EAST AYTON PARISH COUNCIL

Parish Clerk: Dawn Naylor
26 Ings Close
Staxton
YO12 4ST
Tel: 01944 711139

Email: eastaytonpc1@btinternet.com

Circulated to County and Borough Councillors and Public

3 November 2016

To all Members of East Ayton Parish Council

Dear Councillor

YOU ARE HEREBY SUMMONED TO ATTEND an Ordinary Meeting of the Parish Council to be held on Tuesday 8 November 2016 in the Meeting Room, Ayton Village Hall, Wilson's Lane commencing at 7pm.

Yours faithfully

Dawn Naylor Parish Clerk

FILMING OF MEETINGS – A reminder to Members and members of the public that as of 6 August 2014 via the Openness of Local Government Regulations it is possible that this meeting may be recorded by third parties.

NOTICE OF MEETING – Public Notice of the meeting has been given in accordance with Schedule 12, Para 10(2) of the Local Government Act 1972.

AGENDA

TO HOLD ONE MINUTES SILENCE FOR THE LATE REVEREND STEPHEN DRURY

1. APOLOGIES

To receive any apologies.

2. DECLARATIONS OF INTEREST

Reminder to Members to disclose either a Pecuniary Interest or Other Interest in any item on the Agenda. Please note that the clerk cannot advise members on this. Members are personally responsible for declaring an interest. Members are respectfully advised to read the Code of Conduct (previously circulated) for information. Please also note that councillors are responsible for ensuring that their Registers of Interests are up to date (within 28 days of any changes).

3. MINUTES

To receive and if approved, to sign the following minutes:

Ordinary Meeting – 11 October 2016

4. POLICE REPORT

- a) To receive a report from the police.
- b) To receive a proposal from Cllr Peacock to discuss a footpath obstruction on Main Street and make a decision thereon.
- c) To receive a proposal from Cllr Peacock to report anti-social behaviour regarding two road side notices.

5. NORTH YORKSHIRE COUNTY COUNCIL/SCARBOROUGH BOROUGH COUNCIL/NYMNPA

a) To receive any reports from Borough/County Councillors. (previously circulated)

Please note that this item is to <u>receive</u> reports from the county and borough councillors only. Questions may be asked by members on the reports only. If members have any other questions these must be placed on the next parish council agenda for the parish council to agree.

- b) To receive an email from the Planning Officer of NYMNPA regarding Commercial Use of Building at Seavegate House.
- c) To receive an email from SBC relating to a consultation with BT to possibly remove the telephone kiosk on Racecourse Road and to make comments thereon.

6. PUBLIC COMMENTS

10 minutes will be allotted to receive comments from members of the public present at the meeting appertaining to parish council business on this agenda.

7. FORD - RIVER DERWENT

To receive a proposal from Cllr Peacock to discuss the newly created concrete ford and make a decision thereon.

8. CORRESPONDENCE

To receive the following correspondence: (previously circulated)

 To discuss if the parish council wishes to put forward a representative/member/trustee on the Derwent Valley BRIDGE Community Library and Resource Centre

9. PLANNING APPLICATION

To make relevant comments on the following planning application:

Proposal: Alterations and extensions to existing house.

Address: 20 Lonsdale Place. Applicant: Mr & Mrs Higgs.

10. LODGE FIELD

To receive a proposal from Cllr Peacock to discuss the weeds within Lodge Field.

11. SCHOOL POSTER COMPETITION

To choose a poster to create a speed signage sign.

12. BUSES

To receive any updates regarding the bus service from EYMS.

13. CHRISTMAS LIGHTING/TREES

To discuss the purchase and arrangements for the above.

14. REPORTS FROM COUNCILLORS ON OUTSIDE ORGANISATIONS

To receive any reports from councillors.

15. FINANCE

- a) To receive monthly bank reconciliation (to circulate at meeting).
- b) To sign cheques as per schedule submitted at meeting.
- c) Grant Applications To consider the grant applications received and make a decision thereon.

16. ANY ITEMS FOR THE NEXT MEETING

To receive any items to be placed on the next agenda.