly of “laity, who are to be admitted into the Society without making their profession”, who are also obviously affiliates.

The Historical Evidence for the Existence of Jesuit Secret Agents

Von Hoensbroech then went on to examine the *historical* fact of their existence, which he said was “clear and unmistakable”. He gave solid historical proof of men who were admitted into the Order, secretly, from the time of Loyola onwards; among others, James II, King of

54 *Fourteen Years a Jesuit*, Vol. II, pg.13.

55 *Fourteen Years a Jesuit*, Vol. II, pgs.13,14.

England, and his Queen! Prince William of Orange forwarded to his ambassador in London an intercepted letter from the Jesuits, in which it was declared that James II had become an affiliate of the Order. And a Jesuit named Ruga, writing from London on March 13, 1687, to another Jesuit, stated that the king had said to him, “I am a son of the Society of Jesus,” and the queen had said, “I am its daughter”.⁵⁶

A seventeenth-century document entitled *Instructions for Princes as to how the Jesuit Fathers rule*, openly admitted: “There is a class of *secular Jesuits of both sexes*, [emphasis added] which, with blind obedience, attaches itself to the Society, adjusting all its actions in accordance with the advice of the Jesuits and obeying all their commands. This is mostly composed of gentlemen and ladies of rank, especially widows, also citizens or very rich merchants. Women especially are led on to renounce the world by the Jesuits, who then receive from them pearls, garments, furniture, and revenues. Another class of Jesuits consists of *men holding clerical and lay positions*, [emphasis added] who live in the world supported by the Order... They are kept at courts and near the most prominent people in all kingdoms, so that they may act as spies and give an account of all that is transacted to the General of the Order”.⁵⁷

A despatch of the papal nuncio in Paris, dated February 8, 1773, spoke of “Jesuit tertiaries” and their secret propaganda. Since the Jesuit Order does not possess real tertiaries (third orders such as the Dominicans and Franciscans have), he must have meant Jesuit affiliates.⁵⁸

The Duke de Saint-Simon wrote: “The Jesuits always have lay members in all the professions. This is a positive fact.... These affiliates take the same vows as the Jesuits so far as their position allows – i.e. the vow of absolute obedience to the General and the

56 *Fourteen Years a Jesuit*, Vol. II, pgs.17,18.

57 *Fourteen Years a Jesuit*, Vol. II, pg.18.

58 *Fourteen Years a Jesuit*, Vol. II, pgs.18,19.

Superiors of the Order. They are to substitute for the vows of poverty and chastity the service rendered and protection afforded to the Society.... Politics thus come within their scope through the certain help of these secret allies.”⁵⁹

In 1642, a Jesuit named Lallemand reported from Canada that there were affiliates of the Jesuits there. They took a secret vow to serve the Order throughout their lives. Those who were, in this way, affiliated to the Order, received the official designation, “*Donnés*”.⁶⁰

A Jesuit named Foley published the *Records of the English Province* of the Jesuit Order; in which it was recorded that a man named George Oliver, ordained a priest (not a Jesuit priest) in 1806, was one of a number of “scholars of the English Jesuits, who, though never entering the Society, always remained in the service of the English Province [of the Order] and subject to its Superiors”.⁶¹

The evidence is overwhelming and conclusive. As von Hoensbroech wrote, “These historical facts are so convincing that the secret institution of affiliates must be admitted as an irrefutable fact”.⁶²

They exist. They are at work. And they have been astonishingly successful. At the time of the Reformation in the sixteenth century, the Papacy suffered the greatest setback of its history. The Jesuit Order was founded for the express purpose of reversing the effects of the Reformation, of winning back the ground the Papacy had lost, and of utterly defeating Protestantism. Jesuit priests became spies, secret agents, and infiltrated governments, universities, Protestant denominations, etc. But *in addition* to these “official” Jesuits, there were thousands upon thousands of others, secretly affiliated to the

59 *Fourteen Years a Jesuit*, Vol. II, pgs.18,19.

60 *Fourteen Years a Jesuit*, Vol. II, pgs.19,20.

61 *Fourteen Years a Jesuit*, Vol. II, pg.20.

62 *Fourteen Years a Jesuit*, Vol. II, pg.20.

Society, and carrying out its diabolical mission around the world, unnoticed, unknown even to the regular Jesuits.

And there still are such men and women!

In top government posts, in the boardrooms of financial institutions, in the world of the international media, in industry, in the halls of learning in dozens of countries, and *in the pulpits of Protestant churches*, these secret agents of the Jesuits are hard at work. We have but to look around us, and if we are aware of their *modus operandi*, we can discern their influence. The tragedy is that so few today are aware of how they work, and what their goal is.

Biblical Warnings

The New Testament prophets warned of the coming of such evil ones. Paul said, “For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Therefore watch...” (Acts 20:29-31). Wolves, mark you, not sheep; but wolves in sheep’s clothing, as the Lord had said (Matt. 7:15): men *pretending* to be sheep, children of God, part of the flock of Christ, but in reality wolves disguised as sheep, bent on destroying the churches of Christ. And the warning Paul gave was: Watch! Be alert!

In 2 Cor. 11:13-15, Paul wrote that there were men who were ministers of Satan, but who pretended to be the ministers of righteousness; and as certainly as there were such men who had infiltrated the churches of the first century, there are such men today. He wrote that he was often “in perils among false brethren” (2 Cor. 11:26): men who, claiming to be brethren in Christ, were actually enemies of the Gospel and of Christian men and women, and who were dangerous to them, seeking their destruction. A man is not a brother in Christ merely because he says he is; there must be evidence

that he is truly “a new creature” in Christ Jesus, bringing forth the fruits of “trees of righteousness, the planting of the Lord” (Matt. 7:16-20; Isa. 61:3).

Peter warned of the coming of false teachers with these words: “But there were false prophets also among the people, even as there shall be false teachers among you” (2 Pet. 2:1); and his prophecy has been amply fulfilled. We must be alert, and take heed to the words of John: “Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world” (1 Jn. 4:1). Those who profess to be Christian teachers must be tested: are their doctrines in accordance with the Word of God, and do their lives measure up to what a Christian’s life should be? “For there are certain men crept in unawares,” wrote Jude, “who were before of old ordained to this condemnation, ungodly men...” (Jude vs.4).

Paul, Peter, John, Jude: all warned of men, professing to be servants of Christ, infiltrating the churches of Christ and doing great harm. The Lord Jesus Christ commended the church of Ephesus for testing those who said they were apostles, and were not, but were liars (Rev. 2:2); and churches today must do the same. Throughout the ages there have been men who have been secret wolves in sheep’s clothing; but since the rise of the Jesuit Order in the sixteenth century, there have been more than at any other time – and they have been more expert at their evil work than those who went before them. The terrible state of professing “Christendom” today is ample testimony that they have been all too successful.

By no means are Jesuit secret agents the only ones at work in the churches today. There are many, as there always have been, who are false teachers, false ministers, not sparing the flock. But history provides ample evidence that none have ever been as deadly as the agents of the Jesuit Order. Christians need to be well aware that

such men *are* at work; and “try the spirits.” Let us not be ignorant of the devil’s devices, but be warned, and be watchful. The Papal Harlot on the seven hills of Rome is as full of hatred towards true believers in Christ today as she ever has been. She now wears a smiling face, but the same enmity lurks behind the smile. Judas-like, she reaches out to kiss those she desires to destroy. And while she enthusiastically participates in ecumenical gatherings, and so lovingly addresses Protestants as the “separated brethren”, her secret Jesuit agents are tirelessly working to enchain the world to the throne of the Roman pontiff. Christian, be alert! Pastor, be watchful! True Christians, and true churches, are “in perils from false brethren”. A secret army of men and women are the sworn enemies of biblical Christianity. Search the Scriptures; try the spirits; examine the fruits; test the doctrines; expose those who preach “another gospel”, or who, by their conduct, reveal that they serve another master, regardless of their standing in the churches of Christ; and earnestly contend for the faith which was once delivered unto the saints.

CHAPTER THREE

Is There a Secret Jesuit Oath?

“They [the Jesuits] play various parts; one in the pulpit, another in the confessional, one in the professor’s chair, another in China.... As occasion requires they are now zealous priests, now lax moralists, now quarrelsome scholastics, now followers of Machiavelli, now apparent Christians, now open idolaters.”

– Giovanni Berti, Augustinian monk

“It is not only the most wicked society that ever existed upon the earth; it is the most wicked society that ever can exist upon it. It is pure abstract vice embodied in a concrete organisation. It is the incarnation of the ‘Wicked One’. It is the veritable establishment of hell itself upon the earth.”

– J.A. Wylie, Protestant historian

The Text of the Purported Oath

Is there such a thing as a *Secret Oath* of the Jesuits?

Do Jesuits (or at least certain Jesuits) actually take a Secret Oath, swearing to employ various diabolical methods to promote their objectives, destroy Protestantism, etc.?

The text of what is said to be the Oath has been reproduced in various works. I found it reproduced in a book in the library of the University of Wisconsin-Milwaukee. The book was entitled *Anti-Catholicism in America: 1841-1851: Three Sermons*.⁶³ It was given

63 *Anti-Catholicism in America: 1841-1851: Three Sermons*, pgs.63-65, by Henry Augustus Boardman. Published by Arno.

as it remained “matter of public record at Paris.” Here are the terrible words of this document:

“I, A. B., now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael, the Archangel, the blessed St. John Baptist, the holy apostles St. Peter and St. Paul, and the saints and sacred hosts of heaven, and to you my ghostly father, do declare from my heart, without mental reservation, that his holiness Pope Urbane is Christ’s vicar general, and is the true and only head of the Catholic or universal Church throughout the earth; and that by virtue of the keys of binding and loosing given to his holiness by my Saviour Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal without his sacred confirmation, and that they may safely be destroyed. Therefore, to the utmost of my power, I shall and will defend this doctrine, and his holiness’ rights and customs against all usurpers of this heretical (or Protestant) authority; especially against the now pretended authority and Church of England, and all adherents, in regard that they and she be usurpal and heretical opposing the sacred mother Church of Rome. I do renounce and disown any allegiance as due to any heretical king, prince, or state named Protestant, or obedience to any of their inferior magistrates or officers. I do further declare the doctrine of the Church of England, of the Calvinists, Huguenots, and of other of the name Protestants, to be damnable, and they themselves are damned, and to be damned, that will not forsake the same. I do further declare, that I will help, assist and advise all or any of his holiness’ agents in any place, wherever I shall be, in Ireland, England, and Scotland, or in any other territory or kingdom I shall come to, and do my utmost to extirpate the heretical Protestants’ doctrine, and to destroy all their pretended powers, regal and otherwise. I do further promise and declare, that notwithstanding I am dispensed with to assume any religion heretical for the propagation of the mother Church’s interests, to keep secret and private all her agents’ counsels from time to time,

as they intrust me, and not to divulge, directly or indirectly, by word, writing, or circumstance, whatsoever, but to execute all that shall be proposed, given in charge, or discovered unto me, by you, my ghostly father, or any of this sacred convent. All which I, A. B., do swear by the blessed Trinity, and the blessed sacrament, which I now am to receive, to perform, and on my part to keep inviolably; and do call all the heavenly and glorious hosts of heaven to witness these my real intentions, to keep this my oath. In testimony hereof, I take this most holy and blessed sacrament of the eucharist; and witness the same farther with my hand and seal in the face of this holy convent, this – day of – , An. Dom.,” etc.

It is, beyond all dispute, a horrifying document, that makes the blood run cold. But is it genuine?

Evidence for the Authenticity of the Secret Oath

There were Protestants of old who had no doubt of the authenticity of the Secret Oath of the Jesuits. James Henley Thornwell, for example, a famous nineteenth-century Southern Presbyterian minister, wrote of the Secret Oath of the Jesuits as a *fact*. He wrote: “Hence the Jesuit in his secret oath renounces allegiance to all earthly powers which have not been confirmed by the Holy See, and devotes his life and soul to the undivided service of the Pope.”⁶⁴

Certainly, solid evidence that the Oath is authentic is scanty; but that in itself does not prove that such an Oath is not taken. In the first place, it is to be expected that evidence would be scanty! It would be highly unlikely that a vast amount of evidence for the existence of such an Oath would be available.

64 Collected Works, Vol. 3. Banner of Truth Trust.

In the second place, there is nothing, absolutely nothing whatsoever, in what is purported to be the Oath itself that is inconsistent with Jesuit morality. Count Paul von Hoensbroech, in his autobiography, *Fourteen Years a Jesuit*, went into detail on this subject, giving extracts from works on Jesuit morality.⁶⁵ In Vol. II, pg. 291, he quoted from the Augustinian monk, Giovanni Berti: “They [the Jesuits] play various parts; one in the pulpit, another in the confessional, one in the professor’s chair, another in China.... As occasion requires they are now zealous priests, now lax moralists, now quarrelsome scholastics, now followers of Machiavelli, now apparent Christians, now open idolaters.” Von Hoensbroech gave solid proof of the Jesuit doctrine of tyrannicide – the doctrine of the lawfulness of murdering rulers. He gave solid proof that a fundamental principle of Jesuit morality is that the end justifies the means. He gave solid proof that untruthfulness is justified by this Order. He also gave solid proof that the Jesuits hate all those who hold to doctrines inconsistent with Romanism, *and* that the *killing* of “heretics” (non-Romanists) is part of Jesuit morality and ethics.

In the third place, one can examine the wording of certain other oaths which Jesuit affiliates and Jesuits themselves take. Von Hoensbroech quoted the words of the solemn oath of the Marian Congregations, which were affiliated to the Jesuit Order. Every Congregationist had to swear the following:

“I condemn, reject, and abhor all heresies which are condemned, rejected, and abhorred by the Church. I will see to it that the true Catholic Faith, without which no one can be saved, is maintained, taught, and proclaimed by my dependents, or anyone over whom my official capacity gives me the charge”.⁶⁶

If Congregationists, affiliated to the Jesuit Order, took an oath,

65 *Fourteen Years a Jesuit*, Vol.II, pg.286ff.

66 *Fourteen Years a Jesuit*, Vol. I, pg.175.

then we ought to expect that there is an oath which Jesuits take as well!

A manuscript in the library of the Rue Richelieu at Paris, entitled *Histoire des congrégations et sodalités jésuitiques depuis 1563 jusqu'au temps présent* (1709), and reproduced in Schaff-Herzog's *Encyclopaedia of Religious Knowledge*, Art. Jesuits, gives the oath taken by the candidate being initiated into the Jesuit Order. The words are as follows:

“In the name of Christ crucified, I swear to burst the bonds that yet unite me to father, mother, brothers, sisters, relations, friends; to the King, magistrates, and any other authority, to which I may ever have sworn fealty, obedience, gratitude, or service. I renounce... the place of my birth, henceforth to exist in another sphere. I swear to reveal to my new superior, whom I desire to know, what I have done, thought, read, learnt, or discovered, and to observe and watch all that comes under my notice. I swear to yield myself up to my superior, as if I were a corpse, deprived of life and will. I finally swear to flee temptation, and to reveal all I succeed in discovering, well aware that lightning is not more rapid and ready than the dagger to reach me wherever I may be.”⁶⁷

While this oath is not *the* Secret Oath of the Jesuits, it *is* an oath, chilling to read and contemplate; and if such an oath can be taken by the candidate Jesuit, it is certainly possible that there are Jesuits who take an even worse oath, more detailed and more chilling than this one.

In the book, *Anti-Catholicism in America: 1841-1851: Three Sermons*, there is an appendix which gives the Bishop's Oath. According to the author, it was copied from “Barrow's Treatise”. Here are the words of this oath:

“I, — — , Elect of the Church of — — , from henceforward will be

67 *Occult Theocracy*, pg.316.

faithful and obedient to St. Peter the Apostle, and to the Holy Roman Church, and to our Lord – – , Pope – – , and to his successors canonically coming in.... I will help them to defend and keep the Roman Papacy and the royalties of St. Peter, saving my order, against all men.... Heretics, Schismatics, and Rebels to our said Lord or his aforesaid Successors, I will to my power persecute and oppose....”⁶⁸

If such an oath was taken by the bishops of Rome, then we should not be at all surprised to find at least certain Jesuits taking a secret oath, even worse in its language than this one; for of all Roman Catholic orders, the Jesuit Order is the most vile.

In the fourth place, as shown in the previous chapter, there are secret affiliates, spies, of the Jesuit Order. And since there *are* such people, men and women, who are spies of the Jesuits, affiliated with the Jesuits in all sectors of society, unknown even to the majority of regular Jesuits, it is certainly not inconceivable that these spies take a secret oath; especially when one considers what the nature of their mission is!

Oath or No Oath, the Jesuit Order Stands Condemned

In conclusion, some may say that there is not sufficient evidence to conclude, with absolute certainty, at this point, that the Oath is genuine. But this much *can* be asserted: nothing whatsoever in what is purported to be the Secret Oath of the Jesuits is inconsistent with the purpose, morality, and known methods of the Jesuit Order; so that, assuming the Secret Oath itself is fraudulent, nevertheless Jesuits have been, and are right now, engaged in the very pursuits described above. History, and the various writings of the Jesuits themselves, amply bear this out. Their vow of total obedience to

68 *Anti-Catholicism in America: 1841-1851: Three Sermons*, pg.57.

their superiors is perfectly sufficient to cause a Jesuit to commit any crime whatsoever, should he be commanded to do so. And therefore, if the Jesuit Oath is ever proved beyond all reasonable doubt to be genuine, it would simply be yet further damning evidence against this diabolical Society; but if it is not genuine, the Society is condemned anyway. To put it plainly: the Jesuit Order stands condemned, regardless of whether certain Jesuits take a secret oath or not. Oath or no oath, there never has been a society of such evil on the face of the earth as the monstrosly-named “Society of Jesus”. In the words of Protestant historian J.A. Wylie: “It is not only the most wicked society that ever existed upon the earth; it is the most wicked society that ever can exist upon it. It is pure abstract vice embodied in a concrete organisation. It is the incarnation of the ‘Wicked One’. It is the veritable establishment of hell itself upon the earth.”

Conclusion

The purpose of this short work has been to give a documented overview, a concise exposé of this sinister and diabolical Order. It is sent forth with the prayer that it will enlighten many. Pastors must warn their flocks of the enemies of the Gospel and of the Church of Christ (Acts 20:28-31). Christians must be on their guard, trying the spirits (1 Jn. 4:1), testing all that they hear with the Word of God, and examining the spiritual credentials of those who say they are Christ's (Rev. 2:9), or who say they are His ministers (Rev. 2:2), and are not. This is not to say that every false teacher that appears on the scene is a Jesuit! We have met some who seem to think so, and they do far more harm than good, with wild and unfounded accusations. But Christians must be aware of the bigger picture: that there *are* forces at work, under the direction of the evil "god of this world" (2 Cor. 4:4), waging war against the Church of Christ, and the true Gospel; that Romanism, "the *Mother* of harlots" (Rev. 17:5), has always been the greatest enemy of the Church and the Gospel; and that the Jesuits are therefore at the very centre of Satan's purposes, for they rule over the Papal system. The evidence speaks for itself: let all Christians take heed. And may each believer, by faith in his sovereign Lord, go forward in His service, knowing assuredly that the day is coming when all the enemies of the Lord Christ and His Church will face his wrath; and then, "who shall be able to stand?" (Rev. 6:17). Then shall all his enemies be cast into the lake of fire; all "sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie" (and the Jesuits have been, and are, guilty of all these sins), shall be shut out of the presence of the Lord forever (Rev. 22:15).

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SATAN'S SEAT

There is a powerful and sinister institution at work in the world, claiming to be Christian but in reality antichristian, which is all the more deadly because it appears so beautiful and holy to so many. According to the Word of God, as well as the historical evidence which perfectly fits the prophetic picture, this is the *Roman Catholic Institution*. This biblical truth has been believed by countless numbers of God's people through the centuries. But it is not believed by the multitudes of modern-day "Protestants", caught up in the pursuit of "unity" with the Roman Catholic Institution. It is the purpose of this book to bring the truth to light.

Satan's Seat traces this religio-political system from its origins in ancient paganism to its final prophetic destruction. It has been written so that the Christian reader will have, in his hands, a book which gives a panoramic view of centuries of history. Fully documented and easy to read, it also presents the Gospel to Roman Catholics, Protestants, and others.

TRAPPINGS OF POPERY

True Christians reject the great heretical doctrines of Roman Catholicism. And yet Popery has been so all-pervading in society and in religious matters for so long that it has influenced even true Christian churches and infected the lives of true Christians, for they have often retained various *trappings of Popery*, either out of ignorance, or because they view them as mere trifling matters, or because they simply cannot bear to part with them. But *none* of the garments of this old harlot (Rev. 17:1-6) should be worn by the members of Christ's virgin bride. No Christian should ever be like

Achan, hiding any “goodly Babylonish garment” in his tent (Jos. 7:1)! The Lord’s people must fully “*come out*” of Popery (Rev. 18:4); but many flee from this Babylon like Rachel fleeing from her father’s house – with her father’s gods hidden amongst her possessions.

This book is an examination of various Popish trappings. Christian, come out – *truly* out – of that Babylonish system, have nothing to do with the harlot or her ways!

“HOLY WAR” AGAINST SOUTH AFRICA

In April 1994, after decades in which South Africa was torn apart by a Red revolution of horrifying proportions, the Communist-controlled African National Congress came to power. Here is the true story, written by one who lives in South Africa: the story of a beautiful land drenched in blood and tears. Fully documented, this book demonstrates that the South African revolution would never have succeeded were it not for the enthusiastic, active and sustained support of the Vatican, the World Council of Churches, and other religious institutions, which threw their weight behind the Communist revolutionaries. This was, in a very real sense, a religious revolution, waged as much with terribly distorted interpretations of the Bible as with bullets, and directed as much by those paying allegiance to the Vatican, and to Geneva, as to Moscow.

This book pulls no punches: the mask of piety and holiness which these religious institutions wear is ripped away. In addition, the absolute sovereignty of God in controlling all events is shown throughout.