



#OURCLUB

Guernsey Rugby Football Club  
PO Box 181 | Garenne Stand | Footes Lane  
St Peter Port | Guernsey | GY1 2UL

W: www.grfc.gg  
Facebook: Guernsey-RFC  
Twitter: @GuernseyRFC  
Instagram: guernseyraidersrfc

Notice is given of the Annual General Meeting of the members of Guernsey RFC to be held at the Clubhouse on Wednesday 10th July 2019 at 19:00pm

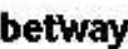
**AGENDA**

1. Apologies
2. To read and approve the minutes of the previous AGM
3. Matters arising from the previous Minutes
4. Chairman’s report on last year
5. Honorary Treasurer’s Report, presenting accounts for the previous financial year
6. Election of Officers for 2019/20

**GUERNSEY RUGBY FOOTBALL CLUB COMMITTEE 2019/20 SEASON**

**MANAGEMENT COMMITTEE**

President/Director <b>(Adrian Le Page) Joint</b>	Sponsorship Director <b>(Chris Gnapp)</b>
President/Director <b>(Martin Belcher) Joint</b>	Marketing <b>(Megan Jones/Katie Daunt)</b>
Chairman/Director <b>(Charles Mc Hugh)</b>	Membership <b>(Aimee Le Bachelet)</b>
Vice Chairperson <b>(Andrea Harris)</b>	Social Secretary <b>(Rachel Merrien)</b>
Honorary Secretary <b>(Sadie Merrien)</b>	Volunteer Coordinator <b>(Colin Ferbrache)</b>
Treasurer/Director <b>(Paul Wright)</b>	
Corporate Compliance Director <b>(Andrew Whittaker)</b>	
Club Development Plan Director <b>(Paul Sykes)</b>	
DoR <b>(Jordan Reynolds assisted by Megan Jones)</b>	
Legal, Disciplinary & Regulatory ADVISOR <b>(Carly Duchemin)</b>	
Rugby Development Officer <b>(Steve Melbourne)</b>	
Commercial Director – <b>(Ian Endres)</b>	





#### **FINANCE SUB COMMITTEE**

Treasurer **(Paul Wright)**

Book Keeper **(Craig Platt)**

Events, Corp Entertaining, bar accounts, Sales Manager **(Katie Daunt)**

#### **CORPORATE/MATCH DAY SUB COMMITTEE**

Chairman **(Charles McHugh)**

**Vice Chairperson (Andrea Harris)**

President **(Martin Belcher)**

President **(Adrian Le Page)**

Sponsorship **(Chris Gnapp)**

Volunteer Coordinator **(Colin Ferbrache)**

Marketing **(Megan Jones/Katie Daunt)**

Media Officer **(Megan Jones/Katie Daunt)**

Match Day Programme **(Megan Jones/Katie Daunt)**

Match Day Engagement **(Colin Ferbrache/ Mike Webber/Sadie Merrien)**

Membership **(Aimee Le Bachelet)**

Merchandise/Fund Raising **(Sadie Merrien)**

#### **MEMBERSHIP SUB COMMITTEE**

Membership Secretary **(Aimee Le Bachelet)**

Vice President Engagement **(Justeen Baker/Simon Perry)**

Sponsorship **(Chris Gnapp)**

Marketing **(Megan Jones/Katie Daunt)**

Media Officer **(Megan Jones/Katie Daunt)**

#### **SOCIAL SUB COMMITTEE**

Social Secretary **(Rachel Merrien)**

Social Secretary Assistant **(Layton Batiste)**

Bar Manager **(Debbie Daunt)**

Facilities Booking Manager **(Graham Skuse)**



Volunteer Coordinator (**Colin Ferbrache**)

Social Representative 1<sup>st</sup> XV (**Megan Jones**)

Social Representative Women (**Fiona Power**)

Social Representative Vets (**Jim Elliott**)

Social Representative Academy (**Andy Creber**)

**VOLUNTEER SUB COMMITTEE**

Volunteers Coordinator (**Colin Ferbrache**)

Volunteer Manager (Men) (**Megan Jones**)

Volunteer Manager (Women) (**REQUIRED**)

Volunteer Manager (Academy) (**REQUIRED**)

**PLAYING SUB COMMITTEE**

Director of Rugby (**Jordan Reynolds**)

Lead coaches of Ladies, Vikings and Colts

**Team Coaches**

1st XV (**Jordan Reynolds/Malcolm Barnes/Steve Melbourne**)

GLR (**Steve Evans/Nick Peters**)

2nd XV Vikings (**Ray Smart/Neil De Kock/Matt Chammings**)

Vets (**Andrew Whittaker**)

**Team Managers**

1st XV (**Megan Jones**)

2nd XV Vikings (**Claire Gallienne**)

GLR (**Justeen Baker**)

Vets (**Simon Graham**)

1<sup>st</sup> XV Captain (**Lewis Hillier**)

Guernsey Ladies Captain (**REQUIRED**)

Veterans Captain (**Jim Elliott**)

Senior Academy Representative (**Peter Webber**)

Club Coaching Coordinator (**REQUIRED**)



Club Ambassadors (**Mike Marshall/Phil Daunt**)

7. Any other business

**8. Next Committee Meeting – Wednesday 07th August 2019 at 18.30 pm at the Rugby Clubhouse Footes Lane**

**Please note**

- **You must be a full member of the club to vote.**
- **Nominations for the election of Officers should be communicated to the Secretary or Chairman prior to the date of the meeting. This does not, however, preclude you from making nominations at the meeting.**