



# Sportsman's Evening



**31st October 2019**

**Deben Room**

**Ufford Park Hotel**

**6.30 for 7.00**

**Black Tie**

**Accommodation available**

**Guest Speaker Peter Shilton**

**with Adger Brown**

**3 Course Dinner**

**Raffle**

**Heads & Tails**

**Memorabilia Auction**



**Proceeds from the Evening will be shared between the club, EACH and The Keith Cracknell Foundation**

**Tickets £55 available from Andy Crisp**