

Form provided by



This form should be used by prospective applicants to serve notice to both the Planning Authority and other relevant persons/community groups/agencies that 'PAC' is to be undertaken in respect of a prospective planning application.

For Official Use Only
Date Received:
Ref:

Pre-Application Consultation ('PAC') - Proposal of Application Notice

Requisite Notice under Section 35B(2) & (5) of the Town and Country Planning (Scotland) Act 1997, as amended by the Planning etc. (Scotland) Act 2006

TAKE NOTICE:

1) **That pre-application consultation is to be undertaken by:** (insert name and contact details of prospective applicant – see note 1)

Name: ROYAL NORTHERN YACHT CLUB/DICKIE + MOORE
Address: % AGENT (DETAILS BELOW)
Telephone:....., E-mail:

2) **represented in this matter by:** (if applicable, insert name and contact details of agent – see note 2)

Name: NORTH PLANNING + DEVELOPMENT
Address: TAY HOUSE, 300 BATH STREET, GLASGOW, G2 4JR
Telephone: 0141 212 2627, E-mail: david@northplan.co.uk

3) **for a prospective planning application for:** (insert general description of development – see note 3)

ERECTION OF NEW YACHT CLUBHOUSE WITH ASSOCIATED ACCESS, PARKING, YARD + BOAT STORAGE AREA (AT RHU MARINA) AND CONVERSION OF EXISTING CLUBHOUSE + GATEHOUSE TO FORM RESIDENTIAL UNITS AND) ERECTION OF NEW RESIDENTIAL UNITS (AT ROYAL NORTHERN YACHT CLUB)

4) **at:** (insert address of prospective development – see note 4)

LAND AT RHU MARINA AND THE ROYAL NORTHERN YACHT CLUB, RHU

as identified on the accompanying scale location plan. (see note 5)

Pre-Application Consultation – Proposal of Application Notice

SUBMISSION OF COMMENTS TO PRE-APPLICATION CONSULTATION:

- 5) If you wish to make comments about the prospective development these should be submitted to the prospective applicant at: (insert postal/e-mail address/telephone to which consultation comments should be submitted to the prospective applicant or their representative in this matter – see note 6):

Name: NORTH PLANNING AND DEVELOPMENT
 Address: FAY HOUSE, 300 BATH STREET, GLASGOW, G2 4TR
 Telephone: 0141 212 2627, E-mail: david@northplan.co.uk

- 6) no later than: (insert closing date for receipt of comments to 'PAC' – see note 7)

19 TH FEBRUARY 2020

Note: PAC is undertaken by prospective applicants in advance of the submission of a formal planning application to Argyll and Bute Council. Comments in respect of a PAC exercise must be submitted to the PROSPECTIVE APPLICANT and should not be submitted to the planning authority at this time. Any correspondence received by Argyll and Bute Council's Planning Services in respect of a PAC exercise will be returned to the sender. Comments submitted to a prospective applicant at this time are not representations to the Planning Authority; in the event that the prospective applicant submits an application for planning permission then there would be an opportunity to make representations on that application following its submission to the Planning Authority.

SUMMARY OF PRE-APPLICATION CONSULTATION TO BE UNDERTAKEN BY THE PROSPECTIVE APPLICANT:

- 7) Having regard to the requirements of Section 35B(2) of the Act, this notice has been served upon Argyll and Bute Council, Planning and Regulatory Services, Major Applications Unit, Dalriada House, Lochgilphead, PA31 8ST on: (enter date notice served upon planning authority – see note 8)

15/11/19

from which a minimum of 12 weeks must elapse prior to the submission of a formal application for planning permission.

- 8) Those notified in terms of Regulation 7(1) of the Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2008 are: (insert details of relevant Community Council consultation – see note 9 – continue on a separate sheet if necessary)

Community Council	Address	Date Notified
RHU + SHANDON	CONVENER + SECRETARY (BY EMAIL)	15/11/19

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9) In addition to the requirements of Regulation 7(1), the following community stakeholders and other community interests have also been served notice: (insert details of other relevant individuals/property/community organisations/consultees to be notified during 'PAC' – continue on a separate sheet if necessary – see note 10)

Other Community Interests	Address	Date Notified
CLL R. B. MORGAN	BY COUNCIL EMAIL	15/11/19
CLL R. G. FREEMAN	"	"
CLL R. I. S. PATERSON	"	"
JACKIE BAILLIE MSP	"	"

10) Having regard to the requirements of Regulation 7(2) of the Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2008 a public event where members of the public may make comments to the prospective applicant/agent as regards the proposed development will be held at: (insert details of public event location(s)/venue(s) – see note 11)

Public Event	Venue	Time(s) & Date(s)
PUBLIC EVENT	ROYAL NORTHERN YACHT CLUB, RHU	29/1/20

11) the full details of which shall be published a minimum of 7 days in advance in:
 (insert name of publication local to development site/location of public event(s) – see note 12)

Publication	Date Published
HELENSBURGH ADVERTISER	NO LATER THAN
	22/1/20

12) In addition to the above it is also proposed to undertake the following additional forms and types of consultations: (insert details of who is to be consulted, form of consultation, date and time consultation will be undertaken – continue on another sheet if necessary - see note 13)

13) DECLARATION

I hereby certify that I, the prospective applicant/agent, have given correct and complete information and given the requisite notice to all parties listed above in respect of the requirements of S35B of the Act.

SIGNATURE OF PROSPECTIVE APPLICANT/AGENT: David Campbell

PRINT NAME: DAVID CAMPBELL

DATED: 15/1/19