

RHU AND SHANDON COMMUNITY COUNCIL

WEDNESDAY 12TH FEBRUARY 2020

AGENDA

**Rhu Hall
7.30pm**

- 1. APOLOGIES**
- 2. DECLARATION OF INTEREST**
- 3. GUEST SPEAKERS OR THEIR REPORTS:**
 - a. **Police Scotland: Appendix 1**
 - b. **HMNB Clyde Updates: Appendix 2**
- 4. MINUTE OF MEETING HELD DECEMBER 11TH 2019**
- 5. MATTERS ARISING FROM MINUTES NOT OTHERWISE ON THE AGENDA**
- 6. PLANNING MATTERS:**
 - a. **Invergare:19/00238/ENFHS**
 - b. **Workshop:19/02479/PP**
 - c. **Duneira:Change of use: 19/01573/PP**
 - d. **Erection of Two Dwelling Houses Lagarie: 19/02162/PP**
 - e. **Erection of 2 Dwelling Houses x2 Kings Point: 19/02195&6/PP**
 - f. **Marina and RNCYC**
 - g. **Other significant planning matters**
- 7. OTHER MATTERS:**
 - a. **Heavy goods vehicles in Rhu**
 - b. **Safety on Pier Road**
 - c. **Forestry Report**
 - d. **Footpath from Manse Brae to Quarry Knowe**
 - e. **Future of the Bowling Club site.**
 - f. **Flooding in Shandon**
 - g. **Christmas Lights**
 - h. **Mid-Term Elections for Community Councils.**
- 8. CONSULTATIONS**
 - a. **National Planning Framework: Call for Ideas**
 - b. **A&B's Allotment Regulations Consultation Closing Date 21/2**
- 9. OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO SPEAK**
- 10. TREASURER'S REPORT**
- 11. CORRESPONDENCE.**
- 12. COMMUNICATIONS WITH THE COMMUNITY: WEBSITE, NEWSLETTERS AND FACEBOOK PAGE**
- 13. COUNCILLOR'S REPORTS.**
- 14. MEMBERS REPORTS.**
- 15. AOB**

As always, this is an open meeting and any Rhu or Shandon resident is welcome to attend.

The minutes and appendices will be posted on the website

www.rhuandshandoncommunity.org