

GCA 2 INNINGS MATCH REPORT FORM



MATCH REPORT FORM _____ CLUB _____ DATE _____

NAME OF COMPETITION _____

MATCH BETWEEN _____ AND _____

NAME OF CLUB WINNING OUTRIGHT _____

POINTS: MATCH POINTS _____ BONUS LESS OTHER POINTS _____ TOTAL _____

ANALYST OF BATTING & BOWLING KEY* INDICATES NOTOUT

| NO | NAME OF PLAYERS | RUNS | | | | | | | | CTH | BOWLING | | | | | | | | PARTNERSHIP | | |
|----------------|-----------------|----------------------|---|----|-------|----------------------|---|----|-------|-----|----------------------|---|---|---|----------------------|---|---|---|----------------------|-----------------|----------------------|
| | | 1 ST INNS | | | | 2 ND INNS | | | | STP | 1 ST INNS | | | | 2 ND INNS | | | | INNS | 1 ST | 2ND |
| | | 4 | 6 | BF | SCORE | 4 | 6 | BF | SCORE | RO | O | M | R | W | O | M | R | W | WKT | | |
| 1 | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| SUBTOTAL | | | | | | | | | | | OPPONENTS SCORE | | | | | | | | 1 ST INNS | | 2 ND INNS |
| EXTRAS | | | | | | | | | | | SUBTOTAL | | | | | | | | | | |
| TOTAL | | | | | | | | | | | EXTRAS | | | | | | | | | | |
| NO. OF WICKETS | | | | | | | | | | | TOTAL | | | | | | | | | | |
| OVERS | | | | | | | | | | | NO. OF WICKETS | | | | | | | | | | |
| | | | | | | | | | | | OVERS | | | | | | | | | | |

WERE YOU PENALIZED FOR SLOW OVER RATE? NO ☐ YES ☐ OVERS RUNS

OPPOSING TEAM PENALIZED FOR SLOW OVE RATE? NO ☐ YES ☐ OVERS RUNS

UMPIRES SIGNATURE 1 _____ 2 _____ SCORER _____

NAME OF CAPTAIN _____ SIGNATURE _____ DATE _____

THIS REPORT MUST BE COMPLETED AND DELIVERED TO THE DROP IN BOX AT DCC PAVILION, LANCE GIBBS STREET QUEENSTOWNGEORGETOWN WITHIN 48 HRS OF THE COMPLETION OF THE MATCH. FAILURE TO COMPLY WILL RESULT IN THE STIPULATED PENALTIES BEING APPLIED