

Welcome
It's great to have you with us

1

Welcome/Notices:

Greeting:

Grace and peace to you from God our Father and the Lord Jesus Christ.

Amen.

Peace:

We meet in Christ's name.

Let us share his peace.



2

Hymn:

Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise;
in deeper reverence, praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee;
rise up and follow thee.

3

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm;
O still, small voice of calm.

4

Collect for Purity:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.



5

Summary of the Law:

Our Lord Jesus Christ said:

The first commandment is this: "Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart, with all your soul, with all your mind and with all Your strength."

The second is this: "Love your neighbour as yourself." There is no other commandment greater than these.

Amen. Lord, have mercy.



6

Confession and Absolution:

God is love and we are his children. There is no room for fear in love. We love because he loved us first. Let us confess our sins in penitence and faith.

Silence

God our Father, we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil, for the sake of your Son who died for us, Jesus Christ, our Lord.

God, who is both power and love, forgive *us* and free *us* from *our* sins, heal and strengthen *us* by his Spirit, and raise *us* to new life in Christ our Lord. **Amen.**

7

Gloria:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, with God the Son, Jesus Christ, and God the Holy Spirit, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

8

Prayer of the day:**THE LITURGY OF THE WORD****First reading:***This is the word of the Lord***Thanks be to God.****Psalm:****Second reading:***This is the word of the Lord***Thanks be to God.**

9

Hymn:

God of mercy, God of grace,
show the brightness of thy face.
Shine upon us, Saviour, shine,
fill thy Church with light divine,
and thy saving health extend
unto earth's remotest end.

Let the people praise thee, Lord;
be by all that live adored.
Let the nations shout and sing
glory to their Saviour King;
at thy feet their tribute pay,
and thy holy will obey.

10

Let the people praise thee, Lord;
earth shall then her fruits afford;
God to man his blessing give,
man to God devoted live;
all below, and all above,
one in joy, and light, and love.

11

The Gospel Reading:*When it is announced:***Glory to Christ our Saviour.***At end:*

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.**Sermon:**

12

To laugh is to risk appearing the fool; to weep is to risk being called sentimental. To reach out to another is to risk involvement. To expose feelings is to risk showing your true self.

To place your ideas and your dreams before the crowd is to risk being called naive. To love is to risk not being loved in return; to live is to risk dying.

To hope is to risk despair; to try is to risk failure.

But risks must be taken, because the greatest risk in life is to risk nothing.

The person who risks nothing, does nothing, has nothing, is nothing, and becomes nothing.

They may avoid suffering and sorrow, but they simply cannot learn, feel, change, grow or love.

Chained by certitude, they are a slave; they have forfeited their freedom. Only the person who risks is truly free.

13

Affirmation of Faith:

Let us affirm our faith in Jesus Christ the Son of God:

All: We believe in one God; the creator of all things, who loves the whole creation with a father's tenderness and a mother's strength.

We believe in one God; our liberator Jesus Christ, the Word made flesh, true God and truly human.

Born among the poor, he lived as a bringer of God's kingdom; a teacher and a healer; a lover of life and a prophet of justice; a forgiver of sins and a friend of sinners.



14

He welcomed the outcasts and challenged the powerful. And his death on the cross defeated both sin and death.

He rose from the dead and is alive forever in power and glory.

We believe in one God; the Holy Spirit, the giver of life; the breath of life in all life. The gift of God to the people of God; disturber of the comfortable and comforter of the disturbed.



15

The fire and the dove who makes us one community in peace and love.

We believe in one God; a community of love, a trinity of holiness, the beginning and end of all life. Amen.



16

Prayers & Intercessions:



17

THE LITURGY OF THE SACRAMENT

Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made: it will become for us the bread of life.

Blessed be God for ever.



Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become the cup of our salvation.

Blessed be God for ever.



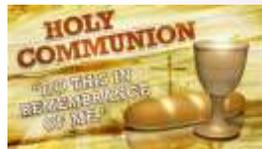
18

Eucharistic Prayer:

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.



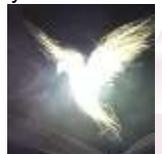
19

Worship and praise belong to you, Father, in every place and at all times.

All power is yours. You created the heavens and established the earth; you sustain in being all that is.

In Christ your Son our life and yours are brought together in a wonderful exchange. He made his home among us that we might for ever dwell in you.

Through your Holy Spirit you call us to new birth in a creation restored by love.

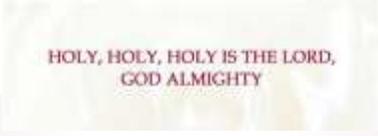


20

As children of your redeeming purpose we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

**Holy, Holy, Holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



HOLY, HOLY, HOLY IS THE LORD,
GOD ALMIGHTY

21

Glory and thanksgiving be to you, most loving Father, for the gift of your Son born in human flesh. He is the Word existing beyond time; both source and final purpose, bringing to wholeness all that is made.

Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world.

On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end.



22

At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat; this is my Body; it is broken for you."



After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

23

We now obey your Son's command. We recall his blessed passion and death; his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts, and with them ourselves; a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine; that, overshadowed by his life-giving power, they may be the Body and Blood of your Son; and we may be kindled with the fire of your love and renewed for the service of your Kingdom.



24

Help us, who are baptised into the fellowship of Christ's body to live and work to your praise and Glory. May we grow together in unity and love until at last, in your new creation, we enter into our Heritage, in the company of the Virgin Mary, the apostles and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. Amen.



25

The Living bread is broken for the life of the world Lord, unite us in this sign

The Lord's Prayer:

As our Saviour taught us, so we pray...

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Do not bring us to the time of trial, but deliver us from evil.

For the kingdom, the power and the glory are yours, now and forever, Amen.



26

We share in Communion:

The Body of Christ given for us all.

The Blood of Christ shed for each one of us.



27

Prayer of Spiritual Communion:

God of unending love, present in both Word and Sacrament. As we gather to worship you, I offer to you my heart-felt praise and thanksgiving. And although I cannot at this time physically share the bread God; the wine of heaven, I pray that I may encounter still the fullness of your love surrounding me, behind and before, indwelling me through the power and presence of your Spirit. And is so doing may I rejoice in the sure and certain hope that I rest and remain encompassed by your love, now and for all eternity, in Christ my Lord. Amen.

Give thanks to the Lord, for he is gracious
All: And his mercy endures for ever.



28

Closing Prayers:*One of the following is said*

(a)

Father, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all mankind; through him who died for us and rose again, your Son, our Saviour Jesus Christ. Amen.



29

(b)

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home.

Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world.

Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.



30

(c)

Father, your steadfast purpose is the completion of all things in your Son. May we who have received the pledges of the kingdom, live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all; through Jesus Christ our Lord. Amen.



31

Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord:

And the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you now and always.

Amen.



32

Hymn: We'll walk the land



33

Dismissal:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.



34



35