



Caston Parish Council

CHAIRMAN: MR. J. CHAPMAN VICE CHAIRMAN: MR. P. HALL

**PUBLIC & PRESS ARE INVITED & COUNCILLORS ARE SUMMONED TO THE MEETING OF
CASTON PARISH COUNCIL
MONDAY 3rd MARCH 2014 at 7.30pm in CASTON VILLAGE HALL**

AGENDA

- 1 To consider apologies for absence.
- 2 To approve the minutes of the meeting held on Monday 3rd February 2013.
- 3 To record any declarations of interest from Council Members in any item to be discussed.
- 4 Planning Decisions: -
 - A. 3PL/2013/0835/F. New plot next to Red Lion, Caston. Minor Material amendments to plans 3PL/2010/0108/F. Vary window sizes, clad east elevation, increase ridge height, solar panels to garage.
 - B. 3PL/2013/1134/F. Caston Village Hall. Front and rear extensions, rebuild lean-to wing, and car park extension.
 - C. 3PL/2013/1205/F. Willow Barn, Northacre. New detached double garage and log store.
 - D. 3PL/2014/0053/F. Hall farm barns, Caston. Minor material amendment to 3PL/2010/0063 - changes to approved plans in relation to use of redundant buildings (3 x residential units Condition 2).
- 5 Finance - To report and approve the following expenditure:-
 - A. Payment to Mr. Bearne for speed watch posters £8.80. In budget under Misc.
 - B. Clerks wages and expenses December to February. In budget.
- 6 Matters to Report: -
 - A. Update on Precept/grant from Breckland Council.
 - B. Any urgent information for PC to consider.
- 7 Correspondence from:-
Breckland Council, police, NCC and others, including local events etc.
Items sent to The Councillors' folder is to be circulated for information only.
Public information notices have been posted to the village notice boards and web sites.
- 8 Caston Speed Watch Team monthly report.
- 9 Caston Home Watch co-ordinator Mr. C. Bearne monthly report.
- 10 Matters for future discussion to be noted.
- 11 To agree the next meeting date **Monday 7th April 2014** in Caston Village Hall at 7.30 pm.
Both councillors should be attending the meeting.
- 13 District Councillor Mr. John Rogers to report.
County councillor Mr. Stan Hebborn to report.
- 14 Participation & questions from the public.