

**RHU AND SHANDON COMMUNITY COUNCIL
Wednesday 10th April 2019**

**Rhu Hall
7.30pm**

AGENDA

- 1. APOLOGIES**
- 2. DECLARATION OF INTEREST**
- 3. GUEST SPEAKERS OR THEIR REPORTS:**
 - a. Police Scotland: Appendix 1**
 - b. MOD Bases: Appendix 2**
- 4. MINUTES OF THE MEETING HELD ON FEBRUARY 13TH 2019**
- 5. MATTERS ARISING FROM MINUTES NOT OTHERWISE ON THE AGENDA**
- 6. PLANNING MATTERS:**
- 7. OTHER MATTERS:**
 - a. Harvesting Timber**
 - b. Update on Health related issues**
 - c. Knotweed**
- 8. CONSULTATIONS**
- 9. OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO SPEAK**
- 10. TREASURER'S REPORT: Appendix 3**
- 11. CORRESPONDENCE.**
- 12. WEBSITE AND RELATED ISSUES.**
- 13. COUNCILLORS REPORTS.**
- 14. MEMBERS REPORTS.**
- 15. AOB**

As always, this is an open meeting and any Rhu or Shandon resident is welcome to attend.

The minutes and appendices will be posted on the website

www.rhuandshandoncommunity.org