

**ORPHIR and STENNESS CHURCH,
Sunday 5th. April 2020; Palm Sunday
Handout - Text of Service**

Introduction:

In the present unprecedented circumstances, when we are unable to hold our Church services, I hope to be able to provide each week a service, and an item for Link, by email. I hope also to send out a daily "thought". Throughout this difficult time let us hold one another in our thoughts and in our prayers.

I already provided a link to the Moderator's prayer. You may like to use it again. It is on the Church of Scotland Website at:

<https://www.churchofscotland.org.uk/news-and-events/news/2020/a-prayer-from-the-moderator-amid-the-coronavirus-outbreak>

Today is Palm Sunday, and next Sunday is Easter Sunday. Nowadays we rarely hear the full Easter story, so today, instead of a Message, I have used the readings from Matthew's Gospel, together with brief comment. I also include the hymns we might have sung. You may like to look them up and read – or sing – the words.

Reading No. 1

Jesus' Triumphal Entry into Jerusalem: Matt: 21: 1-11 (NRSV):

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them,
'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them."
And he will send them immediately.

This took place to fulfil what had been spoken through the prophet, saying,
Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them.

A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,
'Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!'

When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?'
The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

Matthew is so anxious to show that Jesus comes as fulfilment of scripture, and comes as the Messiah, that he ignores – or misses the figure of speech used in Zechariah 9:9 where the same thing is said in two different ways, so that he has Jesus riding two animals at once. We should remember too that in the Middle East a king might come riding on a donkey to show that he came in peace.

Call to worship:

Blessed is he who comes in the Lord's name! Hosanna in the highest! (Matthew 21:9)

Let us worship God:

Hymn (1) 367 Hosanna Loud Hosanna

Prayer and Lord's Prayer:

Lord, in our own times and in our own places,
we are here this morning waiting for you.

We cry: **Hosanna,**

blessed is the one who comes in the name of the Lord.

Like palm branches, we strew ourselves before you.

Like open cloaks, we spread ourselves before you.

We pray that you will open our hearts to hear your word to us.

We confess that too often

we do not acknowledge Jesus as our king.

In the press of our busy lives,

it can be easy to shut you out as we follow our own ways.

We ask you to forgive us.

At this time our thoughts are with all those people
who are in any way affected by the Coronavirus pandemic.

As your followers paved your way.

with their cloaks and with branches,

we thank you that by following the way of the cross

you have paved our way to God,

Help us always to be ready to pave the way

for others, in their search for you.

Hosanna, blessed is the one who comes in the name of the Lord.

Let us pray in the words that he taught us,

using whatever form or language seems most appropriate to you.

Our Father which art in Heaven, Hallowed be thy Name,

Thy Kingdom come, Thy Will be done on earth as it is in Heaven.

Give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil.

For Thine is the Kingdom the Power and the Glory for ever Amen.

The Plot to Kill Jesus: Matthew 26: 14-75

Reading No. 2: Matthew 26: 14-16: Judas agrees to Betray Jesus:

Then one of the twelve, who was called Judas Iscariot, went to the chief priests and said, 'What will you give me if I betray him to you?' They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

Now we jump to the last few days of Jesus' life.

The Passover with the Disciples: Matt. 26: 17-25

On the first day of Unleavened Bread the disciples came to Jesus, saying, 'Where do you want us to make the preparations for you to eat the Passover?'

He said, 'Go into the city to a certain man, and say to him, "The Teacher says, My time is near;

I will keep the Passover at your house with my disciples.'"

So the disciples did as Jesus had directed them, and they prepared the Passover meal.]

When it was evening, he took his place with the twelve; and while they were eating, he said, 'Truly I tell you, one of you will betray me.'

And they became greatly distressed and began to say to him one after another, 'Surely not I, Lord?'

He answered, 'The one who has dipped his hand into the bowl with me will betray me.'

The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed!

It would have been better for that one not to have been born.'

Judas, who betrayed him, said, 'Surely not I, Rabbi?' He replied, 'You have said so.'

Reading No. 3: The Institution of the Lord's Supper (Matt. 26: 26-35)

In an atmosphere of both intimacy and treachery we hear words familiar to us from the Lord's Supper.

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, 'Take, eat; this is my body.' Then he took a cup, and after giving thanks he gave it to them, saying, 'Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.'

When they had sung the hymn, they went out to the Mount of Olives.

Then Jesus said to them, 'You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered."

But after I am raised up, I will go ahead of you to Galilee.'

Peter said to him, 'Though all become deserters because of you, I will never desert you.'

Jesus said to him, 'Truly I tell you, this very night, before the cock crows, you will deny me three times.'

Peter said to him, 'Even though I must die with you, I will not deny you.'

And so said all the disciples.

Hymn 376 When on that night when doomed to know

Reading No. 4:

Jesus Prays in Gethsemane (Matt. 26: 36-46)

The agony in the Garden: the desolation of loneliness. Betrayal and arrest.

Jesus could have avoided it all by not coming to Jerusalem, but he chose to fulfil the purpose of God.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.'

He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated.

Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.'

And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.'

Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.'

Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

The Betrayal and Arrest of Jesus (Matt. 26: 47-56)

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people.

Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.'

At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him.

Jesus said to him, 'Friend, do what you are here to do.'

Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. Do you

think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?' At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.

Hymn 377 Go to dark Gethsemane (during which offering brought forward)

Dedication of Offering:

We bring these gifts, tokens of our gratitude, asking that they, and we ourselves, may be used for your purposes and to your glory. Amen.

Reading No. 5:

Jesus Before the High Priest (Matt. 26: 57-68)

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end.

Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, 'This fellow said, "I am able to destroy the temple of God and to build it in three days."'

The high priest stood up and said, 'Have you no answer? What is it that they testify against you?' But Jesus was silent. Then the high priest said to him, 'I put you under oath before the living God, tell us if you are the Messiah, the Son of God.' Jesus said to him, 'You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.'

Then the high priest tore his clothes and said, 'He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?' They answered, 'He deserves death.' Then they spat in his face and struck him; and some slapped him, saying, 'Prophecy to us, you Messiah! Who is it that struck you?'

An illegal trial. In its determination to get rid of Jesus, the Sanhedrin broke all its own rules. We see the bravery, the weakness, and the honesty of Peter. He must have told the others, otherwise how would we know about it?

Peter's Denial of Jesus: (Matt. 26: 69-75)

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, 'You also were with Jesus the Galilean.' But he denied it before all of them, saying, 'I do not know what you are talking about.'

When he went out to the porch, another servant-girl saw him, and she said to the bystanders, 'This man was with Jesus of Nazareth.'

Again he denied it with an oath, 'I do not know the man.'

After a little while the bystanders came up and said to Peter, 'Certainly you are also one of them, for your accent betrays you.'

Then he began to curse, and he swore an oath, 'I do not know the man!' At that moment the cock crowed. Then Peter remembered what Jesus had said: 'Before the cock crows, you will deny me three times.'

And he went out and wept bitterly.

Reading No. 6:**Jesus Brought Before Pilate:** (Matthew 27:1-2)

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

As we might say today, Pilate's jacket was on a shoogly nail. He has been in trouble with his boss already, and although he knows that Jesus is innocent, he lets the Jewish establishment have their way to save himself.

The Suicide of Judas. (Matthew 27:3-10)

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, 'I have sinned by betraying innocent blood.'

But they said, 'What is that to us? See to it yourself.' Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, 'It is not lawful to put them into the treasury, since they are blood money.'

After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.'

Reading No. 7: Pilate Questions Jesus: Matthew 27:11-26

Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.'

But when he was accused by the chief priests and elders, he did not answer.

Then Pilate said to him, 'Do you not hear how many accusations they make against you?'

But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.]

Barabbas or Jesus? (Matthew 27:15-23)

It is interesting that the prisoner that the crowd preferred to Jesus was almost certainly called Jesus Barabbas. We should look with pity on Pilate, rather than hating him: manipulated by others, and despised forever afterwards.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted.

At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' For he realized that it was out of jealousy that they had handed him over.

While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.'

Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.'

Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?'

All of them said, 'Let him be crucified!'

Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!'

Pilate Hands Jesus Over to be Crucified. (Matthew 27:24-26)

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.'

Then the people as a whole answered, 'His blood be on us and on our children!'

So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Hymn 399 My Song is Love unknown

Reading No. 8: The Mocking and the Crucifixion (Matt 27:27-44)

Matthew's understated account of the efficient, professional, studied cruelty horrifies me every time I read it.

The Crucifixion: (Matthew 27:32-44)

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.

And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him.

Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

Then two bandits were crucified with him, one on his right and one on his left.

Those who passed by derided him, shaking their heads and saying,

'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.'

In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son."'

The bandits who were crucified with him also taunted him in the same way.

Reading No. 9: The Death of Jesus (Matthew 27:45-56)

Jesus hung on the cross for only six hours before he died: mercifully brief.

From noon on, darkness came over the whole land until three in the afternoon.

And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?'

When some of the bystanders heard it, they said, 'This man is calling for Elijah.'

At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.

But the others said, 'Wait, let us see whether Elijah will come to save him.'

Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many.

Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

Prayers of Concern: *Let us pray:*

Suffering, servant God,
as we listen again to the story of your Passion,
move our hearts within us to weep, not only over Jerusalem
but over all places of conflict;
to mourn those who die unnoticed
and to lament the damage done to your world.

In the crisis, in the emergency that has come upon us,
when circumstances change by the hour,
we pray for all who are in any way affected by the Coronavirus Covid-19 pandemic:
those who are ill, struggling to live,
and for doctors, nurses, all the healthcare professionals,
and all who strive to help them.

We pray for those who wait and worry,
and we pray for those who grieve.
We pray for governments, local authorities, and scientists,
for everyone trying to find ways of halting the spread of this disease.
Help them, and help us, through following their guidance,
to bring this outbreak to an end.

We pray today for victims:
victims of war, victims of crime and abuse;
for the homeless, the refugees,
that they may find healing and security.
Stir our wills to stand firm when we meet injustice,
and to work for reconciliation, at home and in the world.

We pray for your church in this place,
in this country, and in the world,
remembering that, though buildings may be closed,
the church remains open.
Inspire your people with a new vision
that we may ever seek to follow you more nearly.

Thank you, Lord, that you need us, your people,
to do your work here on earth.
Help us to remember that we are your voice and your hands in this place,
and to respond, insofar as we are able,
to the needs around us.
We ask in the name of Jesus. Amen.

Reading No. 10: The Burial of Jesus (Matthew 27:57-66)

A borrowed tomb. And an impossible assignment.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, 'Sir, we remember what that impostor said while he was still alive, "After three days I will rise again." Therefore, command that the tomb be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, "He has been raised from the dead", and the last deception would be worse than the first.'
Pilate said to them, 'You have a guard of soldiers; go, make it as secure as you can.'
So they went with the guard and made the tomb secure by sealing the stone.

Hymn 380 There is a green hill far away

Sending out and Blessing:

Lord of the journey,
as you set your face towards Jerusalem,
we now set our faces towards the world for which you died.
May we be your people wherever you send us.
May we know your presence on the way.

And may the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be with us, and remain with us,
now and always. Amen.