



Caston Parish Council

CHAIRMAN: MR. J. CHAPMAN VICE CHAIRMAN: MR. P. HALL

***PUBLIC & PRESS ARE INVITED & COUNCILLORS ARE SUMMONED TO THE MEETING OF
CASTON PARISH COUNCIL
Monday 7th July 2014 at 7.30pm in CASTON VILLAGE HALL***

AGENDA

- 1 To consider apologies for absence.
- 2 To approve the minutes of the meeting held on Monday 2nd June 2014.
- 3 To record any declarations of interest from Council Members in any item to be discussed.
- 4 Planning Decisions: -
 - A. 3PL/2013/0835/F. New plot next to Red Lion, Caston. Minor Material amendments to plans 3PL/2010/0108/F. Vary window sizes, clad east elevation, increase ridge height, solar panels to garage.
 - B. ENF/120/14/PAR. Former Peggs transport depot, Caston. Breach of condition.
 - C. 3PL/2014/0100/F. The White House, The Street, Caston. Demolition of existing dwelling and erection of 8 new dwellings.
 - D. 3PL/2014/0405/F. Lamlow, The Street, Caston. Erection of 2 storey side extension and demolition of outbuilding.
 - E. 3PL/2014/0608/F. Northacre Farm Pool, Caston. Change of use of office & store room to one bedroom caretakers flat.
- 5 Finance - To report and approve the following expenditure:-
 - A. Payment to RGM for May & June grass cuts. In budget.
 - B. The Clerks wages for June 2014. In budget.
- 6 Matters to Report: -
 - A. To consider co-opting for the vacancy of Councillor on Caston Parish Council.
 - B. Speed control on Stow Bedon Road.
 - C. Update on information from last month.
 - D. Any urgent information for PC to consider.
- 7 Correspondence from:-

Breckland Council, police, NCC and others, including local events etc.
Items sent to The Councillors' folder is to be circulated for information only.
Public information notices have been posted to the village notice boards and web sites.
- 8 Caston Speed Watch Team monthly report.
- 9 Caston Home Watch co-ordinator Mr. C. Bearne monthly report.
- 10 Matters for future discussion to be noted.
- 11 To agree the next meeting date Monday 1st September 2014 in Caston Village Hall at 7.30 pm.
- 13 District Councillor Mr. John Rogers to report.
County councillor Mr. Stan Hebborn to report.
- 14 Participation & questions from the public.