

**RHU AND SHANDON COMMUNITY COUNCIL**  
**Wednesday 10<sup>th</sup> April 2013**

**Rhu Village Hall**  
**7.30pm**

**AGENDA**

- 1. APOLOGIES**
- 2. MINUTES OF THE MEETING HELD ON FEBRUARY 13<sup>TH</sup> 2013.**
- 3. MATTERS ARISING FROM MINUTES NOT OTHERWISE ON THE AGENDA**
  - 3a. From 3b: The Barge Memorial Garden.** Update from Andrew Nicholson.
  - 3b. From 3c: Shopsmart.** Planning Application for Liquor Licence .
  - 3c. From 3d: Scout Hut,** Cllr Robert MacIntyre to report.
  - 3d. From 3e: Flooding in Community area,** Response from J Smith, circ.3/3/13
  - 3e. From 3f: Japanese knotweed.** Update on the actions of A&B and RSCC
  - 3f. From 5b: Cove Wind Farm.**
  - 3g. From Item 7: The Bowling Club.** Leonard Prow have confirmed in writing that the club will be returned to Luss Estates
  - 3h. From Item 8: Budget Consultation.** A letter of concern has been sent to A&B
  - 3i. From Item 11: Reorganisation of Community Councils:** Verbal report
  - 3j. From Item 11: Data Protection.** Update from GF and JC
  - 3k. From Item 13: Grit bins on Smugglers Way:** Update from Cllr Robert Macintyre
  - 3l. from Item 13: Pot holes:** Update by Cllr Robert MacIntyre.
  - 3m. From Item 13: Conservation Charter:** Communications circ on 23/3 by JD
  - 3n. Any other matters arising**
- 4 GUEST SPEAKERS**
  - a. Constable Andy Crawford**
  - b. Cdr James Leatherby**
- 5. PLANNING MATTERS**

Rhu Marina and GSS application: verbal report
- 6. LOCAL PLAN:** Report from subcommittee
- 7. OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO SPEAK**
- 8. TREASURER'S REPORT**
- 9. CORRESPONDENCE**
- 10. MEMBERS REPORTS**
- 11 AOB**

**AS ALWAYS, THIS IS AN OPEN MEETING AND ANY RHU OR SHANDON RESIDENT IS WELCOME TO ATTEND.**