

**RHU AND SHANDON COMMUNITY COUNCIL**  
**Wednesday 10<sup>th</sup> June 2015**

**Rhu Village Hall**  
**Immediately following the AGM**

**AGENDA**

- 1. APOLOGIES**
- 2. DECLARATION OF INTEREST:**
- 3. GUEST SPEAKERS:**
  - a: Constable Andy Crawford- Report Appendix 1
  - b: Cdr James Leatherby- Report-Appendix 2
- 4. MINUTES OF THE MEETING HELD ON APRIL 8<sup>th</sup> 2015.**
- 5. MATTERS ARISING FROM MINUTES NOT OTHERWISE ON THE AGENDA:**
- 6. PLANNING MATTERS:**
  - a. Helensburgh Wind farm:
  - b. Lochside Care Home:
  - c. TPO for Blairvadach Estate:
- 7. OTHER MATTERS;**
  - a. Knotweed Control:
  - b. Broadband:
  - c. Sewage Improvements:
  - d. Conservation Area and Key Environmental Features:
  - e. Tree Protection across the Community:
- 8. OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO SPEAK:**
- 9. TREASURER'S REPORT:**
- 10. CORRESPONDENCE:**
- 11. WEBSITE AND RELATED ISSUES:**
- 12. MEMBERS REPORTS:**
- 13. AOB**

**AS ALWAYS, THIS IS AN OPEN MEETING AND ANY RHU OR SHANDON RESIDENT IS WELCOME TO ATTEND.**

**This agenda and the minute of the April meeting are both posted on the website**  
**[www.rhuandshandoncommunity.org](http://www.rhuandshandoncommunity.org)**

## Appendix 1

### Item 3a: Guest Speaker 1 Constable Andrew Crawford

Report provided ahead of meeting

Since meeting on 08/04/15

1. 26/05/15: Assault x 2. Shandon. Within a property. 14 year old female subject of a report to Children's Reporter.
2. 23/04/15: Dangerous driving, Causing collision. A814 Shandon. 46 year old male reported to Fiscal.
3. 09/04/15: Theft. Wallet from Blairvadach Outdoor Centre..
4. 18/04/201: Domestic incident. Within a property, Shandon. 44 year old male arrested.
5. 11/04/2015: Theft of cheque book, (in post). Watersedge Court. Now part of a fraud enquiry.

## Appendix 2

### Item 3b: Guest Speaker2 – Cdr James Leatherby

Report provided ahead of the meeting

- a. **The Armed Forces Covenant.** The AFC still holds but we await the instructions from London as to the future processes that will allow applications for and disbursement of the £10 million pot that the PM announced at the end of last year.
- b. **The Argyll & Bute Armed Forces and Communities Partnership.** It held its first meeting in March (it will meet twice per year). Its purpose is to work with the Local and other Authorities in education, social care, health, employment and housing to ensure that Service families and Veterans are not being disadvantaged – particularly when moving into A&B from other parts of the UK. While it is not aimed at giving Service personnel an advantage, it is intended to ensure that there is a level playing field
- c. **Rhu (Ardenconnel) Playing Fields.** No decision has yet been made as to its future. The information that has been given to the Rhu Gala Day committee has been made in good faith, with the aim of keeping a valuable partner in the community fully and properly informed.