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PUBLIC HEALTH COMMITTEE.

KINGSWAY,

Mostin Breck



HOUSING DEPARTMENT,

CIVIC BUILDINGS,

1, MOUNT STREET,

MANCHESTER,

14/1/1928

To *Joseph Gawbrodger*

This is to inform you that you have been selected as the tenant of the dwelling-house No. *BC 25/14 Fryledale Rd* as from the *10th inst* at a weekly rent of £ *16/1* until further notice.

You are required to make the necessary arrangements with the Electricity and Gas Departments, Town Hall, for the payment of the Deposits and the transfer of the meters into your name. Please note that it may be a considerable time before the electric lighting is installed. Any defects found on entering new premises to be reported direct to the Clerk of Works on the Estate.

On producing this note to the door keys will be handed to you.

John Bruce
Housing Manager.