

*“<sup>3</sup>Dear friends, although I was very eager to write to you about the salvation we share, I felt compelled to write and urge you to contend for the faith that was once for all entrusted to God’s holy people. <sup>4</sup>For certain individuals whose condemnation was written about long ago have secretly slipped in among you. They are ungodly people, who pervert the grace of our God into a licence for immorality and deny Jesus Christ our only Sovereign and Lord.” (Jude 3-4)*

- The Reformation: “Soli Deo Gloria”
- Contending for the faith e.g. Anne Askew
- Jude: eager to write about salvation but compelled to urge you to contend

1. Some pervert the grace of God into a licence for immorality! (4)

2. So contend for the faith once for all entrusted! (3)

⇒ “Semper Reformanda”: the Church of England and us

⇒ “To him who is able to keep you from falling and to present you before his glorious presence without fault and with great joy – to the only God our Saviour be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and for evermore! Amen!” (Jude 24-25)

<b>Coffee Question!</b>	
What have you learnt from the Reformers?	
<b>For Talking to your Children...</b>	
<b>Movers (2yrs)</b>	God made my friends
<b>Shakers (3-4yrs)</b>	Noah
<b>KitW (Recep’n-yr6)</b>	Exodus 25:1-22, 29:44-46
<b>Big ideas</b>	To understand that while the Israelites needed the tabernacle to be close to God, we need Jesus to be close to God
<b>Questions</b>	Why is having Jesus better than having the Tabernacle?