

**WHA GOVERNORS ATTENDANCE SHEET**

**KEY**

P = PRESENT

NP = NOT PRESENT

A = APOLOGIES

R = RESIGNED

P\* = PRESENT AT FIRST MEETING

N/A = NOT REQUIRED TO ATTEND

<b>NAME</b>	<b>12/03/21</b>	<b>02/07/21</b>					
J. HARRIS	P	P					
R. BAWDEN	P	P/R					
A. BODY	P	P					
N. GILBERT	P	P					
A. MATTHEWS	P	P					
L. MILLARD	P	A					
A. BASSETT	P	P					
W. HERMON							
G. BARRIBALL	N/A	N/A	N/A	N/A	N/A	N/A	N/A
J. CALLOW	N/A	P	N/A	N/A	N/A	N/A	N/A

**NAME**

	<b>08/11/19</b>	<b>13/03/20</b>	<b>06/05/20</b>	<b>19/06/20</b>	<b>02/10/20</b>	<b>27/11/20</b>	<b>29/01/21</b>
E. GILBERT							
J. HARRIS	A	A	R				
R. BAWDEN	P	P	P	P	P	P	P
P. ORRIDGE	P	P	P	P	P	P	P
S. PATERSON	P	R					
A. BODY	P	R					
T. CHEGWYN		P	P	P	P	P	A
N. GILBERT		P	P	P	A	R	
A. MATTHEWS		P	P	P	P	P	P
L. MILLARD						P*	P
A. BASSETT	P	P	P	P	A	A	P
	P	P	P	P	P	P	P
W. HERMON							
G. BARRIBALL	N/A	N/A	N/A	N/A	N/A	N/A	N/A
J. CALLOW	N/A	P	N/A	N/A	N/A	N/A	N/A
	P	p	A	P	P	P	P