

**RHU AND SHANDON COMMUNITY COUNCIL
Wednesday 13th December 2017**

**Rhu Hall
7.30pm**

AGENDA

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST:**
- 3. GUEST SPEAKERS:**
 - a: Inspector Allan Kirk or his representative, Police Scotland: Appendix 1**
 - b: Cdr James Leatherby, MOD Bases: Appendix 2**
- 4. MINUTES OF THE MEETING HELD ON OCTOBER 11TH 2017**
- 5. MATTERS ARISING FROM MINUTES NOT OTHERWISE ON THE AGENDA:**
- 6. PLANNING MATTERS:**
 - a: Persimmon housing Development 17/0837/PP**
 - b: Other important local planning applications**
- 7. CONSULTATIONS**
 - a. LDP2: Main issues Report-submission by 11 Dec 2017 (see website)**
 - b. Community Learning and Development Plan: 31 Mar 2016 to 31 Dec 2017**
 - c. Your View Counts: 31st December 2017**
 - d. Planning our Future: Closing date 2nd January 2018**
- 8. OTHER MATTERS:**
 - a. Rhu Conservation Area Appraisal**
 - b. Joint Meeting with other H&L Community Councils**
 - c. Sewage works in Rhu**
 - d. Timber Transport Management Plan: Appendix 3**
- 9. OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO SPEAK:**
- 10. TREASURER'S REPORT**
- 11. CORRESPONDENCE:**
- 12. WEBSITE AND RELATED ISSUES**
- 13. COUNCILLORS REPORTS:**
- 14. MEMBERS REPORTS:**
- 15. AOB**

AS ALWAYS, THIS IS AN OPEN MEETING AND ANY RHU OR SHANDON RESIDENT IS WELCOME TO ATTEND.

**The minutes and appendices will be posted on the website
www.rhuandshandoncommunity.org**