



A very warm welcome
Sunday 29 November 2020

What to Expect:

Welcome - Tom Barnardo
Song - Come People Of The Risen King
Confession
Lord's Prayer
Notices & Break
Prayers - led by Claudia Fung
Song - Come O Fount Of Every Blessing
Reading (www.esv.org/James+5/) - Daisy Pike
Sermon - James 5:7-12; Chris Fishlock
Song - Cornerstone
Final Words

Afterwards: Please join us in Zoom breakout rooms for 15mins immediately after the closing words.

Children: Our Youth Group is still meeting for discussion on Zoom after the service. Digital materials for crèche-age children are also available. For more details please contact ellie@snca.co.uk.

Notices:

- 1. Christianity Explored.** It's not too late to join our short course looking into the claims of Christianity. Mondays 30 Nov & 7 Dec from 6-7 pm on Zoom. Sign up [here](#).
- 2. Small Groups on Zoom.** Join us for Mark's Gospel on Wednesday at 6.45pm.
- 3. New?** Welcome! Please fill in a contact card found at www.stnickschurch.org.uk/new/ to keep in touch.
- 4. Availability.** If you are regularly involved in serving, please fill out your availability on ChurchSuite.

Aside on Job -

A man who experienced a lot of suffering and yet chooses his words carefully:

- i) The devil took away Job's business and his children

Job 1:22 ²² *In all this Job did not sin or charge God with wrong.*

- ii) The devil then took away Job's health

Job 2:9-10 ⁹ *Then his wife said to him, "Do you still hold fast your integrity? Curse God and die." ¹⁰But he said to her, "You speak as one of the foolish women would speak. Shall we receive good from God, and shall we not receive evil?" In all this Job did not sin with his lips.*

- iii) Job's 3 friends wrongly accuse him of sin (for about 40chs)

Job 42:7 ⁷ *After the LORD had spoken these words to Job, the LORD said to Eliphaz the Temanite: "My anger burns against you and against your two friends, for you have not spoken of me what is right, as my servant Job has.*

Conclusion –

Job becomes a model of patience for us, especially in the way he speaks. At many points Job could have grumbled – but he didn't. In the end he is upheld in all his words.

James says: here in Job is a model of patience (through his spoken words) – even steadfastness. A steadfast person is someone who has remained patient.