

St Simon Zelotes



HOLY COMMUNION ONLINE

Easter Day

Sunday 4 April 2021

10.00am

St Simon Zelotes Church
Milner Street
London SW3 2QF

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www.stsimonzelotes.com



Introit

This joyful Eastertide

1. This joyful Eastertide, away with sin and sorrow.
My Love, the Crucified, hath sprung to life this morrow.

*Had Christ, that once was slain, ne'er burst his three-day
prison,
Our faith had been in vain: but now hath Christ arisen.*

2. My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in
number.

*Had Christ, that once was slain, ne'er burst his three-day
prison,
Our faith had been in vain: but now hath Christ arisen.*

3. Death's flood hath lost his chill, since Jesus crossed
the river:
Lover of souls, from ill my passing soul deliver.

*Had Christ, that once was slain, ne'er burst his three-day
prison,
Our faith had been in vain: but now hath Christ arisen.*



Welcome

Greeting

Alleluia. Christ is risen.

All: He is risen indeed. Alleluia.

Hymn

Jesus Christ is risen today

1. Jesus Christ is ris'n today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!
2. Hymns of praise then let us sing, Alleluia!
Unto Christ, our heav'nly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!
3. But the pains which He endured, Alleluia!
Our salvation have procured, Alleluia!
Now above the sky He's King, Alleluia!
Where the angels ever sing. Alleluia!

from "Lyra Davidica" (1708)
CCLI Licence No. 1891688



Collect for Purity

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. Amen.

Summary of the Commandments with Response

All: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee

Collect for Easter Sunday

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen



Epistle: 1 Corinthians 15.50-57

⁵⁰ I declare to you, brothers and sisters, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. ⁵¹ Listen, I tell you a mystery: we will not all sleep, but we will all be changed – ⁵² in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. ⁵³ For the perishable must clothe itself with the imperishable, and the mortal with immortality. ⁵⁴ When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: ‘Death has been swallowed up in victory.’ ⁵⁵ ‘Where, O death, is your victory? Where, O death, is your sting?’ ⁵⁶ The sting of death is sin, and the power of sin is the law. ⁵⁷ But thanks be to God! He gives us the victory through our Lord Jesus Christ.



Anthem

Blessed be the God and Father

Blessed be the God and Father of our Lord Jesus Christ,
Which according to His abundant mercy,
hath begotten us again unto a lively hope
by the resurrection of Jesus Christ from the dead,
To an inheritance incorruptible and undefiled,
that fadeth not away,
reserved in heav'n for you,
Who are kept by the power of God,
through faith unto salvation
ready to be revealed in the last time.
But as He which hath calleth you is Holy,
so be ye holy in all manner of conversation.
Pass the time of your sojourning here in fear.
Love one another with a pure heart fervently.
See that ye love one another.
Love one another with a pure heart fervently.
Being born again,
not of corruptible seed,
but of incorruptible,
by the word of God.
For all flesh is as grass,
and all the glory of man
as the flower of grass.
The grass withereth,
and the flower thereof falleth away.
But the word of the Lord endureth for ever,
Amen.

1 Peter 1 w. 3–5, 15–17, 22–25

Samuel Sebastian Wesley, CCLI Licence No. 1891688



Gospel: John 20.1-10

20 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ² So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, ‘They have taken the Lord out of the tomb, and we don’t know where they have put him!’

³ So Peter and the other disciple started for the tomb. ⁴ Both were running, but the other disciple outran Peter and reached the tomb first. ⁵ He bent over and looked in at the strips of linen lying there but did not go in. ⁶ Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, ⁷ as well as the cloth that had been wrapped round Jesus’ head. The cloth was still lying in its place, separate from the linen. ⁸ Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. ⁹ (They still did not understand from Scripture that Jesus had to rise from the dead.) ¹⁰ Then the disciples went back to where they were staying.



The Creed

I believe in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one Catholick and Apostolick Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.



Hymn

Love's redeeming work is done

1. Love's redeeming work is done,
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er
Lo, he sets in blood no more

2. Vain the stone, the watch, the seal;
Christ has burst the gates of hell;
Death in vain forbids him rise;
Christ has opened paradise.

3. Lives again our victorious King;
Where, O death, is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?

4. Soar we now where Christ has led,
Foll'wing out exalted Head;
Made like him, like him we rise,
Ours the cross, the grave, the skies.

5. Hail the Lord of earth and heaven!
Praise to thee by both be giv'n;
Thee we greet triumphant now;
Hail, the Resurrection thou!

Charles Wesley (1707-1788)
CCLI Licence No. 1891688



Sermon

"The empty tomb"

Mike Neville

Prayer for the Church and the World

Confession

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men. We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings. The remembrance of them is grievous unto us. The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father. For thy Son our Lord Jesus Christ's sake, forgive us all that is past. And grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name through Jesus Christ our Lord. Amen.

Declaration of Forgiveness



Comfortable Words

Responses

Lift up your hearts.

All: We lift them up unto the Lord.

Let us give thanks unto our Lord God.

All: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord. For he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world, who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name. Evermore praising thee, and saying:

All: Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High. Amen.



Prayer of Humble Access

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Prayer of Consecration

Communion

(Please be guided by the stewards.)



Communion Motet

Easter Anthems

1. Christ our passover is sacrificed for us :
therefore let us keep the feast;

2. Not with the old leaven,
nor with the leaven of malice and wickedness :
but with the unleavened bread of sincerity and truth.

1 Corinthians 5.7b, 8
Percy Buck
CCLI Licence No. 1891688

3. Christ being raised from the dead dieth no more :
death hath no more dominion over him.

4. For in that he died, he died unto sin once :
but in that he liveth, he liveth unto God.

5. Likewise reckon ye also yourselves to be dead indeed
unto sin :
but alive unto God, through Jesus Christ our Lord.

Romans 6.9-11
Percy Buck
CCLI Licence No. 1891688



6. Christ is risen from the dead :
and become the first fruits of them that slept.

7. For since by man came death :
by man came also the resurrection of the dead.

8. For as in Adam all die :
even so in Christ shall all be made alive.

1 Corinthians 15.20-22
Percy Buck
CCLI Licence No. 1891688

The Lord's Prayer

Our Father, which art in heaven, hallowed be thy name.
Thy kingdom come, Thy will be done, in earth as it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive them that trespass against
us. And lead us not into temptation but deliver us from
evil. For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.

Post Communion Prayer

Notices



Hymn

Thine be the Glory

1. Thine be the glory, risen, conquering Son,
endless is the victory Thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where Thy body lay.

*Thine be the glory, risen, conquering Son,
endless is the victory Thou o'er death hast won.*

2. Lo! Jesus meets us, risen from the tomb;
lovingly He greets us, scatters fear and gloom;
let the Church with gladness hymns of triumph sing,
for her Lord now liveth; death hath lost its sting.

Thine be the glory . . .

3. No more we doubt Thee, glorious Prince of life;
life is nought without Thee: aid us in our strife;
make us more than conquerors, through Thy deathless
love:
bring us safe through Jordan to Thy home above.

Thine be the glory . . .



Blessing

Voluntary
Grand Choeur in D