

Doctrinal Statement

The following doctrinal statement does not exhaust the extent of our faith. The Bible itself is the sole and final source of all that we believe. We do believe, however, that the following statements accurately represent the teaching of the Bible, and therefore, is binding upon all members.

The Holy Scriptures

We believe the Holy Scriptures of the Old and New Testament to be the verbally and plenary inspired Word of God. The Scriptures are inerrant, infallible and God-breathed, and therefore are the final authority for faith and life. The sixty-six books of the Old and New Testament are the complete and divine revelation of God to man. The Scriptures shall be interpreted according to their normal grammatical-historical meaning. The Authorized King James Version of the Bible shall be the official and only translation used by the church. (*2 Timothy 3:16-17; 2 Peter 1:20-21*)

The Godhead

We believe in on Triune God, eternally existing in three persons—Father, Son, and Holy Spirit—each coeternal in being, co-identical in nature, coequal in power and glory, and having the same attributes and perfections. (*Deuteronomy 6:4; Matthew 28:19; 2 Corinthians 13:14; John 14:10, 26*)

Salvation

We believe that salvation is the gift of God brought to man by grace and received by personal faith in the Lord Jesus Christ, Whose precious blood was shed on Calvary for the forgiveness of our sins. (*John 1:12; Ephesians 1:7; 2:8-10; 1 Peter 1:18-19*)

The Church

We believe that the local church, which is the body and the espoused bride of Christ, is solely made up of born-again persons. (*1 Corinthians 12:12-14; 2 Corinthians 11:2; Ephesians 1:22-23; 5:25-27*)

We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures. (*Acts 14:27; 20:17, 28-32; 1 Timothy 3:1-13; Titus 1:5-11*)

We believe in the autonomy of the local church free of any external authority or control. (*Acts 13:1-4; 15:19-31; 20:28; Romans 16:1, 4; 1 Corinthians 3:9, 16; 5:4-7, 13; 1 Peter 5:1-4*)

We recognize water baptism by immersion and the Lord's Supper as Scriptural ordinances of obedience for the church in this age. (*Matthew 28:19-20; Acts 2:41-42; 18:18; 1 Corinthians 11:23-26*)

The Eternal Security and Assurance of Believers

We believe that all the redeemed, once saved, are kept by God's power and are thus secure in Christ forever. (*John 6:37-40; 10:27-30; Romans 8:1, 38-39; 1 Corinthians 1:4-8; 1 Peter 1:4-5*)

We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word, which, however, clearly forbids the use of Christian liberty as an occasion to the flesh. (*Romans 13:13-14; Galatians 5:13; Titus 2:11-15*)

The Eternal State

We believe in the bodily resurrection of all men, the saved to eternal life, and the unsaved to judgment and everlasting punishment. (*Matthew 25:46; John 5:28-29; 11:25-26; Revelation 20:5-6, 12-13*)

We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord, where in conscious bliss they await the first resurrection, when spirit, soul, and body are reunited to be glorified forever with the Lord. (*Luke 23:43; 2 Corinthians 5:8; Philippians 1:23; 3:21; 1 Thessalonians 4:16-17; Revelation 20:4-6*)

We believe that the souls of unbelievers remain, after death, in conscious punishment and torment in Hell until the second resurrection, when the soul and body reunited they shall appear at the Great White Throne Judgment, and shall be cast into the Lake of Fire, not to be annihilated, but to suffer everlasting conscious punishment and torment. (*Matthew 25:41-46; Mark 9:43-48; Luke 16:19-26; 2 Thessalonians 1:7-9; Jude 6-7; Revelation 20:11-15*)

The Person and Work of Christ

We believe that the Lord Jesus Christ, the eternal Son of God, became man, without ceasing to be God, having been conceived by the Holy Spirit and born of the Virgin Mary, in order that He might reveal God and redeem sinful man. (*Isaiah 7:14; 9:6; Luke 1:35; John 1:1-2, 14; 2 Corinthians 5:19-21; Galatians 4:4-5; Philippians 2:5-8*)

We believe that the Lord Jesus Christ accomplished our redemption through His death on the cross and His shed blood as a representative, vicarious, substitutionary sacrifice; and, that our justification is made sure by His literal, physical resurrection from the dead. (*Acts 2:18-36; Romans 3:24-25; 1 Peter 2:24; Ephesians 1:7; 1 Peter 1:3-5*)

We believe that the Lord Jesus Christ ascended to Heaven, and is now exalted at the right hand of God, where, as our High Priest, he fulfills the ministry of Representative, Intercessor, and Advocate for the believer. (*Acts 1:9-10; Hebrews 9:24; 7:25; Romans 8:34; 1 John 2:1-2*)

The Person and Work of the Holy Spirit

We believe that the Holy Spirit is a person who convicts the world of sin, of righteousness, and of judgment; and, that He is the Supernatural Agent in regeneration, baptizing all believers into the body of Christ, indwelling and sealing them unto the day of redemption. (*John 16:8-11; Romans 8:9; 1 Corinthians 12:12-14; 2 Corinthians 3:6; Ephesians 1:13-14*)

We believe that He is the Divine Teacher who assist believers to understand and appropriate the Scripture and that it is the privilege and duty of all the saved to be filled with the Spirit. (*Ephesians 1:17-18; 5:18; 1 John 2:20, 27*)

We believe that God is sovereign in the bestowal of spiritual gifts to every believer. God uniquely uses evangelists, pastors and teachers to equip believers in the assembly in order that they can do the work of the ministry. (*Romans 12:3-8; 1 Corinthians 12:4-11, 28; Ephesians 4:7-12*)

We believe that the sign gifts of the Holy Spirit, such as speaking in tongues and the gift of healing, were temporary. We believe that speaking in tongues was never the common or necessary sign of the baptism or filling of the Holy Spirit and that ultimate deliverance of the body from sickness or death awaits the consummation of our salvation in the resurrection, though God frequently chooses to answer the prayers of believing for physical healing. (*1 Corinthians 1:22; 13:8; 14:21-22*)

The Personality of Satan

We believe that Lucifer was a created being and became Satan, the author of sin and the cause of the Fall of Man; that he is the open and declared enemy of God and man; and, that he shall be eternally punished in the Lake of Fire. (*Job 1:6-7; Isaiah 14:12-17; Matthew 4:2-11; 25:41; Revelation 20:10*)

The Second Advent of Christ

We believe in that “blessed hope,” the personal, imminent return of Christ Who will rapture His Church prior to the seven-year tribulation period. At the end of the Tribulation, Christ will personally and visibly return with His saints, to establish His earthly Messianic Kingdom which was promised to the nation of Israel. (*Psalm 89:3-4; Daniel 2:31-45; Zechariah 14:4-11; 1 Thessalonians 1:10; 4:13-18; Titus 2:13; Revelation 3:10; 19:11-16; 20:1-6*)

The Total Depravity of Man

We believe that man was created in the image and likeness of God, but that in Adam’s sin the human race fell, inherited a sinful nature, and became alienated from God; and, that man is totally depraved, and, of himself, utterly unable to remedy his lost condition. (*Genesis 1:26-27; Romans 3:22-23; 5:12; 6:23; Ephesians 2:1-3; 4:17-19*)

Abortion

We believe that human life begins at conception and that the unborn child is a living human being. Abortion constitutes the unjustified, unexcused taking of unborn human life. Abortion is murder. We reject any teaching that abortions of pregnancies due to rape, incest, birth defects, gender selection, birth or population control, or the mental well-being of the mother are acceptable. (*Job 3:16; Psalms 51:5; 139:14-16; Isaiah 44:24; 49:1, 5; Jeremiah 1:5; 20:15-18; Luke 1:44*)

Civil Government

We believe that God has ordained and created all authority consisting of three basic institutions: 1) the home; 2) the church; and 3) the state. Every person is subject to these authorities, but all (including the authorities themselves) are answerable to God and

governed by His Word. God has given each institution specific Biblical responsibilities and balanced those responsibilities with the understanding that no institution has the right to infringe upon the other. The home, the church, and the state are equal and sovereign in their respective Biblically assigned spheres of responsibility under God. (*Romans 13:1-7; Ephesians 5:22-24; Hebrews 13:17; 1 Peter 2:13-14*)

Creation

We believe that God created the universe in six literal, 24-hour periods. We reject evolution, the Gap Theory, the Day-Age Theory, Theistic Evolution, or any other theory that is in conflict with Scripture as unscriptural theories of origin. (*Genesis 1-2; Exodus 20:11*)

Dispensationalism

We believe that the Scriptures interpreted in their natural, literal sense reveal divinely determined dispensations or rules of life which define man's responsibilities in successive ages. These dispensations are not ways of salvation, but rather are divinely ordered stewardships by which God directs man according to His purpose. Three of these dispensations—the law, the church, and the kingdom—are the subjects of detailed revelation in Scripture. (*Genesis 1:28; 1 Corinthians 9:17; 2 Corinthians 3:9-18; Galatians 3:13-25; Ephesians 1:10; 3:2-10; Colossians 1:24-25, 27; Revelation 20:2-6*)

Divorce and Remarriage

We believe that God hates divorce and intends marriage to last until one spouse dies. (*Malachi 2:14-17; Matthew 19:3-12; Romans 7:13; 1 Timothy 3:2, 12; Titus 1:6; 1 Corinthians 7*)

Giving

We believe that every Christian, as a steward of that portion of God's wealth entrusted to him, is obligated to support his local church financially. We believe that God has established the tithe as a basis for giving, but that every Christian should also give other offerings sacrificially and cheerfully to the support of the church, the relief of those in need, and the spread of the Gospel. We believe that a Christian relinquishes all rights to direct the use of the tithe or offering once the gift has been made. (*Genesis 14:20; Proverbs 3:9-10; Acts 4:34-37; 1 Corinthians 16:2; 2 Corinthians 9:6-7; Galatians 6:6; Ephesians 4:28; 1 Timothy 5:17-18; 1 John 3:17*)

Human Sexuality

We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman. We believe that any form of homosexuality, lesbianism, bestiality, incest, fornication, adultery and pornography are sinful perversions of God's gift of an honorable marriage union. (*Genesis 2:24; 19:5, 13; 26:8-9; Leviticus 18:1-30; Romans 1:26-29; 1 Corinthians 5:1; 6:9; 1 Thessalonians 4:1-8; Hebrews 13:4*)

Lawsuits Between Believers

We believe that Christians are prohibited from bringing civil lawsuits against other Christians or the church to resolve personal disputes. We believe the church possesses all the resources necessary to resolve personal disputes between members. We do believe, however, that a Christian may seek compensation for injuries from another Christian's insurance company as long as the claim is pursued without malice or slander. (*1 Corinthians 6:1-8; Ephesians 4:31-32*)

Missions

We believe that God has given the local church a great commission to proclaim the gospel to all nations so that there might be a great multitude from every nation, tribe, ethnic group, and language group who believe on the Lord Jesus Christ. As ambassadors of Christ we must use all available means to go to the foreign nations and not to wait for them to come to us. (*Matthew 28:19-20; Mark 16:15; Luke 24:46-48; John 20:21; Acts 1:8; 2 Corinthians 5:20*)

Separation

We believe that all the saved should live in such a manner as not to bring reproach upon their Saviour, Lord, and the Church; and, that separation from all religious apostasy, all worldly and sinful pleasures, practices, and associations is commanded of God. (*Romans 12:1-2; 14:13; 2 Corinthians 6:14-7:1; 2 Timothy 3:1-5; 1 John 2: 15-17; 2 John 9-11*)