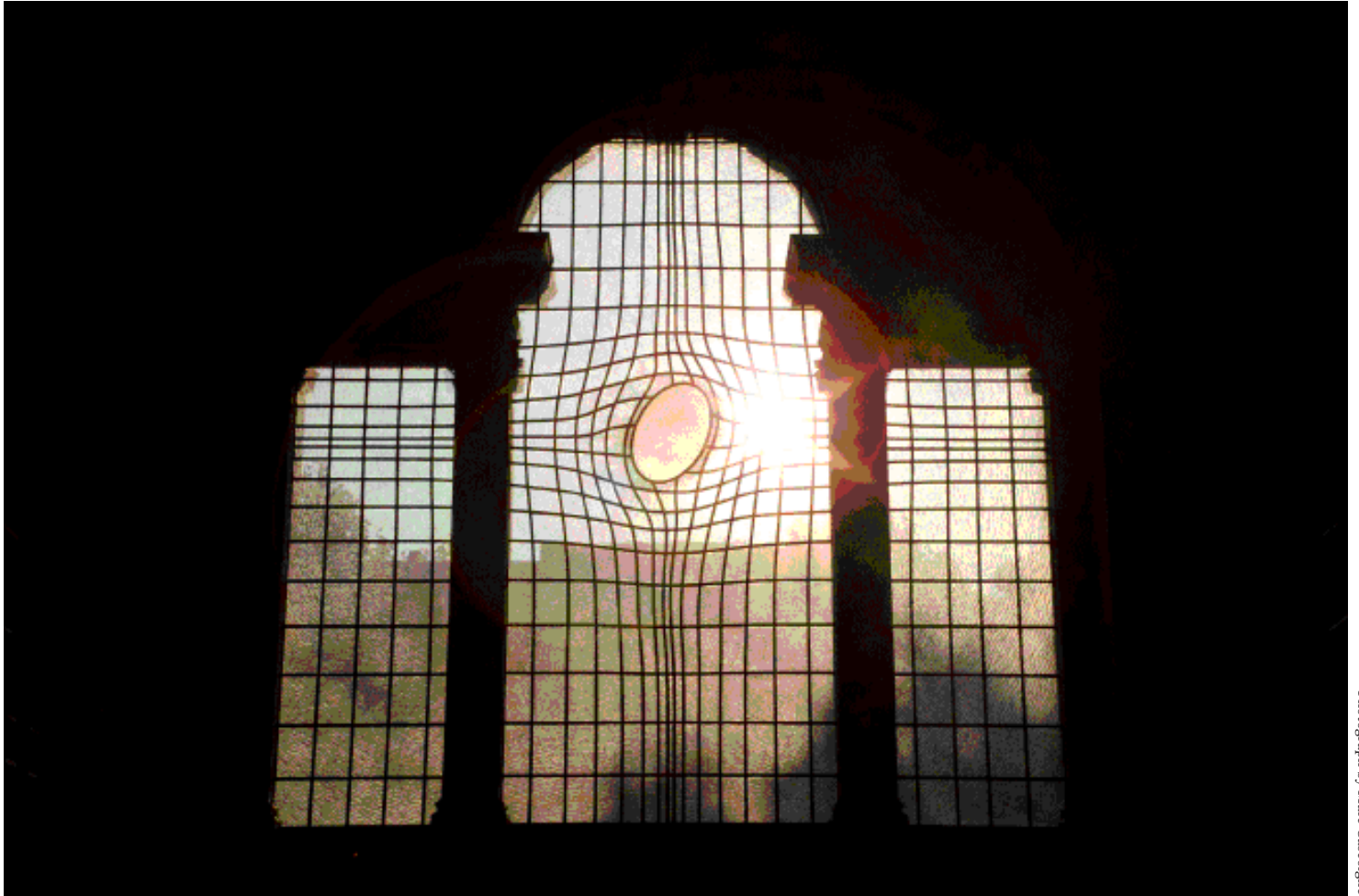


St
Martin
in
the
Fields

Sunday 1 November 2020

5.00pm



Photograph by Marc Cascoigne

A Requiem Mass for the Feast of All Souls

President
Revd Richard Carter

Preacher
Revd Catherine Duce

Members of the Choir of St Martin-in-the-Fields

Director of Music
Andrew Earis

Organist
Greg Morris

Mass Setting
Mass of the Quiet Hour - Oldroyd

Thank you for joining us today, whether you are in the building or watching online from home.

Thanks to Catherine Jackson, Eleanor Jukes, Deborah Whalley, Frances Denniss, Hannah Mears-Young, William Round, Alex Hilton, Tim Beale, James Field and Matthew Whalley for singing today.

Please remember to keep yourself and others safe.

- Wear a face covering
- Maintain 2m distance
- Hand sanitise regularly
- Use phones for liturgy and giving
- Sing only in our hearts

For full details, please see the separate document *Congregation Safety over Covid 19*.

Filming

This service is being streamed live to our public Facebook page. The camera focuses on the clergy and other contributors only for most of the service but turns to face the congregation at times, in the central block of seating between the pillars. If you wish to avoid being on camera, please sit in one of the side areas and let a steward know if you would like to receive communion

Supporting St Martin's

There is no collection plate in the service today. Instead you are invited to give in other ways:

- online at stmartininthefields.myiknowchurch.co.uk/giving,
- by texting COLLECTION to 70450 to donate £10 (texts cost £10 plus one standard rate message),
- by tapping the contactless donation point in the porch on your way out.



Geoff Foster

Geoff learnt to ring as a teenager in his home town of St Albans and continued ringing through his time studying at University of Cambridge, where he met his wife, Hilary. Upon retirement in 2014, Geoff picked his hobby back up again after a gap of 40 years. Geoff developed a keen ringing interest once again and became a committed Sunday service ringer at St Martin in the Fields. In 2017 Geoff joined the St Martin's committee as steeple keeper, a post he thrived in. In 2019 Geoff volunteered to step up into the role of secretary, which was no easy task when band membership was at an all-time low; however Geoff developed a pool of ringers who supported many of the special services through St Martin's busy calendar. Geoff was a committed service ringer and a good friend to all of the ringers and he will be sorely missed by the St Martin's band and the wider ringing community.

Elizabeth Morhange

We remember Elizabeth Morhange with love and affection. She was born in Paris but grew up in London and went to Oxford University. Her working life was in the Treasury. After her retirement, she volunteered behind the scenes at the British Museum. She was cultured, quiet, refined, deeply kind and loyal to her family and many friends. She loved coming to St Martin's where she was a regular member of the congregation.

David Leslie Hedderly

7 October 1932 – 1 October 2020 was the father of Katherine Hedderly and always came to St Martin-in-the-Fields with his wife J when they came to stay with Katherine and Loren. He loved St Martin's. He was an engineer by trade and he met J, who is a wonderful actor, when she was acting and he was doing the lighting for the same amateur theatre company. J and David had two children Katherine and Nick who is an artist, David and J were very committed supporters and volunteers for Christian Aid. David was a very kind, thoughtful and gentle man. He coped with his illness with great courage and without complaint. His funeral was conducted by Katherine on 19 October at Bramcote Crematorium Nottingham. He will be remembered with great love.

We remember

Monica Tatton
Michael Handford
Richard Johnston
Carol Ellison
Anthony James Unwin
Theodora Zoumaras
Myrtle Williams
Cecil Williams
Karla Pappon
Tim Grant
Helen Clark
Georgina Kendall
Barry James Morris
Maureen Townsend
Michael Matkowsky
Edith Hawk
Christopher Ndlovu
Brian Sandi
Doris Lahr
Maura McCann
Andrew Macdonald
Janet Thomas
Genevieve Newman
Jill Hetherington
Andrea Enisouh
Alicia Griffiths
Basil Wellington
Cicely Hislop
Douglas William
Dennis Smith
Jerome Arty
Claudia Herbert
Fred James
Frank Sampson
Derek Knight
Anne Rose
Yvonne Chu
Dilys Wong
Granny Cheung
Jeremiah Murphy
Georgina Drew Edwards

Helen Tanner
Keith Mountcastle
Peter Scorer
Elizabeth Butler
Sheila Busby
Anne Osborne
Sheela Gillian Sims
Ali Lyon
Josh Widdup
Alice Samuel
Chris Parker
Sheila Eden
Ken Bestwick
Martin Webster
Mick Sale
Philip Dodwell
Rosa Wright
Bobby Sawyer
Clifford Broom
Ann Raisman
Jean Liggett
Roy Thompson
Colin Legister
Pamela Turner
David Hedderley

The Gathering

Introit God be in my head *Walford Davies*

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Sarum Primer (1558)

Welcome

Please stand. Silence is kept.

The Greeting

Grace, mercy and peace from God our Father and the Lord Jesus
Christ be with you,

All **and also with you.**

Opening Hymn

Recorded this week at St Martin-in-the-Fields

- 1 Be still, my soul: the Lord is at your side;
 bear patiently the cross of grief and pain;
 leave to your God to order and provide;
 in ev'ry change he faithful will remain.
 Be still, my soul: your best, your heav'nly friend,
 through thorny ways, leads to a joyful end.

- 2 Be still, my soul: your God will undertake
 to guide the future as he has the past.
 Your hope, your confidence let nothing shake,
 all now mysterious shall be clear at last.
 Be still, my soul: the tempests still obey
 his voice, who ruled them once on Galilee.

continued..

- 3 Be still, my soul: the hour is hastening on
when we shall be for ever with the Lord,
when disappointment, grief and fear are gone,
sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past,
All safe and blessed we shall meet at last.

*Stille, meine Willeidein Jesus hilft siegen, Katharina A D Von Schlegel (born 1697)
translated by Jane L Borthwick (1813–1897)*

Prayer of Preparation

- All** **Father of glory, holy and eternal, look upon us now in power and mercy.**
May your strength overcome our weakness, your radiance transform our blindness, and your Spirit draw us to that love shown and offered to us by your Son, our Saviour, Jesus Christ. Amen.

Please sit or kneel.

Prayers of Penitence

God has shone in our hearts to give the knowledge of God's glory in the face of Christ. But we have this treasure in earthen vessels to show that transcendent power belongs to God and not to us.

As we acknowledge our human frailty, we call to mind our sins of word, deed and omission, and confess them before God our Father.

Kyrie from the 'Mass of the Quiet Hour' *Oldroyd*

Lord have mercy.
Christ have mercy.
Lord, have mercy.

- All** **Father eternal, giver of light and grace,**
we have sinned against you and against our neighbour,
in what we have thought, in what we have said and done,
through ignorance, through weakness, through our own deliberate fault.

**We have wounded your love and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past; and lead us out from darkness
to walk as children of light. Amen.**

God our Father, who by our Lord Jesus Christ has reconciled the world to himself and forgives the sins of all who truly repent, pardon and deliver you from all your sins, and grant you the grace and power of the Holy Spirit.

All **Amen.**

Collect

Eternal God, our maker and redeemer, grant us, with all the faithful departed, the sure benefits of your Son's saving passion and glorious resurrection, that, in the last day, when you gather up all things in Christ, we may with them enjoy the fullness of your promises; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

The Liturgy of the Word

First Reading Lamentations 3. 17-26, 31-33 *read by Bronwyn Sanders*

My soul is bereft of peace; I have forgotten what happiness is; so I say, 'Gone is my glory, and all that I had hoped for from the Lord.' The thought of my affliction and my homelessness is wormwood and gall! My soul continually thinks of it and is bowed down within me. But this I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. 'The Lord is my portion,' says my soul, 'therefore I will hope in him.' The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Hear the word of the Lord.

All **Thanks be to God.**

Please stand.

Gospel Hymn

- 1 As now the sun's declining rays
At eventide descend,
So life's brief day is sinking down
To its appointed end.
- 2 Lord, on the Cross thine arms were stretched
To draw thy people nigh:
O grant us then that Cross to love,
And in those arms to die.
- 3 All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.

Labente jam solis rota, Charles Coffin (1676–1749)
translated by John Chandler (1806–1876)

Gospel Reading John 6. 37-40

Alleluia! alleluia!

'It is the will of him who sent me,' says the Lord,
'that I should lose none of all that he has given me,
but raise them up on the last day.'

All **Alleluia!**

Hear the good news of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Please sit.

Address Revd Catherine Duce

Anthem The Lord is my Shepherd *Turle*

The Lord is my shepherd; therefore can I lack nothing.
He makes me lie down in green pastures: he leads me beside still waters.
He shall refresh my soul: and guide me in the paths of righteousness for his name's sake.
Though I walk through the valley of the shadow of death, I will fear no evil;
for you are with me; your rod and your staff, they comfort me.
You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil and my cup shall be full.
Surely goodness and loving mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

Please stand.

Affirmation of Faith

All **We believe in God,
who brought forth light from chaos and darkness.**

**We believe in Jesus Christ,
who faced the darkness of the grave
and rose from death to life and glory.**

**We believe in the Holy Spirit,
who walks with us in darkness and light.**

**We believe that we are surrounded always
by a great company of saints and angels.
And we believe that we are called to share and proclaim
the justice and wonder of God.
Amen.**

Please sit or kneel.

Prayers of Intercession

Let us pray to the Lord, who has conquered death.

Jesus, bread from heaven,
you satisfy the hungry with good things:
grant us a share with all the faithful departed
in the banquet of your kingdom.

Hear us, risen Lord,
All **our resurrection and our life.**

Jesus, Son of the living God,
you summoned your friend Lazarus from death to life:
raise us at the last to full and eternal life with you.

Hear us, risen Lord,
All **our resurrection and our life.**

Jesus, crucified Saviour,
in your dying you entrusted each to the other,
Mary your mother and John your beloved disciple:
sustain and comfort all who mourn.

Hear us, risen Lord,
All **our resurrection and our life.**

Jesus, our way and truth and life,
you drew your disciple Thomas from doubt to faith:
reveal the resurrection faith to the doubting and the lost.

Hear us, risen Lord,
All **our resurrection and our life.**

May God in his infinite love and mercy
bring the whole Church,
living and departed in the Lord Jesus,
to a joyful resurrection
and the fulfilment of his eternal kingdom.

All **Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

Jesus says: Peace I leave with you; my peace I give to you.

The peace of the risen Lord be always with you.

All **And also with you.**

Let us offer one another a sign of peace.

You are invited to offer one another a sign of peace. It is currently our convention to do this without making physical contact with one another.

As we place bread and wine on the altar during the next hymn, members of the congregation watching from home are invited to write a short phrase in the comments section of the Facebook live stream placing an experience they have had this week on the altar.

There is no collection plate during today's offertory hymn. Instead you are welcome to give in other ways:

- online at smartininthefields.myknowchurch.co.uk/giving,

- by texting COLLECTION to 70450 to donate £10
(texts cost £10 plus one standard rate message),

- by tapping the contactless donation point in the porch on your way out if you are in church today.

Offertory Hymn

Recorded this week at St Martin-in-the-Fields

1 Lord of all hopefulness, Lord of all joy,
whose trust, ever child-like, no care could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

2 Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.

continued..

3 Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

4 Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.
Amen.

Jan Struther (1901-1953)

The Preparation of the Table

Look upon us in mercy not in judgement; draw us from darkness to light; make the frailty of our praise a dwelling place for your glory.

All **Amen.**

The Eucharistic Prayer

The Lord be with you.

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth, giver of life and conqueror of death. By his death on the cross, your Son Jesus Christ offered the one true sacrifice for sin, breaking the power of evil and putting death to flight. Through his resurrection from the dead you have given us new birth into a living hope, into an inheritance which is imperishable, undefiled and unfading. The joy of resurrection fills the universe, and so we join with angels and archangels, with all your faithful people, evermore praising you and singing:

Sanctus and Benedictus from the 'Mass of the Quiet Hour'
Oldroyd

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son. On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: 'Take, eat; this is my body which is given for you; do this in remembrance of me.' When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: 'Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.' So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Praise to you Lord Jesus:

All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with Mary, Martin and all the saints, and those we have loved and who have gone before us, to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All **Amen.**

Please sit or kneel.

The Lord's Prayer

As our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

Jesus is the living bread which came down from heaven:
if anyone eats of this bread, they will live for ever.

All Lord, give us this bread of life.

The Giving of Communion

'I am the bread of life,' says the Lord;
'whoever comes to me will never hunger;
whoever believes in me will never thirst.'
'I am the vine: you are the branches.'

All May we dwell in him as he lives in us.

A steward will invite you forward for communion; please use the hand sanitiser provided if you wish to receive the bread. Communion is administered in one kind only. Blessings can be given, as the sign of the cross, though the priest will remain silent. Please follow the stewards' directions for returning to your seat.

Communion Motet Ave verum Corpus *Mozart*

Ave Verum Corpus,
natum De Maria Virgine:
Vere passum, immolatum
in cruce pro homine:
Cujus latus perforatum
Unda fluxit et sanguine:
Esto nobis praegustatum
In mortis examine

*Hail, true body
born of the Virgin Mary,
Who truly suffered, sacrificed
on the Cross for man,
Whose pierced side overflowed
with water and blood,
Be for us a foretaste
In the test of death.*

14th century

Commemoration of the Departed

You are worthy, O Lamb, for you were slain, and by your blood you ransomed for God saints from every tribe and language and nation.

All **You have made them to be a kingdom and priests serving our God and they will reign with you on earth.**

The names of those who have departed in the last year are read.

Silence

Anthem Nunc Dimittis in F *Dyson*

Lord, now lettest thou thy servant depart in peace:
According to thy word.

For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be;
world without end. Amen.

All This is the will of the One who sent me,
that I should lose none of them that the Father has given me,
and I will raise them up on the last day.

The Dismissal

Blessing

May the death and resurrection of Christ, which we have celebrated
in this Eucharist, bring us with all the faithful departed, to feast
together in heaven. And may God give to you comfort and peace,
light and joy, both in this world and the next; and the blessing of God
almighty, the Father, the Son, and the Holy Spirit, be among you and
remain with you always.

All **Amen.**

Please stand.

Thanksgiving Hymn

- 1 The day thou gavest, Lord, is ended,
the darkness falls at thy behest;
to thee our morning hymns ascended,
thy praise shall sanctify our rest.
- 2 We thank thee that thy church unsleeping,
while earth rolls onward into light,
through all the world her watch is keeping,
and rests not now by day or night.

continued..

- 3 As o'er each continent and island
the dawn leads on another day,
the voice of prayer is never silent,
nor dies the strain of praise away.
- 4 The sun that bids us rest is waking
our brethren 'neath the western sky,
and hour by hour fresh lips are making
thy wondrous doings heard on high.
- 5 So be it, Lord; thy throne shall never,
like earth's proud empires, pass away;
thy kingdom stands, and grows for ever,
till all thy creatures own thy sway.

John Ellerton (1826-1893)

Dismissal

Neither death nor life
can separate us from the love of God
in Jesus Christ our Lord.

All Thanks be to God.

To help maintain social distancing, please remain seated until you are invited to leave by a steward.

Organ Voluntary

Over Christmas and into January we are looking to restart our bereavement support group at St Martins for anyone who feels a sense of grief of any kind. Email Catherine.Duce@smitf.org, if you would like to join this group or learn more about it.

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November 2020