A copy of this agenda is available online at www.nassington.org.uk

This is a meeting open to the public - members of the public and press are cordially invited to attend.

NB Once the meeting is opened, members of the public will only be able to speak at the invitation of the Chairman. However, in certain cases and to facilitate useful discussion, the chairman will close the meeting to allow input from 3rd parties as necessary. Please advise if there is a specific item in which you have particular interest in order that it can be brought forward in proceedings.

To: ALL MEMBERS OF THE COUNCIL

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF NASSINGTON PARISH COUNCIL TO BE HELD IN NASSINGTON VILLAGE HALL ON WEDNESDAY 8TH NOVEMBER 2017 AT 7.30PM FOR THE PURPOSE OF TRANSACTING THE FOLLOWING BUSINESS:

SARAH RODGER, CLERK TO THE COUNCIL

You are reminded that it is unlawful to make decisions at the meeting re matters not specified on this agenda.

AGENDA

Background papers and information can be accessed by clicking the underlined hyperlinks.

1. ATTENDANCE AND APOLOGIES FOR ABSENCE

2. RECEIVE DECLARATIONS OF INTEREST or application for a dispensation on items for discussion on this agenda.

3. Minutes of the Meeting held in October 2017 as previously circulated. Consider Resolution: To adopt and sign the minutes of the previous parish council meeting.

4. RECEIVE QUESTIONS AND STATEMENTS REGARDING FUNCTIONS, SERVICES AND ACTIVITIES OF THE COUNCIL FROM MEMBERS OF THE PUBLIC:: Guidelines for public participation is available at www.nassington.org.uk/parish-council-administration. No decisions or representation can be made regarding matters about which the parish council has not previously been fully apprised.

5. PLANNING AND DEVELOPMENT: Consider and resolve the council’s response to planning applications listed below plus any other planning applications advised by East Northamptonshire Council and available on its website between the circulation of this agenda and the meeting to which it pertains. (Such planning applications which arrive after the preparation of this agenda that are considered at the meeting, may be subject to review at a later stage) Click on underlined hyperlinks to view: (members should acquaint themselves with the details of the application prior to the meeting – any problems with doing so should be addressed to the clerk)

   Only MATERIAL PLANNING CONSIDERATIONS should be considered:
   - 17/02248/TPO/ | TPO 0096 No1 Horse chestnut - trim back to 1m from Gable end of the house and also provide daylight and moisture to ground. No2 Copper Beech - trim back 1m lower branches. Crown lifting to 3.9ms from ground level to provide daylight and moisture. No3 Lime - Cutting back branches overhanging garden store and blocking daylight. To be cut back 1m from store. Also discussed with senior Tree Officer, 3ms cut from crown of tree if consent given by owner. No4 Conifers - to be cut back 3.9 ms from ground level and trim back depth to provide daylight and natural moisture. Advice given by Mr Henry Pearson | The Hall 46 Church Street Nassington

6. PLAYING FIELD:
   - Cricket Club – latest draft lease
   - Play Area Inspections – Update from Ben Atkins.
• Update on MUGA and outdoor gym projects
• Opportunity for discussion regarding DDA requirements – useful resource [HERE](#)

7. **COMMUNITY FACILITIES:** Formal ratification of previous discussions

8. **CHURCH YARD:** Update re footpath.

9. **COMMUNITY SAFETY**
   • *Useful NHW* mailing and opportunity for discussion to promote.
   • *Community Speedwatch* – consideration of uptake in the parish.
   • Update regarding local policing – letter from *sector inspector* and report from *JAG*

10. **GOVERNANCE MATTERS:**
    • Opportunity for discussion regarding response to *NCC consultation* and budgetary actions as to parish council taking on devolved responsibilities to protect services to residents.
    • Permission to utilities brokers to discuss electricity with 3rd party suppliers

11. **FINANCIAL MATTERS:**
    a. Approve payments detailed below, plus note invoices paid under delegated officer powers or in accordance with financial regulations:

    | Goods/Service           | Payee               | Nett  | Gross |
    |-------------------------|---------------------|-------|-------|
    | Clerks salary           | S Rodger            | 626.92|       |
    | Groundsworks            | *Plough Environmental* | tbc  |       |
    | Repairs & maintenance   | *Eon*               | 350.00| 420.00|

12. **NOTICES FOR INTEREST:**
    • Notices re footpath closures
    •

13. **NEWSLETTER** - Consider and agree items for inclusion in the newsletter:

14. **FUTURE AGENDA ITEMS / MATTERS TO BE CARRIED FORWARD** - The nature of future agenda items can be openly discussed at this point, but no binding decisions can be made. **DONM 13TH DECEMBER 2017**