

# Cruelty to Animals

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“Sexual Violence, Medicine, and Psychiatry”



Jean-Honoré Fragonard, "Girl Making a Dog Dance on Her Bed" (late 1760s)



Children are more likely to live with a pet than with their fathers.



Charlotte Elizabeth Tonna, Kindness to Animals (1845)

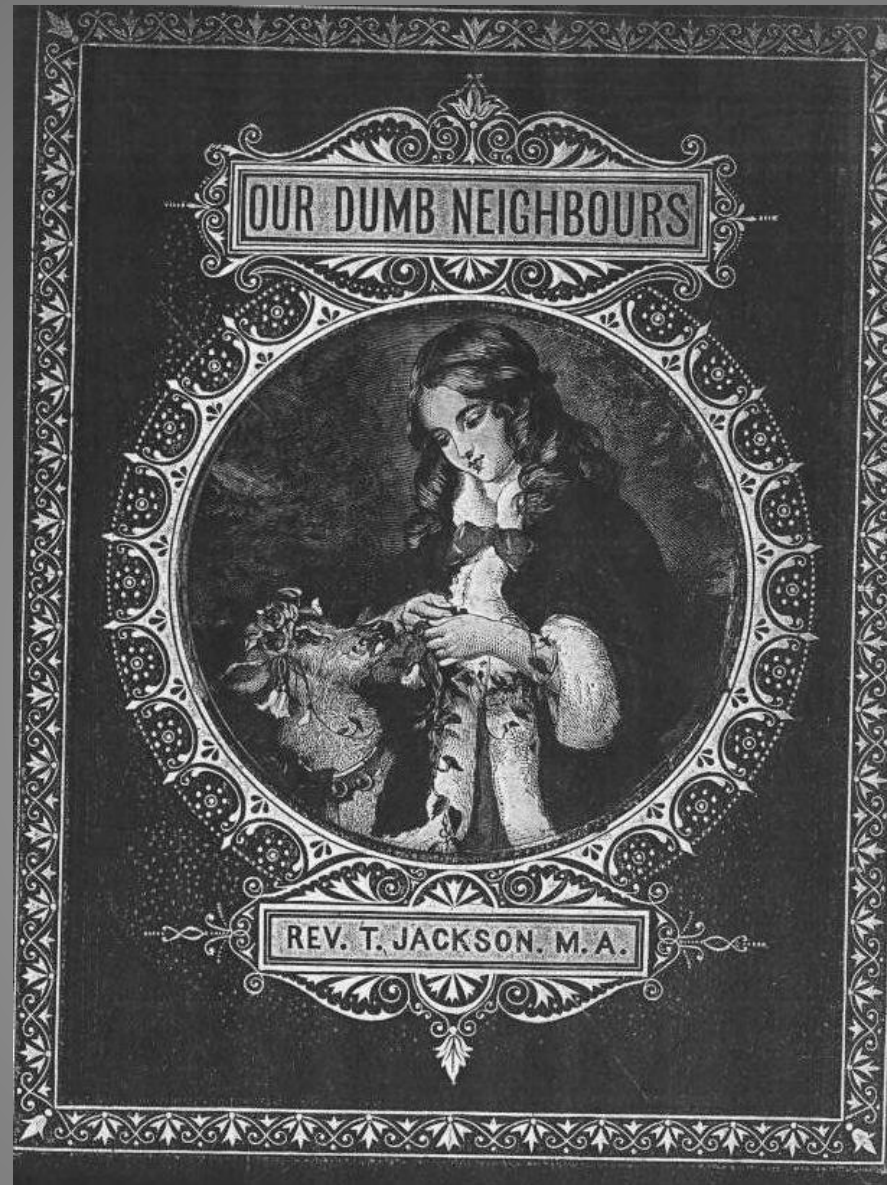


## Charlotte Elizabeth Tonna in Cruelty to Animals (1845):

“the agonies of one hour hereafter, would be worse than all the tortures that could be inflicted on God’s creatures during their whole lives. But instead of an hour, it is for ever and ever that all who go to that dreadful place of punishment must remain.... It is impossible for a cruel man to be happy: it is entirely IMPOSSIBLE.... HE SHALL HAVE JUDGMENT WITHOUT MERCY WHO HATH SHOWN NO MERCY.”



“On Behalf of Dumb Animals” (1898)



The Humane Society's Our Dumb Neighbours (1888)

## A VIVISECTOR'S NIGHTMARE.



[Re-drawn from a cartoon in the "WESTMINSTER GAZETTE," with acknowledgments and apologies to Sir F. C. Gould, the artist-author of the original.]

*CAT: You remember. Two years ago you divided the spinal cord of a cat to produce convulsions?*

*VIVISECTOR: Too true—alas, I did!*

*CAT: I am that cat!*

“A Vivisector's Nightmare”, The Animals' Guardian in 1911



# ARK ANGEL



NUMBER 21



“Neil from Shrewsbury”, Arkangel for Animal Liberation (1990)

v131

6

*From David Barclay*

AN  
ESSAY

ON

HUMANITY TO ANIMALS;

BY

THOMAS YOUNG, A.M.

FELLOW OF TRINITY COLLEGE, CAMBRIDGE.

ABRIDGED BY PERMISSION OF THE AUTHOR.

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Blessed are the Merciful: for they shall obtain Mercy. *St. Matthew, v. 7.*

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BIRMINGHAM,

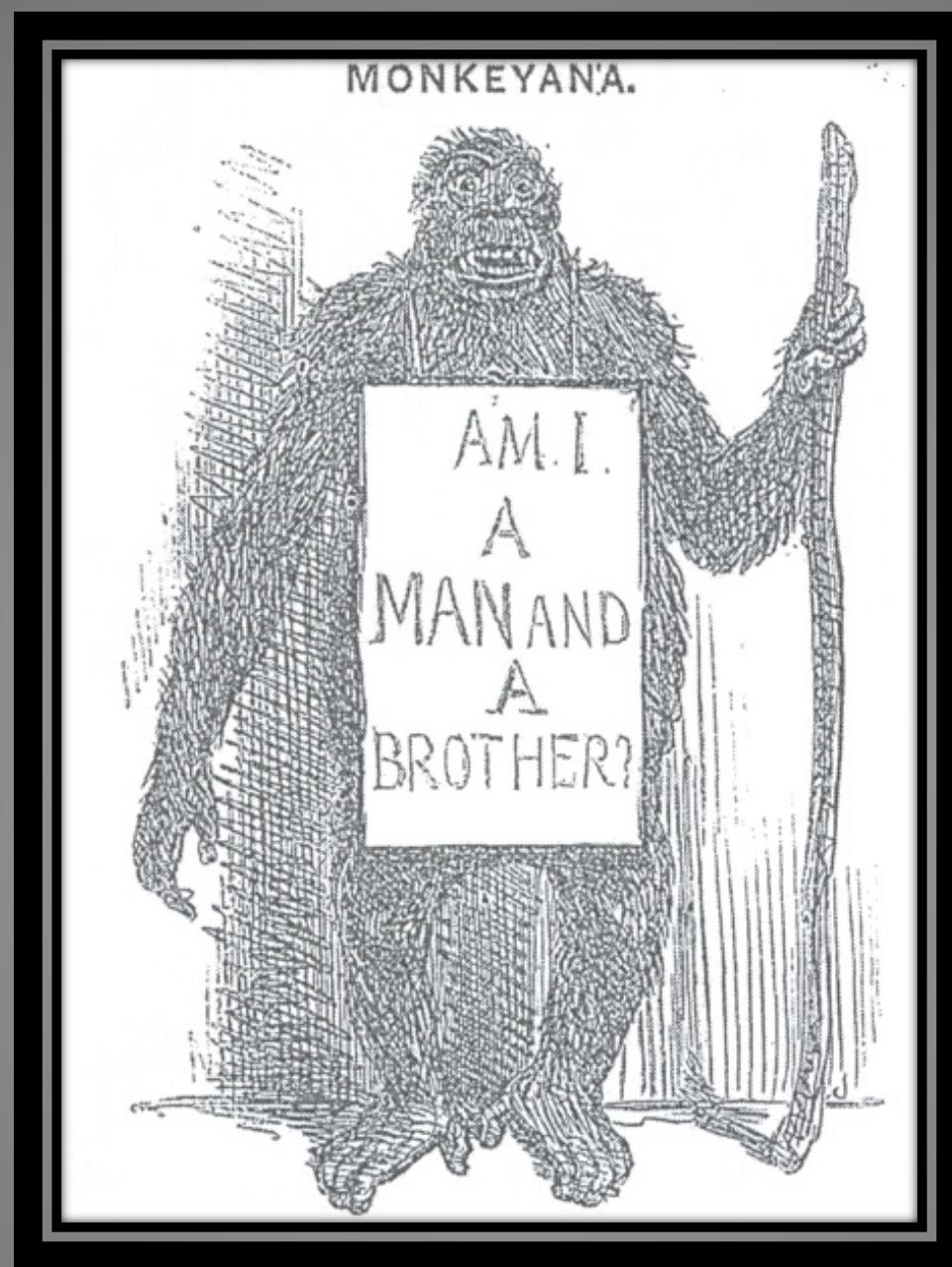
PRINTED BY LADY AND LLOYD.

1804.

“Speech” v “Dumbness”

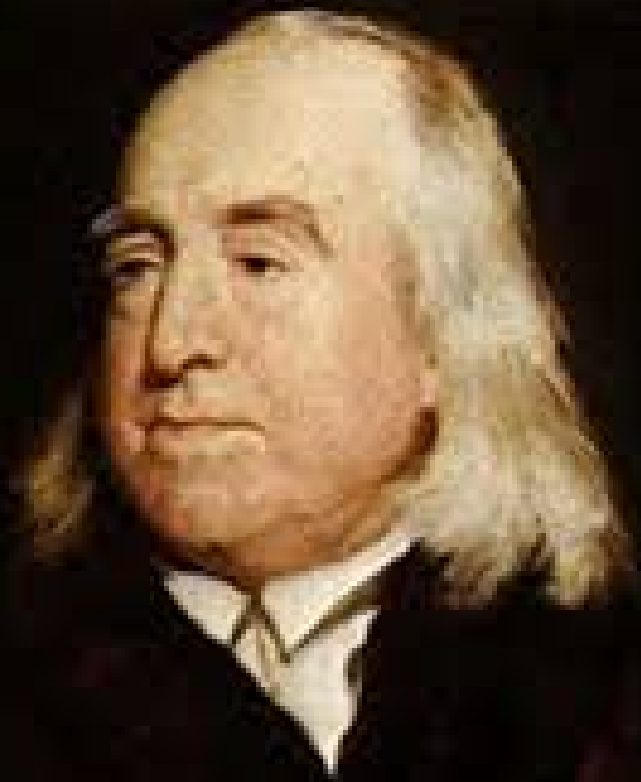


“This Life” v “Redemption”



“Monkeyan’a, Punch (1861)

**An Introduction  
to the Principles  
of Morals and  
Legislation**



**Jeremy Bentham**

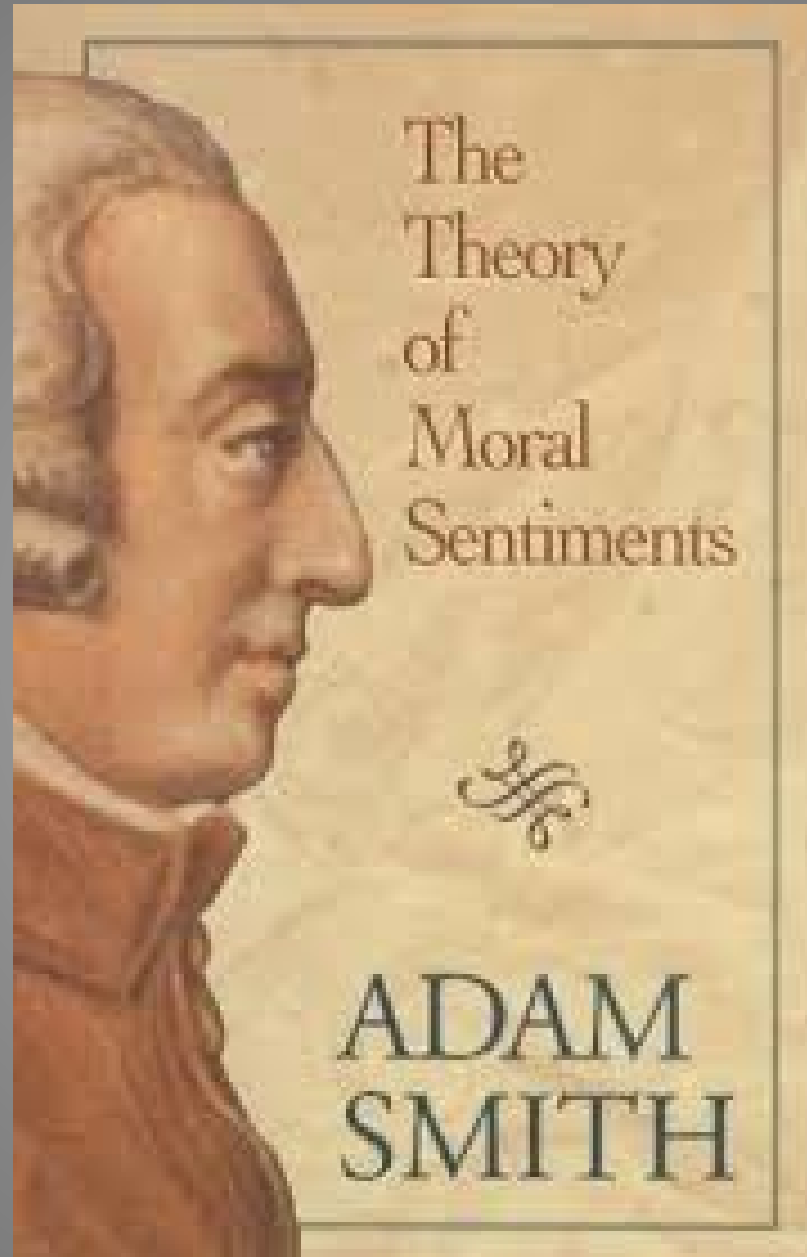
# BOVRIL



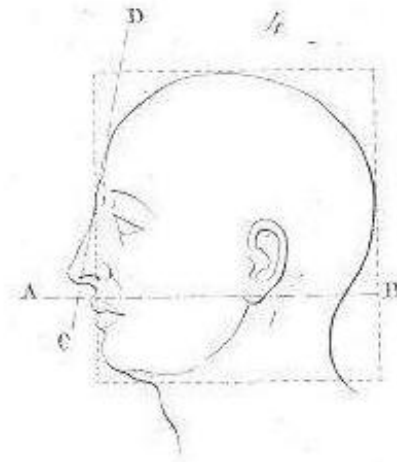
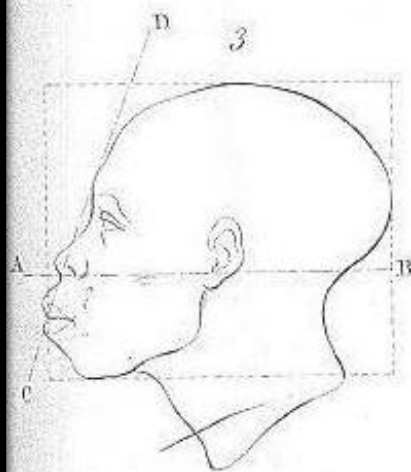
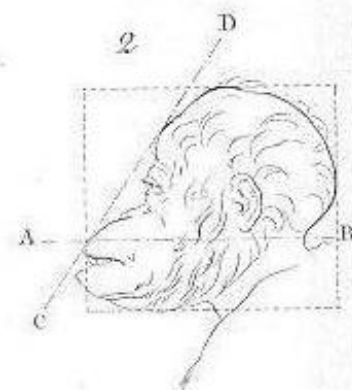
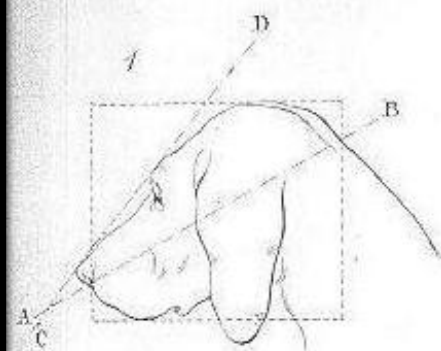
"Alas! my poor Brother"



New Sensibility



# Safeguarding Humans





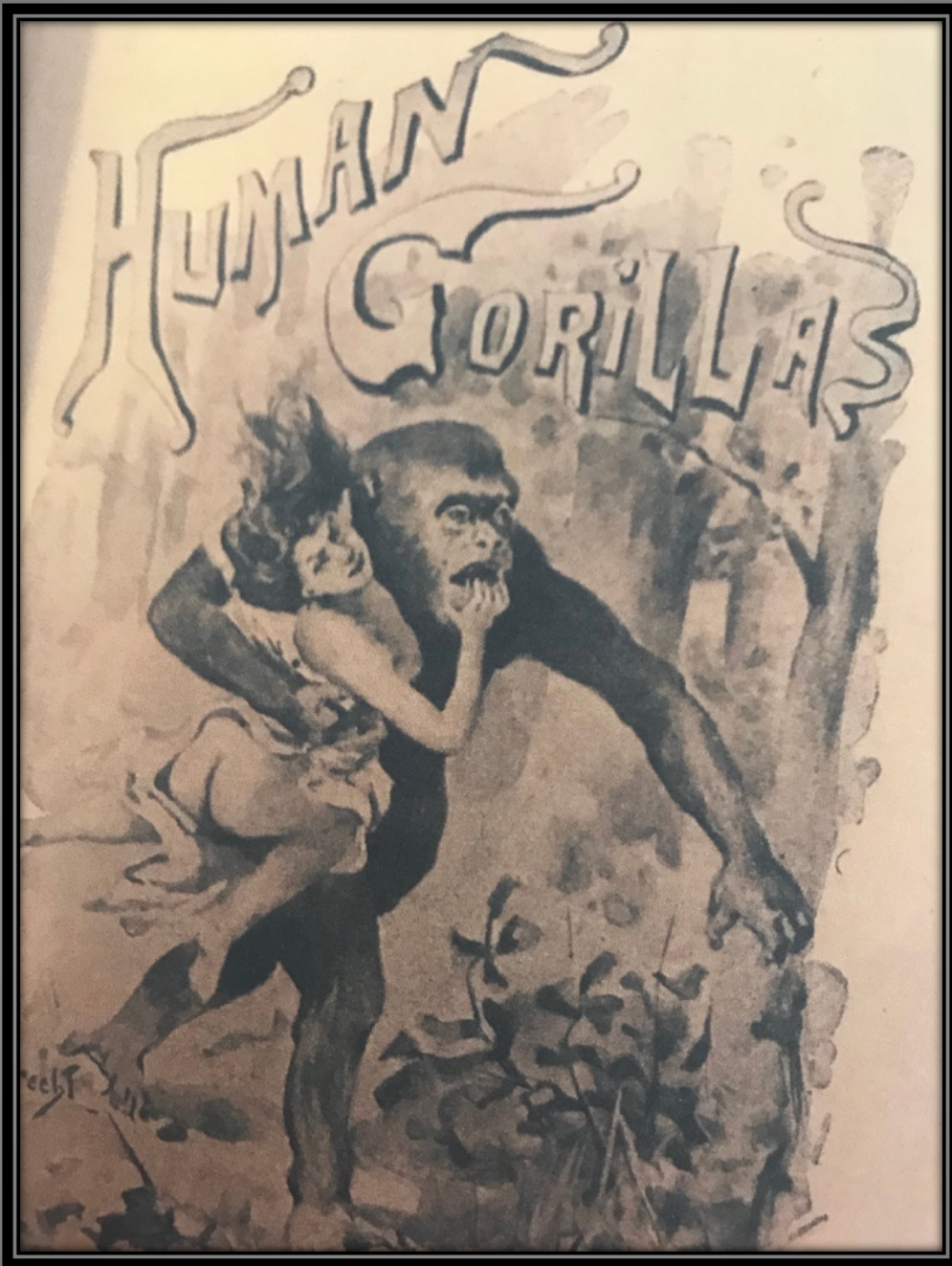




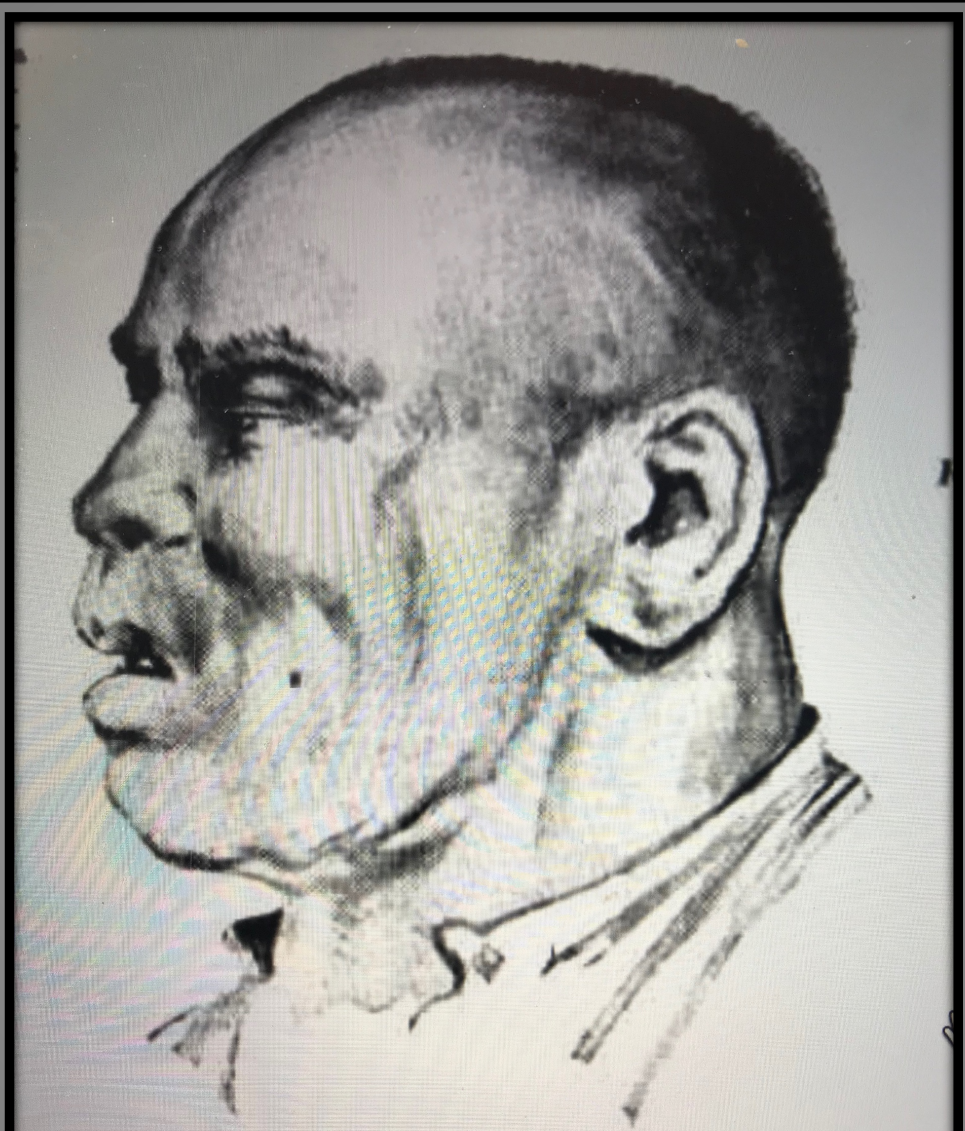
Richard von Krafft-Ebing,  
Psychopathia Sexualis(1886)







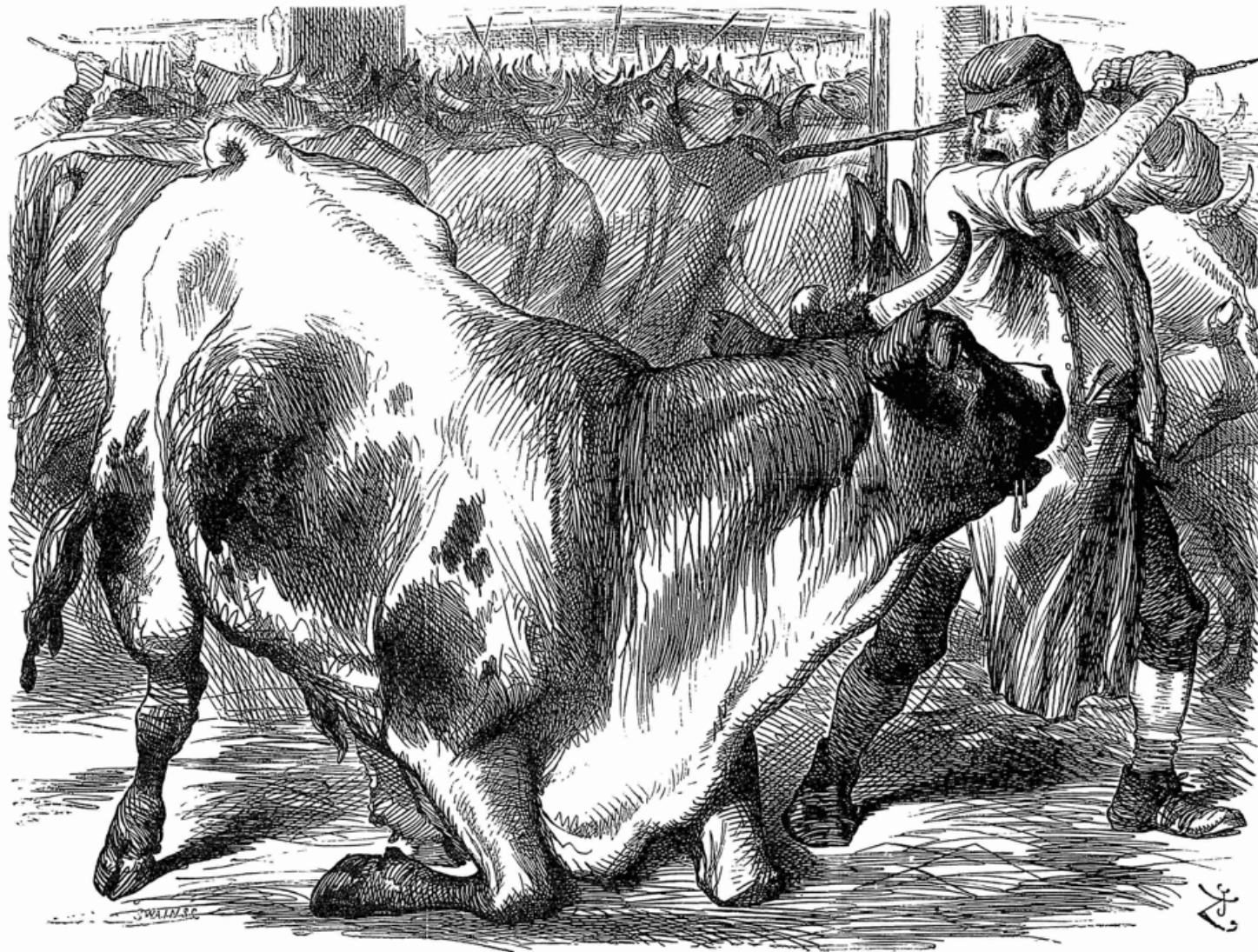




**A BUSHRANGER.**—An interesting type built up  
from a Sydney University death mask.

“Brute beasts, not having understanding and therefore not being persons, cannot have any rights.... They are of a number of things.”

Joseph Rickaby, Moral Philosophy or Ethics and Natural Law (1888)



“AM NOT I A BRUTE AND A BROTHER?”





Peter Singer and Tom Regan

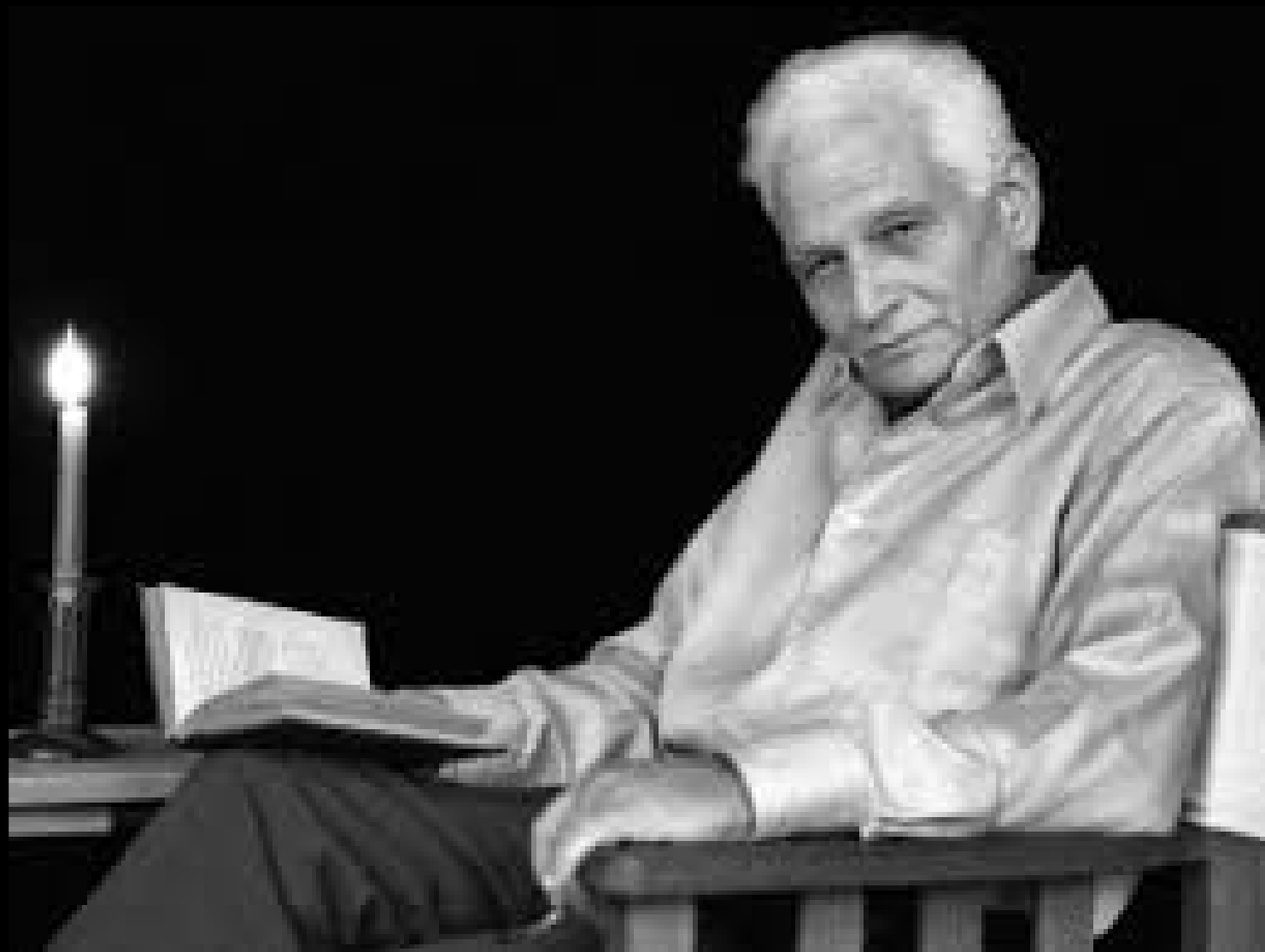


Great Ape Project (1993): United Nations Declaration of the Rights of Great Apes



Donna Haraway





“Womanish” emotionality

A “care philosophy”  
or  
“dialogical interspecies ethic”



Jean-Honoré Fragonard, "Girl Making a Dog Dance on Her Bed" (late 1760s)