



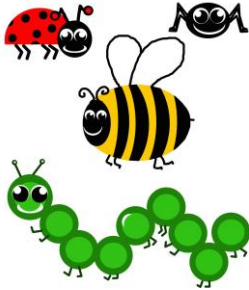
Headteacher  
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11 June 2019



Dear Parents and Carers

It has become something of a tradition to mark the end of the children's time both in Year 2 and at Busbridge Infant School with an exciting trip out!

This year, the children will be going to **The Look Out Discovery Centre in Bracknell** on **Thursday 11<sup>th</sup> July** and we expect it will be a wonderful and memorable experience for everyone. We are very grateful to the PTA who are partly funding this special trip.

The voluntary contribution for this trip will be **£5.00**. This is a voluntary contribution and while there is no obligation to pay, the trip may be cancelled if we do not receive enough contributions. Please contact the office in complete confidence if this causes any difficulties. Please can you make the payment online via SCOPay by **Monday 8<sup>th</sup> July**.

We will be travelling by coach and **leaving school at 9.00am and returning to school around 3.00pm**. We will be taking packed lunches with us. The children will need to wear their **normal school uniform**.

With the Government providing free school meals for children at KS1, we will be offering a free packed lunch for your child on this trip, however **you must indicate on the consent form that you would like us to do so. If a menu choice is not notified by Monday 1<sup>st</sup> July, you will need to provide your child with a packed lunch**. This is because the kitchen staff have to place their food order some time in advance of the trip.

We have two menus from which to choose, Menu A and Menu B, please see the choice below. Please note that it is not possible to offer any alternatives to the menu below. School packed lunch will be made up of a roll (please see menu choice below), a drink and some healthy snacks.

| Menu A                  | Menu B                  |
|-------------------------|-------------------------|
| Cheese Roll             | Tuna and Mayo Roll      |
| Carrot and Cucumber Pot | Carrot and Cucumber Pot |
| Chocolate muffin        | Chocolate muffin        |
| Small fruit             | Small fruit             |

**Please can the children bring a rucksack with a water bottle inside** and a packed lunch unless you choose a school one. Please can the children also bring a waterproof coat.

If you can help on the day, please sign up via the sign-up sheets in the classroom or let the class teacher know.

Please complete the enclosed permission form and school lunch preferences and return it with payment to the School Office **by Monday 1<sup>st</sup> July**.

We would like to thank the PTA once again for helping to fund this trip.

Yours sincerely

Mrs Shaw, Mrs Scarborough & Mrs Melland





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**Form for Parental Consent for a Child to take part in Educational Visit or School Journey**

**Look Out Discovery Centre, Bracknell, Thursday 11<sup>th</sup> July 2019**

I wish my son/daughter ..... in ..... class to be allowed to take part in the above mentioned school journey on the date specified, and having read the information sheet agree to his/her taking part in all or any of the activities described therein.

I certify that so far as I am aware my son/daughter is medically fit\* to undertake this journey and associated activities and there are no known health reasons why he/she should not do so. I authorise medical treatment to be provided should this become necessary during the course of the visit.

I understand that those supervising the visit are *in loco parentis* and must exercise a standard of care that would be expected of a reasonably prudent parent. The County Council will not be responsible for personal injury or any other damage or loss unless it is negligent.

*\*Please give details if your son/daughter suffers from any **medical condition** which, whilst not affecting his/her ability to undertake this journey, you consider the Party Leader should be aware.*

I have paid on line via SCOpay

**PACKED LUNCH:**

*Please tick as appropriate.*

- Menu A, or
- Menu B

**OR**

I will provide my child with a packed lunch

Signature of Parent/Guardian ..... Date .....

Emergency Contact Telephone Number on Thursday 11<sup>th</sup> July .....

