

NOTICE:

THIS PAGE CONSTITUTES THE COMPLETE AGENDA FOR THIS MEETING OF THE COMMITTEE. THE COMMITTEE MAY CONSIDER AND ADOPT AMENDMENTS TO THE AGENDA DURING THE MEETING. ITEMS MAY BE ADDED TO THE AGENDA BY THE COMMITTEE DURING THE MEETING SUBJECT TO S.C. CODE SECTION 30-4-80(A). THE MATERIALS ON INDIVIDUAL ITEMS THAT FOLLOW THE AGENDA ARE SEPARATE FROM THE AGENDA. THE COMMITTEE MAY CONSIDER AND ADOPT AMENDMENTS TO THE INDIVIDUAL ITEMS LISTED ON THE AGENDA WHEN IT CONSIDERS THEM DURING THE MEETING.



Judicial and Public Safety Committee Meeting Agenda

November 17, 2020 – 5:30 PM

Third Floor - 1930 University Parkway, Aiken, SC

COMMITTEE MEMBERS

Honorable Chuck Smith, Chairman

Honorable Sandy Haskell, Vice-Chairman

Honorable Danny Feagin

1. Resolution to Commission Jeffrey L. Smith II, as an Enforcement Officer for Aiken County as Authorized by the South Carolina Code of Laws, Section 4-9-145.
(County Administrator) **(Council Agenda p. 98)**
2. Resolution to Accept a Hazard Mitigation Grant from the Federal Emergency Management Agency in the Amount of \$183,061 to Purchase a Trailer-Mounted Generator and Related Equipment to Provide Emergency Back-up Power to County-owned Emergency Facilities.
(County Administrator) **(Council Agenda pp. 99-100)**
3. Approval of Committee Minutes from October 20, 2020.
4. Emergency Medical Services Progress Report.
(Full and updated report will be provided at the meeting on Tuesday.)



MINUTES

To: County Council
From: Katelyn Hayes, Clerk to Council
Date: October 26, 2020
Re: Minutes for the Judicial & Public Safety Committee, October 20, 2020

At its meeting on Tuesday, October 20, 2020 with the Honorable Chuck Smith, Chairman present; the Honorable Sandy Haskell, Vice Chairman present, and the Honorable Danny Feagin present; the Judicial and Public Safety Committee took the following actions:

1. Removal From the Table the Proposed Second Reading of an Ordinance (1) Repealing All Of the Sections In Chapter 4, Animals and Fowl, Of the Aiken County Code Of Ordinances, (2) Replacing Those Existing Sections With New Sections On Definitions; Animal Control; Impoundment, Redemption and Adoption; Dangerous Animals; Rabies Control; Identification; Running At Large; Creating a Public Nuisance; Abuse, Neglect and Abandonment; Tethering Dogs; Enforcement; Penalties; and Related Matters, and (3) Revising the Organization of the Articles and Sections In Chapter 4.
(County Administrator) **(Council Agenda pp. 1-14)**

Joel Duke, Assistant County Administrator gave the committee an update on the added and revised changes to the Ordinance. A memo with the proposed revision to the Ordinance was sent out in the agenda packet.

The committee unanimously recommended for the Ordinance to be removed from the table, and be approved on second reading of the ordinance.

2. Resolution to Authorize the Application and Acceptance of a Cash Award to the Sheriff's Office from the SC Department of Public Safety and the SC Public Safety Coordinating Council for Body Worn Camera Related Equipment and Data Storage.
(County Administrator) **(Council Agenda p. 222)**

The resolution was unanimously recommended for approval by the committee.

3. Approval of Committee Minutes from September 15, 2020.

The minutes were approved unanimously.

4. Emergency Medical Services Progress Report.

Since the JPS Committee ran over the allotted time for the meeting, County Administrator, Clay Killian stated that he would be discuss the report and answer any questions that the committee members may have during the discussion of EMS during Work Session.

There being no further business, the Committee adjourned at 5:53 PM.

Respectfully submitted,

Katelyn Hayes, Council Clerk