

## WHA GOVERNORS ATTENDANCE SHEET

**KEY**                  P = PRESENT                                  NP = NOT PRESENT                                  A = APOLOGIES                                  R = RESIGNED  
 P\* = PRESENT AT FIRST MEETING                                  N/A = NOT REQUIRED TO ATTEND

<b>NAME</b>	<b>27/01/17</b>	<b>17/03/17</b>	<b>12/05/17</b>	<b>30/06/17</b>	<b>29/09/17</b>	<b>01/12/17</b>	<b>01/02/18</b>
A. PARSONS	P	P	P	A	P	R	
K. CLARK	A	P	P	P	A	P	P
E. GILBERT	A	P	P	P	P	P	P
J. HARRIS	P	P	P	A	P	NP	P
R. BAWDEN	P	P	P	P	P	P	P
E. DOWNING			P	P	P	A	P
A. TERRY	P	P	P	P	P	P	P
P. SMITH	A	A	A	A	NP		
W. HERMON	/	/	/	/	/	/	/
P O'BRIEN/ B							
JENNINGS	/	/	/	/	/	/	/
J. CALLOW	P	P	P	P	P	P	/

<b>NAME</b>	<b>16/03/18</b>	<b>04/05/18</b>	<b>22/06/18</b>	<b>27/09/18</b>	<b>23/11/18</b>
K. CLARK	P	P	P	[REDACTED]	
E. GILBERT	P	P	P	P	P
J. HARRIS	P	P	P	P	P
R. BAWDEN	P	P	P	P	A
P. ORRIDGE	[REDACTED]				P*
E. DOWNING	NP	R	[REDACTED]		
A. TERRY	P	P	P	A	P
[REDACTED]					
W. HERMON	/	/	/	/	/
B. JENNINGS	/	/	/	/	/
J. CALLOW	A	P	A	A	P